

The Fourteenth Sunday after Trinity

Sunday 13 September Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod 4219 Park Lane • Dorr, Michigan www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

DIVINE SERVICE, SETTING THREE



THE PREPARATION



7 Upon your lips, then, lay your hand And trust His guiding love; Then like a rock your peace shall stand Here and in heav'n above.

INVOCATION; CONFESSION AND ABSOLUTION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of Our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.



THE SERVICE OF THE WORD

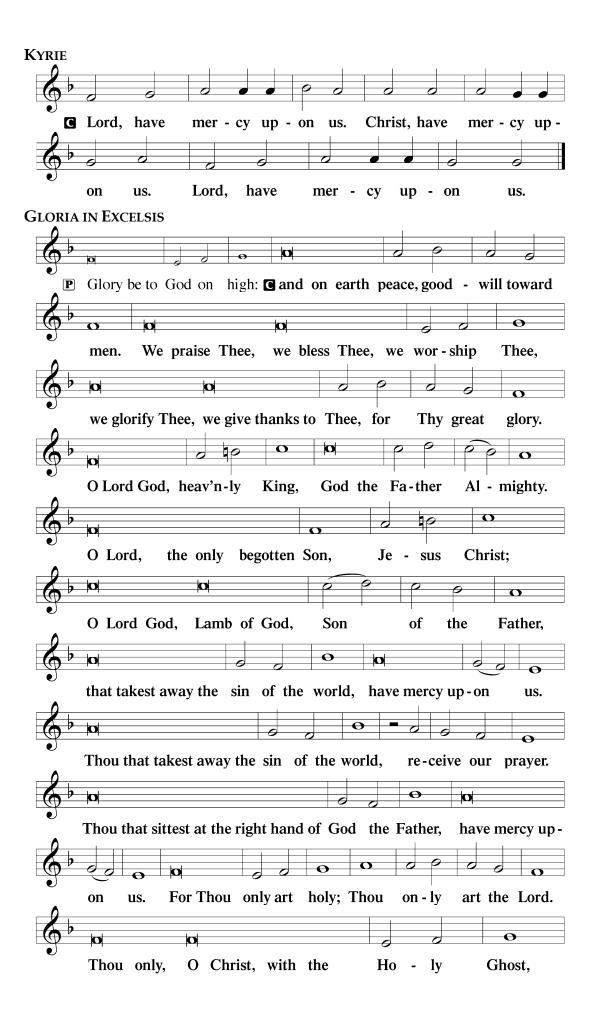
INTROIT

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Psalm 84:1-2a, 4, 10b, 11b; antiphon: Psalm 84:9-10a



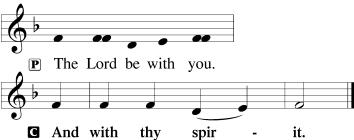
- **P** Behold our Shield, O God; look upon the face of Your a- | nointed! * For a day in Your courts is better than a thousand | elsewhere.
- P How lovely is Your dwelling place, O | Lord of Hosts! * My soul longs, yes, faints for the courts | of the Lord.
- Blessed are those who dwell | in Your house, * ever sing- | ing Your praise!
- P I would rather be a doorkeeper in the house | of my God * than dwell in the tents of | wickedness.
- The Lord bestows favor and | honor. *
 No good thing does He withhold from those who walk up- | rightly.
- Glory be to the Father and | to the Son * and to the Holy | Spirit; as it was in the be- | ginning, * is now, and will be forever. | Amen.
- P Behold our Shield, O God; look upon the face of Your a- | nointed! * For a day in Your courts is better than a thousand | elsewhere.





art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY





P Let us pray.

Keep, we implore You, O Lord, Your Church with Your perpetual mercy, and because the frailty of man without You cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable for our salvation; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please BE SEATED.

OLD TESTAMENT READING

Proverbs 4:10-23

Hear, my son, and accept my words, that the years of your life may be many. I have taught you the way of wisdom; I have led you in the paths of uprightness. When you walk, your step will not be hampered, and if you run, you will not stumble. Keep hold of instruction; do not let go; guard her, for she is your life. Do not enter the path of the wicked, and do not walk in the way of the evil. Avoid it; do not go on it; turn away from it and pass on. For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. For they eat the bread of wickedness and drink the wine of violence. But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. The way of the wicked is like deep darkness; they do not know over what they stumble.

My son, be attentive to my words; incline your ear to my sayings. Let them not escape from your sight; keep them within your heart. For they are life to those who find them, and healing to all their flesh. Keep your heart with all vigilance, for from it flow the springs of life.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL Psalm 92:1-2



It is good to give thanks | to the Lord, *
 to sing praises to Your name, | O Most High;

to declare Your steadfast love in the | morning, * and Your faithful- | ness by night.

