



The Eleventh Sunday after Trinity

Sunday 23 August Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

DIVINE SERVICE, SETTING TWO



THE PREPARATION

Please **STAND**.

HYMN

“Just As I Am, without One Plea,” 570



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott (1789-1871)
 Tune: William B. Bradbury (1816-68)
 Text: and Tune: Public Domain

WOODWORTH
 LM

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



THE SERVICE OF THE WORD

INTROIT

Psalm 68:1, 3, 7a, 10b, 19; antiphon: Psalm 68:5b, 6a, 35b



P God is in His holy habitation; [He] settles the solitary | in a home. *

The God of Israel – He is the one who gives power and strength to His | people.

P God shall arise, His enemies shall be | scattered; *

and those who hate Him shall flee be- | fore Him!

C But the righteous shall be glad; they shall exult be- | fore God; *
they shall be jubi- | lant with joy!

P O God, when You went out before Your | people, *

in Your goodness, O God, You provided for the | needy.

C Blessed be the Lord, who daily | bears us up; *

God is our Sal- | vation.

C Glory be to the Father and | to the Son *

and to the Holy | Spirit;

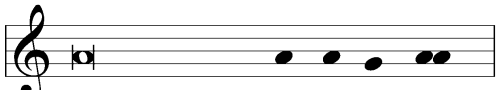
as it was in the be- | ginning, *

is now, and will be forever. | Amen.

P God is in His holy habitation; [He] settles the solitary | in a home. *

The God of Israel – He is the one who gives power and strength to His | people.

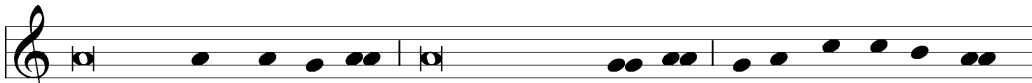
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



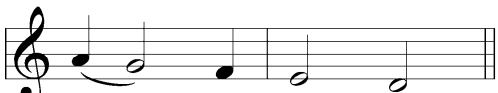
C Lord, have mer - cy.



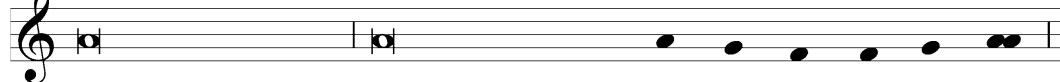
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



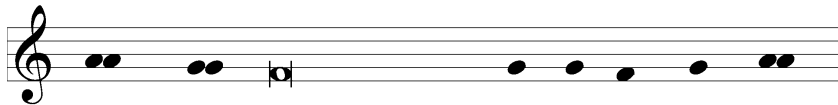
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - WORTHY IS CHRIST



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



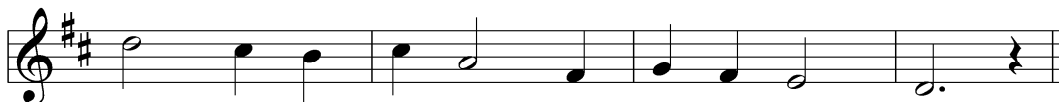
C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty and everlasting God, who is always more ready to hear than we to pray and inclined to give more than either we desire or deserve, pour down upon us the abundance of Your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please **BE SEATED.**

OLD TESTAMENT READING

Genesis 4:1-16

In those days Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? The voice of your brother's blood is crying to Me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and

a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, You have driven me today away from the ground, and from Your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

- P** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

Psalm 28:7b, 1a, 2a



- P** In [God] my heart trusts, and | I am helped; *
my heart exults, and with my song I give | thanks to Him.
- C** To You, O Lord, I call; my Rock, be not | deaf to me, *
hear the voice of my pleas for mercy, when I cry to | You for help.

EPISTLE READING

1 Corinthians 15:1-10

Now I would remind you, brethren, of the Gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the Word I preached to you – unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

St. Luke 18:9-14

- P** The Holy Gospel according to St. Luke, the eighteenth chapter.



C Glo - ry to You, O Lord.

At that time Jesus told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you,

this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

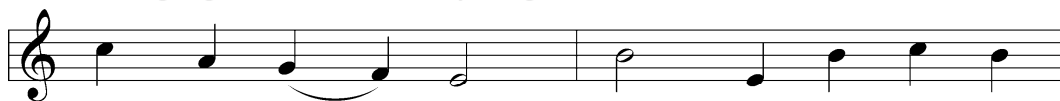
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CHIEF HYMN

“From Depths of Woe I Cry to Thee,” 607



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Text: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-78), alt.

AUS TIEFER NOT

Tune: Martin Luther (1483-1546)

87 87 887

Text and Tune: Public Domain

SERMON

Please **STAND**.

NICENE CREED

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the Virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

Please **BE SEATED.**

VOLUNTARY

During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.



THE SERVICE OF THE SACRAMENT

Please **STAND.**

PREFACE AND PROPER PREFACE



P The Lord be with you.



C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and

preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

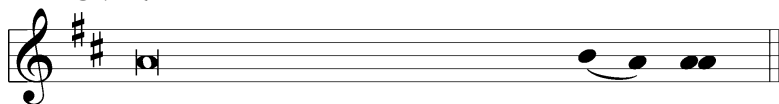
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but † deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Chief of Sinners Though I Be," 611

1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,

Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of

to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb (1793-1873), alt.

