



# The Thirteenth Sunday after Trinity

Sunday 6 September Anno Domini 2020

## Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

## DIVINE SERVICE, SETTING THREE



### THE PREPARATION

Please **STAND**.

HYMN

“Lord of Glory, You Have Bought Us,” 851



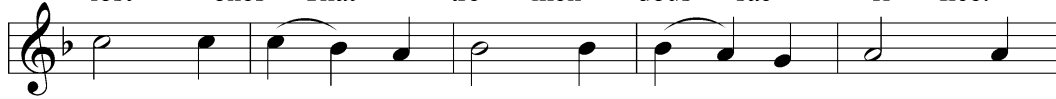
1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, “You have done it all to Me.”  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson (1818-89), alt.

HYFRYDOL

### INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of Our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## THE SERVICE OF THE WORD

### INTROIT

*Psalm 74:1-2, 19b, 21b; antiphon: Psalm 74:20a, 21a, 22a, 23a*



**P** Have regard for the covenant, [O Lord]; let not the downtrodden turn | back in shame. \*  
 Arise, O God, defend Your cause; do not forget the clamor | of Your foes.

**P** O God, why do You cast us off for- | ever? \*  
 Why does Your anger smoke against the sheep of Your | pasture?

**C** Remember Your conger- | gation, \*  
 which You have pur- | chased of old,


**P** which You have redeemed to be the tribe of Your | heritage! \*  
 Remember Mount Zion, where | You have dwelt.

**C** Do not forget the life of Your poor for- | ever. \*  
 Let the poor and needy | praise Your name.

**C** Glory be to the Father and | to the Son \*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning, \*  
 is now, and will be forever. | Amen.

**P** Have regard for the covenant, [O Lord]; let not the downtrodden turn | back in shame. \*  
Arise, O God, defend Your cause; do not forget the clamor | of Your foes.

### KYRIE

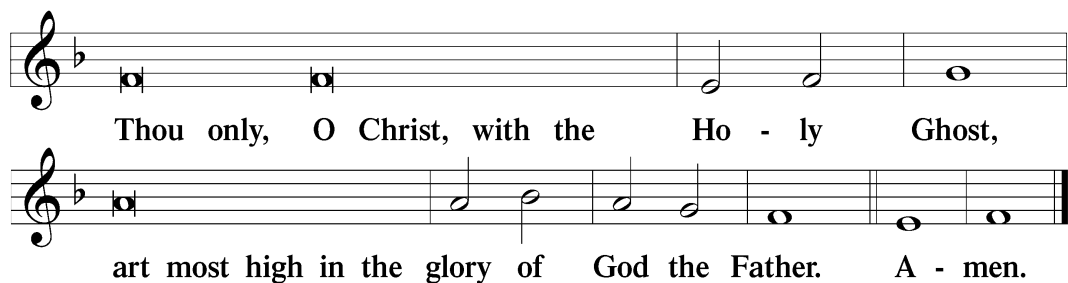


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### GLORIA IN EXCELSIS

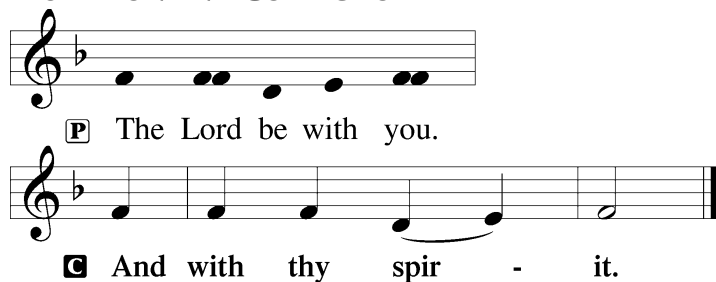


**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

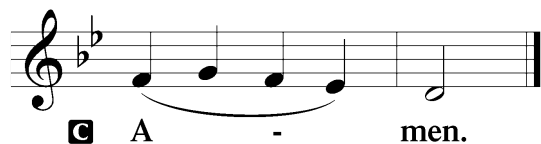


**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

Almighty and everlasting God, give to us the increase of faith, hope, and charity, and that we may obtain that which You promise, make us to love that which You command; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED**.

**OLD TESTAMENT READING**

*2 Chronicles 28:8-15*

In those days the men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, He gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Psalm 77:14-15



- P** You are the God who works | wonders; \*  
You have made known Your might among the | peoples.
- C** You with Your arm redeemed Your | people, \*  
the children of Jacob and | Joseph.

## EPISTLE READING

Galatians 3:15-22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his Offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your Offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the Offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Please **STAND**.

## ALLELUIA AND VERSE

Psalm 88:1



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** O Lord, God of my salvation;  
I cry out day and night before You.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

St. Luke 10:23-37

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

At that time, turning to the disciples He said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And He said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him

half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

#### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

Please **BE SEATED.**

**CHIEF HYMN**

“Jesus, Thy Boundless Love to Me,” 683



1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wea - ried I pur - sue And daunt - less - ly to  
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav'n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt (1607-76); tr. John B. Wesley (1703-91), alt.