EPISTLE READING

Galatians 5:16-26

Brethren: Walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also keep in step with the Spirit. Let us not become conceited, provoking one another, envying one another.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Please **STAND**.

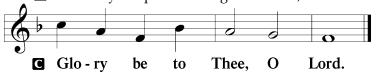


- Al-le lu ia. Al-le lu ia. Al-le lu ia.
- Praise is due to You, O God, in Zion:
 And to You shall vows be performed.

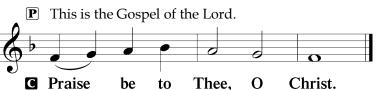


HOLY GOSPEL St. Luke 17:11-19

P The Holy Gospel according to St. Luke, the eleventh chapter.



At that time, on the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, Psalm 65:1

God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the Virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

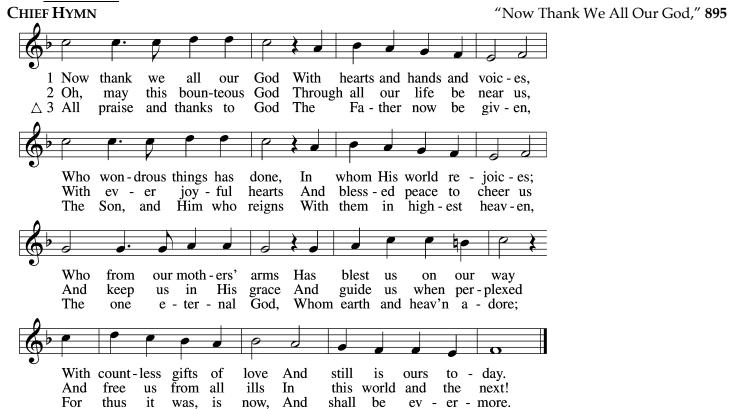
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Please BE SEATED.



Text: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-78), alt.

Tune: Johann Crüger (1598-1662)

Text and Tune: Public Domain

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SERMON



PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy,
hear our prayer.
or
P ...let us pray to the Lord.
C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.

C Amen.

Please BE SEATED.

VOLUNTARY

During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

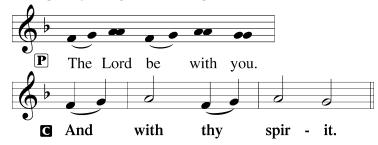
Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

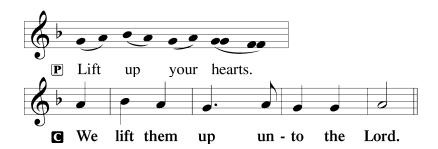


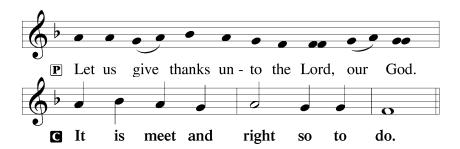
THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE







P It is truly good, right, and salutary ... evermore praising You and saying:







bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

P Our Father who art in heaven,

hallowed be Thy name,

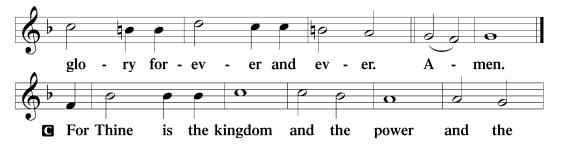
Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

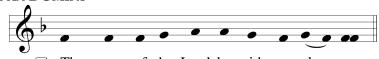


WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

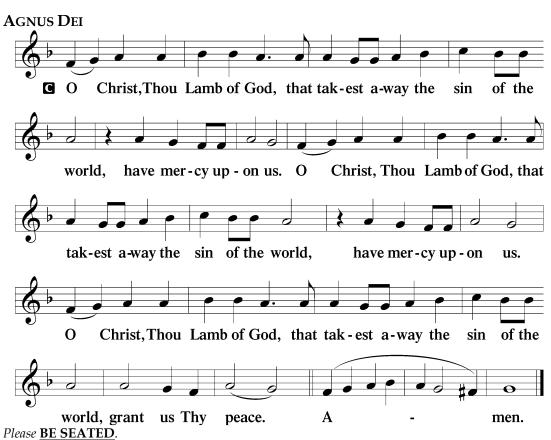
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