Tune: Richard Redhead (1820-1901)

Text and Tune: Public Domain

GETHESEMANE

77 77 77



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,
 That earth and hell combined
 May not about this Sacrament
 Raise doubt within my mind.
 6 Oh, may I never fail
 To thank You day and night
 For Your true Body and true Blood,
 O God, my Peace and Light.

Text: Gerhard Wolter Molanus (1633-1722); tr. Matthias Loy (1828-1915), alt.
 Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed. Louis Bourgeois
 Text and Tune: Public Domain

ST MICHAEL
 SM

"O Faithful God, Thanks Be to Thee," TLH 321



1 O faith - ful God, thanks be to Thee Who dost
 2 Thy ser - vant now de - clares to me: "Thy sins
 3 O Lord, we bless Thy gra - cious heart, For Thou
 4 Give us Thy Spir - it, peace af - ford Now and



for - give in - iq - ui - ty. Thou grant - est help in
 are all for - giv - en thee. De - part in peace, but
 Thy - self dost heal our smart Thro' Christ our Sav - ior's
 for - ev - er, gra - cious Lord. Pre - serve to us till



sin's dis - tress, And soul and bod - y dost Thou bless.
 sin no more And e'er My par - d'ning grace a - dore."
 pre - cious blood, Which for the sake of sin - ners flowed.
 life is spent Thy ho - ly Word and Sac - ra - ment.

Text: Nikolaus Selnecker (1532-92); tr. *The Lutheran Hymnal*, 1941.
 Tune: Louis Bourgeois (c. 1510-61)
 Text and Tune: Public Domain
The Lutheran Hymnal, 321

WENN WIR IN HÖCHSTEN NÖTEN SEIN
 LM

Please **STAND**.

POST-COMMUNION CANTICLE - NUNC DIMITTIS



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

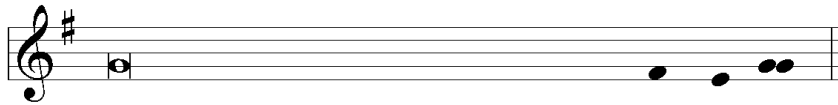
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and † give you peace.



C A - men.

CLOSING HYMN

“Oh, How Great Is Your Compassion,” 559



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
 2 Your great love for this has striv - en That we may, from
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
 4 Lord, Your mer - cy will not leave me; Ev - er will Your
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
 sin made free, Live with You e - ter - nal - ly.
 Spir - it, Lord, In Your Sac - ra - ments and Word.
 truth a - bide. Then in You I will con - fide.
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
 Your dear Son Him - self has giv - en And ex - tends His
 There He sends true con - so - la - tion, Giv - ing us the
 Since Your Word can - not de - ceive me, My sal - va - tion
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
 gra - cious call, To His sup - per leads us all.
 gift of faith That we fear not hell nor death.
 is to me Safe and sure e - ter - nal - ly.
 so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius (1611-84); tr. August Crull (1845-1923), alt.

Tune: *Schäffer-Belustigung...Hirthen-Lieder*, Altdorf, 1653

Text and Tune: Public Domain

ACH, WAS SOLL ICH SÜNDER MACHEN

877 877

Announcements

BLOOD DRIVE AT DORR CRC

Dorr CRC will host a Red Cross Blood Drive on **September 4** from **12:00 noon – 5:45 PM**. During these turbulent times, the need for blood remains high, and the supply is facing interruptions. If you are able, please schedule an appointment today. You can do it online (redcrossblood.org, sponsor code Dorrchurch) or by calling 1-800-733-2767.

ISSUES, ETC. NEEDS YOUR HELP!

Thanks to a generous donor, Lutheran Public Radio (the producer of Issues, Etc. and The Word of the Lord Endures Forever) has purchased a new building for their studios and offices. This is a very important step for the continued growth of this worldwide outreach. The total cost to purchase and renovate the building is approximately \$375,000. The donor has agreed to match up to \$200,000 for the project.

If you would like to make a special tax-deductible donation and double your gift, you can donate online (issuesetc.org/newstudios) or make your check payable to Lutheran Public Radio and send it to Lutheran Public Radio, box 353, Collinsville, IL 62234 (please write "New Studio" on the memo line of the check).

WEST MICHIGAN LUTHERAN HIGH SCHOOL CAN AND BOTTLE COLLECTION

The students of WMLHS are **collecting returnable bottles and cans** as a way of giving back to the Booster Club that gives so much to the school's extracurricular activities. Bottles and cans can be dropped off at 3333 52nd St., Kentwood. *Please leave cans and bottles in garbage bags and place them next to the large dumpster.*

The school has a **wish list** on Amazon. There are items of every size, shape, and price level. Even a donation of a \$5 pack of dry erase markers helps equip the teachers for the important task ahead. You can find the wish list at <https://aman.to/2EiMHsf>.

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Wednesday (8/12)	<i>no service</i>	<i>---</i>	
Sunday (8/16)	33	27	\$ 1,267.00

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

Those celebrating birthdays and anniversaries this week

David Steffens 8/25

Next Sunday – Twelfth Sunday after Trinity

The Great Healing of the Sick

Isaiah 29:17-24 ✠ 2 Corinthians 3:4-11 ✠ Mark 7:31-37