Tune: Norman Cocker (1889-1953)

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RYBURN

88 88 88

**SERMON**

Please **STAND.**

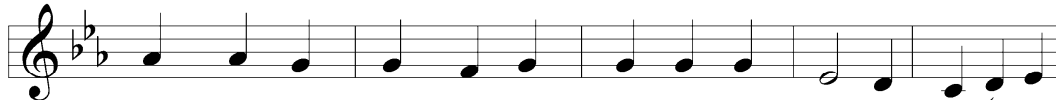
**OFFERTORY**



**☐** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

**PRAYER OF THE CHURCH**

*after each petition:*

**P** Lord, in Your mercy, | or | **P** ...let us pray to the Lord.  
**C** hear our prayer. | **C** Lord, have mercy.

*the prayers conclude:*

**P** ...one God, now and forever.  
**C** Amen.

Please **BE SEATED**.

**VOLUNTARY**

*During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.*

*Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.*



**THE SERVICE OF THE SACRAMENT**

Please **STAND**.

**PREFACE AND PROPER PREFACE**



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.





**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## WORDS OF OUR LORD

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



☐ The peace of the Lord be with you al - ways.



☐ A - men.

## AGNUS DEI



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please **BE SEATED.**

## DISTRIBUTION OF OUR LORD'S BODY AND BLOOD



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

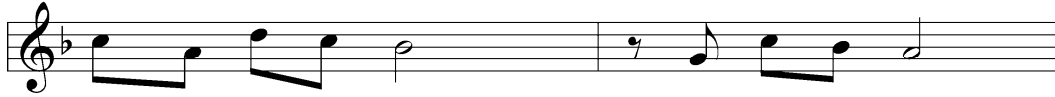
5 Let me praise God's boundless favor  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta (1808-58); tr. David W. Rogner (b. 1960)  
 Tune: Johann Löhner (1645-1705); adapt. Johann Balthasar Konig (1691-1758)  
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1 What is this bread? Christ's bod - y  
 2 What is this wine? The blood of  
 3 So who am I, That I should  
 4 Yet is God here? Oh, yes! By  
 5 Is this for me? I am for -



ris - en from the dead: This bread we break,  
 Je - sus shed for mine; The cup of grace  
 live and He should die Un - der the rod?  
 Word and prom - ise clear, In mouth and soul  
 giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue (b. 1949)

Tune: Jean Neuhauser Baue (b. 1951)

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PREPARATION

48 44 88

Please **STAND**.

**NUNC DIMITTIS**



Lord, now lettest Thou Thy servant de - part in peace ac -



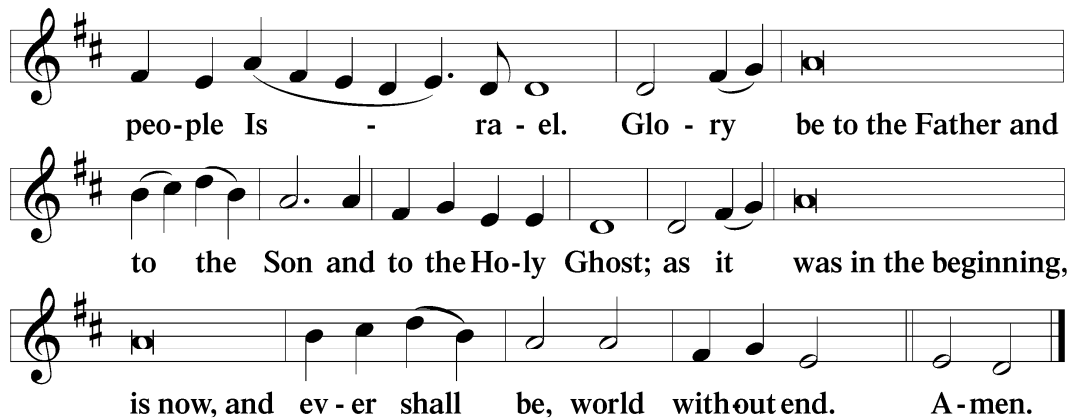
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

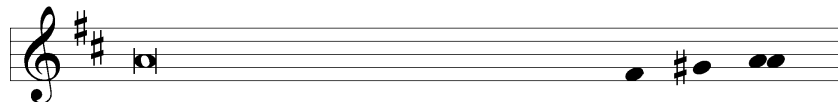


a light to light - en the Gen - tiles and the glo - ry of Thy

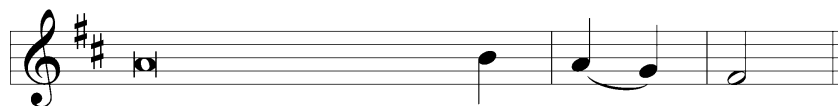


peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING**



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

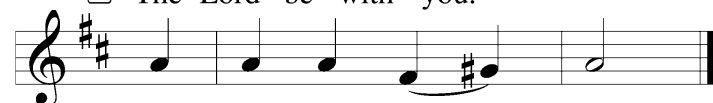


**C** A - men.

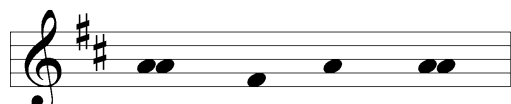
**BENEDICAMUS AND BENEDICTION**



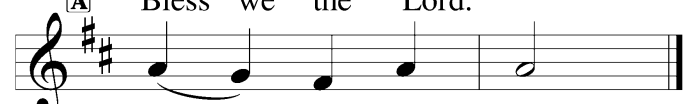
**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN