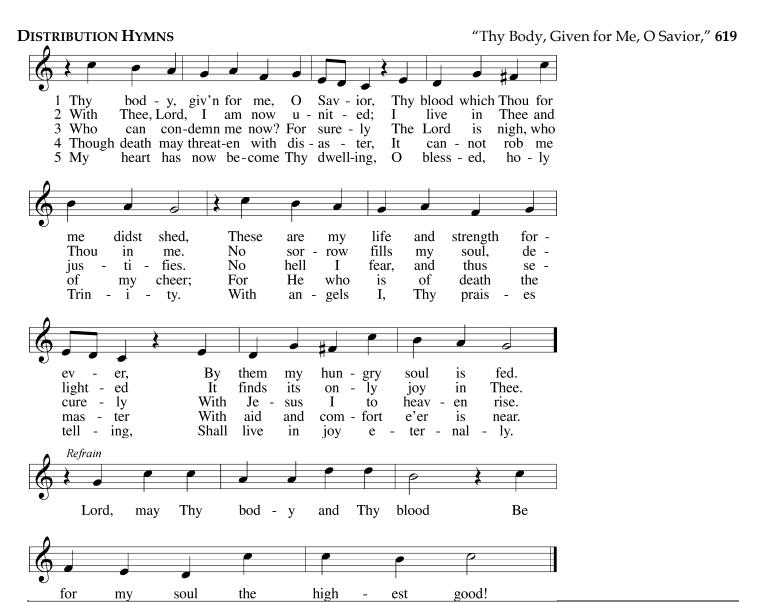


P The peace of the Lord be with you al - ways.





DISTRIBUTION OF OUR LORD'S BODY AND BLOOD



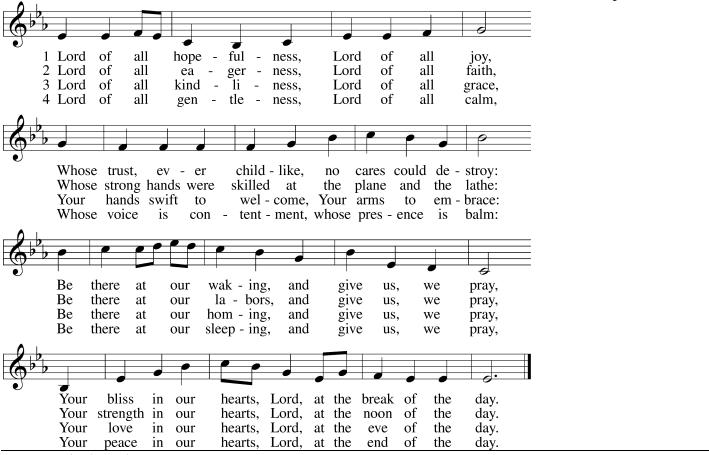
Text: Friedrich Christian Heyder (1677-1754); tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, Leipzig, 1756

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

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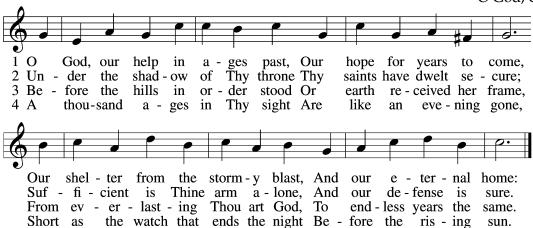
Text: Jan Struther (1901-53)

SLANE Irregular meter

Tune: Irish

Text: © Oxford University Press. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain



5 Time, like an ever-rolling stream Soon bears us all away; We fly forgotten as a dream

Dies at the op'ning day.

6 O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!

ris - ing

Text: Isaac Watts (1674-1748), alt. Tune: William Croft (1678-1727) Text and Tune: Public Domain

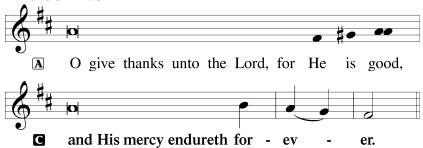
ST. ANNE CM

Please STAND.

