

The Theme of Today’s Liturgy

If the Lord is not on our side, then He is against us. He afflicts those who rebel against Him, but He delivers in peace the souls of those who rely on Him (*Introit*). Our confidence is that the Lord declares His power chiefly in showing mercy and pity (*Collect*), and that He shelters us under the shadow of His wings (*Gradual*). This faith encourages us to cry out day and night to the Lord of our salvation (*Alleluia*) for grace to live in and from His Word. (*Collect*) That grace Our Lord gives by the Spirit who knits us together as one Body in Christ (*Epistle*). Only in this gracious visitation by our God do we receive the things that make for our peace (*Gospel*).

Introit Psalm 55:1, 4-5, 16; antiphon: Psalm 55:16a, 17b, 18a, 22a



- I call to God, and He hears my voice; He redeems my soul in | safety.*
Cast your burdens on the Lord, and He will sus- | tain you.
- Give ear to my prayer, | O God, *
and hide not Yourself from my plea for | mercy!
- My heart is in anguish with- | in me; *
the terrors of death have fallen up- | on me.
- Fear and trembling come up- | on me, *
and horror over- | whelms me.
- But I | call to God, *
and the Lord will | save me.
- Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

Antiphon is repeated.

O God, who declares Your almighty power chiefly in showing mercy and pity, mercifully grant to us such a measure of Your grace that we, running the way of Your commandments, may obtain Your gracious promises and be made partakers of Your heavenly treasure; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Jeremiah 7:1-11

The Word that came to Jeremiah from the Lord: “Stand in the gate of the Lord’s house, and proclaim there this Word, and say, Hear the Word of the Lord, all you men of Judah who enter these gates to worship the Lord. Thus says the Lord of hosts, the God of Israel: Amend your ways

and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’

“For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

“Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before Me in this house, which is called by My name, and say, ‘We are delivered!’ –only to go on doing all these abominations? Has this house, which is called by My name, become a den of robbers in your eyes? Be- hold, I Myself have seen it,” declares the Lord.

- This is the Word of the Lord.
- Thanks be to God.

Gradual Psalm 17:8, 2

- Keep me as the apple | of your eye; *
hide me in the shelter | of Your wings.
- From Your presence let my vindi- | cation come! *
Let your eyes be- | hold the right!

Epistle Reading 1 Corinthians 12:1-11

Concerning spiritual gifts, brothers, I do not want you to be unin- formed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are vari- eties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to

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↑ - Please stand • ↓ - Please sit

Welcome to Epiphany Lutheran Church!

Here is where Jesus answers His promise to be with us always, by coming to us in His living and active Word and the Blessed Sacrament of His Body and Blood.

Parents of Small Children:

We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

Visitors:

So we can get to know you better, please fill out one of the attendance cards in the hymnal rack in your pew and introduce yourself to Pastor Beffrey and the congregation! We hope you'll come back to Founders Hall after the service to share a cup of coffee and snack with us.

Who may Commune at Epiphany?

The Sacrament of the Altar is offered at Epiphany in every Service. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.

distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as He wills.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Psalm 88:1



P O Lord, God of my salvation:
I have cried out day and night before You.



Holy Gospel Reading

St Luke 19:41-48

P The Holy Gospel according to Saint Luke, the nineteenth chapter.

C (♪) Glory be to Thee, O Lord.

At that time Jesus drew near and saw [Jerusalem], He wept over it, saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

And He entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

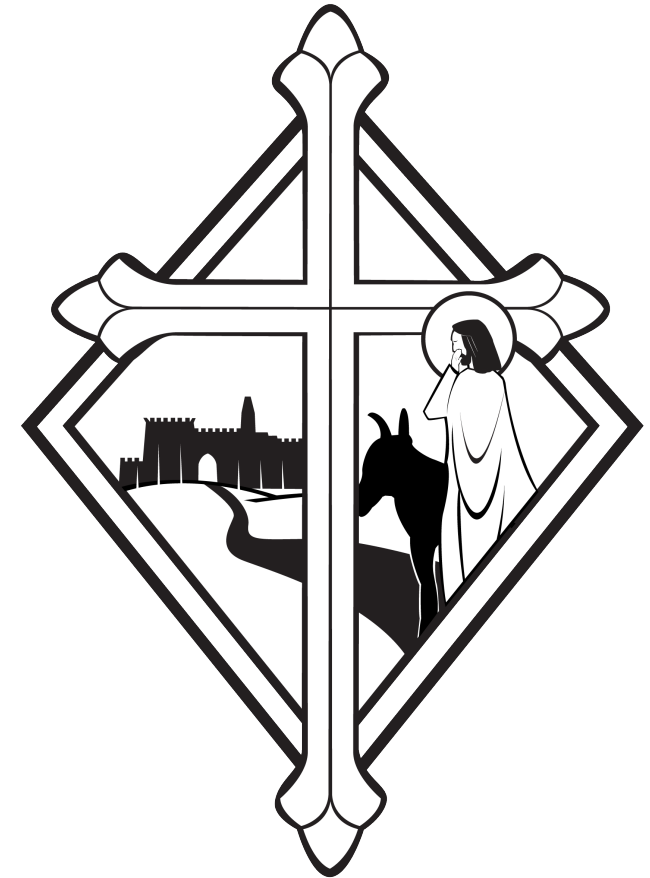
And He was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy Him, but they did not find anything they could do, for all the people were hanging on His Words.

P This is the Gospel of the Lord.

C (♪) Praise be to Thee, O Christ.

Tenth Sunday after Trinity

✠ Sunday 21 August Anno ✠ Domini 2022 ✠



Righteousness exalts a nation, but sin is a reproach to any people.

—Proverbs 14:34

Epiphany Lutheran Church

A congregation of the English District,
The Lutheran Church—Missouri Synod

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