“Lord, Thee I Love with All My Heart,” 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from

2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and

3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



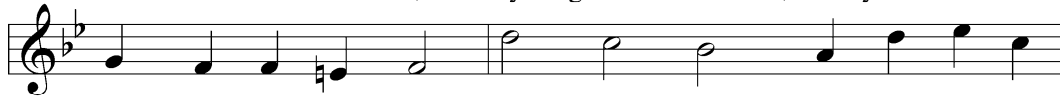
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

# Announcements

## MARK YOUR CALENDAR – RALLY SUNDAY IS NEXT WEEK!

**Next Sunday** is this year’s Rally Sunday. We’re looking forward to kicking off the school year at Epiphany with a special morning of fun and fellowship. That Sunday you’ll learn more about Sunday School for the kids and Sunday morning adult Bible Study, as well as some new study opportunities coming this year.

## ISSUES, ETC. NEEDS YOUR HELP!

Thanks to a generous donor, Lutheran Public Radio (the producer of Issues, Etc. and The Word of the Lord Endures Forever) has purchased a new building for their studios and offices. This is a very important step for the continued growth of this worldwide outreach. The total cost to purchase and renovate the building is approximately \$375,000. The donor has agreed to match up to \$200,000 for the project.

If you would like to make a special tax-deductible donation and double your gift, you can donate online ([issuesetc.org/newstudios](http://issuesetc.org/newstudios)) or make your check payable to Lutheran Public Radio and send it to Lutheran Public Radio, box 353, Collinsville, IL 62234 (please write “New Studio” on the memo line of the check).

## SUNDAY MORNING VOLUNTEERS

Beginning next Sunday, September 13, we are asking that all volunteers (e.g., ushers, counters, etc.) and acolytes who are willing to continue to serve begin to return to service on your assigned Sundays. Since we reopened in May a small number have been making sure everything continues to run smoothly. As more of us return to in-person services, we’re asking that all those willing to return to their posts. If you need a new copy of the serving schedule, a number of them are available on the table in the Narthex. *If you do not wish to serve at this time, please alert Pastor or the Church Office so we can make appropriate accommodations.*

## WHERE CHRISTIANITY MEETS CULTURE...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s subjects include: The Influence of Christianity on Labor & Economic Freedom, A Christian Response to Soft Totalitarianism, The Demolition of the Western Mind, Constitutional Republic vs. Democracy and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

| <b>STEWARDSHIP LAST WEEK</b> | <i>Attendance</i> | <i>Communicants</i> | <i>Offerings</i> |
|------------------------------|-------------------|---------------------|------------------|
| <b>Wednesday (8/26)</b>      | 5                 | 3                   |                  |
| <b>Sunday (8/30)</b>         | 36                | 29                  | \$ 0000.00       |

## **Serving Today**

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Celebrant and Preacher .....Rev. Ryan Beffrey  
Organist..... Diane Scott  
Floor Elder..... David Steffens  
Serving Elder ..... Craig Baier  
Ushers ..... Craig Baier & Phil Mullett  
Counters .....Rod Killips & Laurie Hiscock  
Altar Guild .....Bev Phipps & Pam Ihle

## **Serving Next Sunday**

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Floor Elder..... Craig Baier  
Serving Elder .....Paul Cook  
Ushers ..... Teresa Fulk & Jen Moushegian  
Acolyte.....Henry Maass  
Counters .....Jeremy Baier & Dan Scott  
Altar Guild .....Melissa Vanarsdal & Sheila Haskill  
Flowers .....

## **In Our Prayers**

### **Those with cancer**

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

### **Those with health issues, difficulties, and challenges**

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

### **Those engaged to be married**

Kelsey Velie and Scott Bockus.

### **Our church work students**

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

### **Those serving in our Armed Forces**

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

### **Those celebrating birthdays and anniversaries this week**

9/6 Keith & Janet Lundgren, 9/7 Sid & Sheila Haskill, 9/8 Norma Biggs, 9/8 Sandra Hoffbeck, 9/11 Corene Powell 9/12 Cindy MacIntosh.

## **Next Sunday – Fourteenth Sunday after Trinity**

*The Thankful Samaritan*

Proverbs 4:10-23 ✠ Galatians 5:16-24 ✠ Luke 17:11-19