NUNC DIMITTIS



THANKSGIVING



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



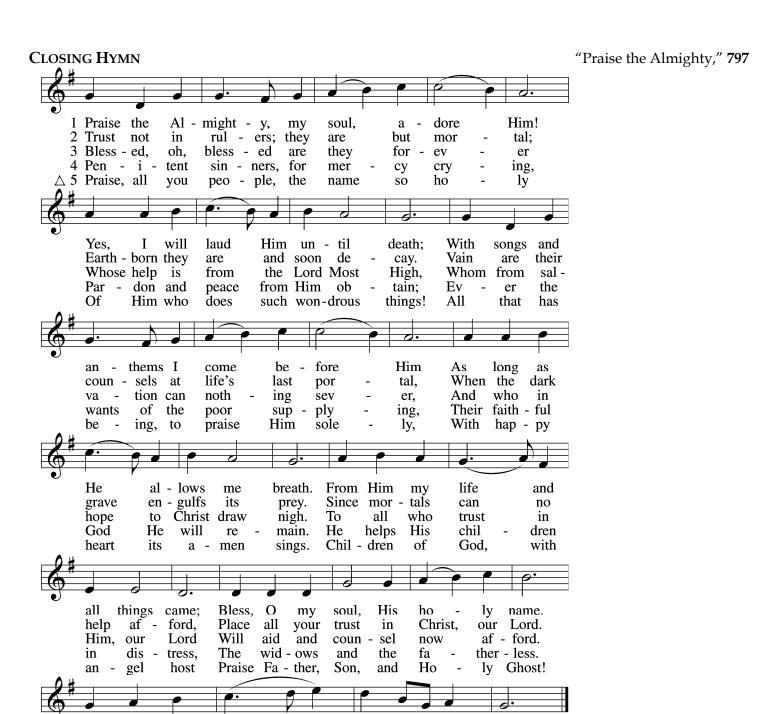
BENEDICAMUS AND BENEDICTION



P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and + give you peace.





Text: Johann Daniel Hernschmidt (1675-1723); tr. Alfred E.R. Brauer (1866-1949), alt. Tune: *New-vermehrte Christliche Seelenharpf*, Ansbach, 1665

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Announcements

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CAPITALISM VS. SOCIALISM: A MORAL DEBATE

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Our Savior Evangelical-Lutheran Church and School of Hartland, Mich. is excited to announce their 2020 *Body of Christ and the Public Square* Conference. This year's speakers are Sheriff David Clarke, General Gerry Boykin, Fr. Frank Pavone, Mr. Timothy Goeglein and Our Savior's Pastor, the Rev. Christopher Thoma. The conference is **Saturday**, **October 10** from **9:00 AM until 4:00 PM**. Only 160 tickets are available for this year's conference. Visit bodyofchrist202.eventbrite.com to register.

The second part of this year's conference is a debate on the topic of Socialism in America between author and filmmaker Dinesh D'Souza and author Nathan Robinson. The debate is **Monday**, **October 12** at **7:00 PM**. Special VIP tickets are available which grant pre-debate access to get a photo with Mr. D'Souza. Visit hartlanddebate2020.eventbrite.com to register.

ISSUES, ETC. NEEDS YOUR HELP!

Thanks to a generous donor, Lutheran Public Radio (the producer of Issues, Etc. and The Word of the Lord Endures Forever) has purchased a new building for their studios and offices. This is a very important step for the continued growth of this worldwide outreach. The total cost to purchase and renovate the building is approximately \$375,000. The donor has agreed to match up to \$200,000 for the project.

If you would like to make a special tax-deductible donation and double your gift, you can donate online (issuesetc.org/newstudios) or make your check payable to Lutheran Public Radio and send it to Lutheran Public Radio, box 353, Collinsville, IL 62234 (please write "New Studio" on the memo line of the check).

SUNDAY MORNING VOLUNTEERS

Beginning **today**, we are asking that all volunteers (e.g., counters, etc.) and acolytes who are willing to continue to serve begin to return to service on your assigned Sundays. Since we reopened in May a small number have been making sure everything continues to run smoothly. As more of us return to in-person services, we're asking all those willing return to their posts. If you need a new copy of the serving schedule, a number of them are available on the table in the Narthex. *If you do not wish to serve at this time, please alert Pastor or the Church Office so we can make appropriate accommodations*.

WHERE CHRISTIANITY MEETS CULTURE...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Influence of Christianity on Labor & Economic Freedom, A Christian Response to Soft Totalitarianism, The Demolition of the Western Mind, Constitutional Republic vs. Democracy and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings (8/30 and 9/6)
Wednesday (9/2)	5	3	¢470E 00
Sunday (9/6)	46	36	\$4785.00

Serving Today

Celebrant and Preacher	Rev. Ryan Beffrey
Organist	Diane Scott
Floor Elder	Craig Baier
Floor ElderServing Elder	Paul Cook
Acolyte	Henry Maass
Counters	Jeremy Baier & Dan Scott
Altar Guild	Melissa Vanarsdal & Sheila Haskill
Flowers	Beffrey family - Lydia's Birthday

Serving Next Sunday

Jei ville i vent Jeileaj	
Floor Elder	Paul Cook
Serving Elder	
Acolyte	
Counters	Rod Killips & Laurie Hiscock
Altar Guild	r

Next Sunday - Fifteenth Sunday after Trinity

Earthly Goods

I Kings 17:8-16 ★ Galatians 5:25 – 6:10 ★ Matthew 6:24-34

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

Those celebrating birthdays and anniversaries this week

Olivia Fulk 9/13, Bob Golm 9/13, Lydia Beffrey 9/18.

Time in the Catechism

The Fourth Commandment

What is the Fourth Commandment?

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.