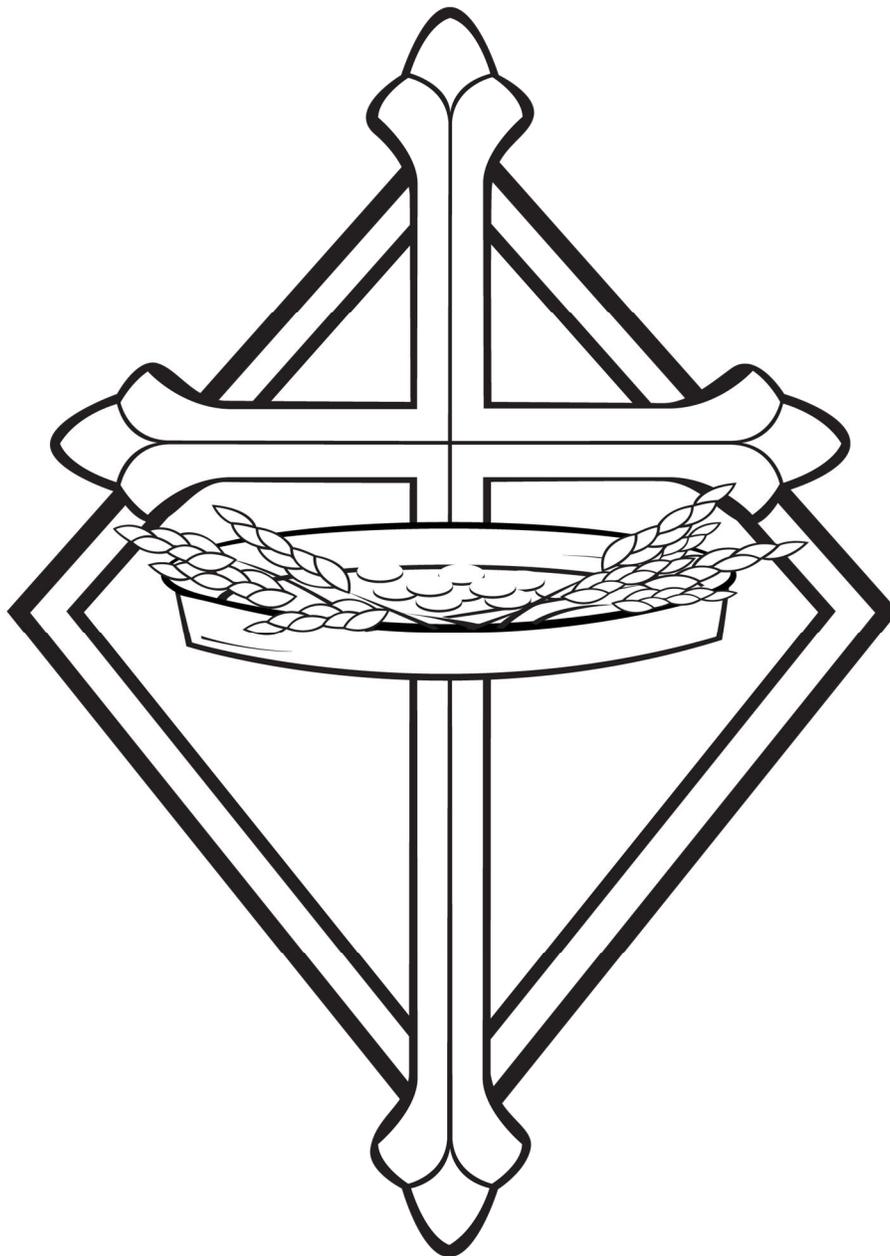


# **Ninth Sunday after Trinity**

Sunday 1 August Anno Domini 2021



*Look carefully then how you walk, not as unwise but as wise.*

—Ephesians 5:15

## **Epiphany Lutheran Church**

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

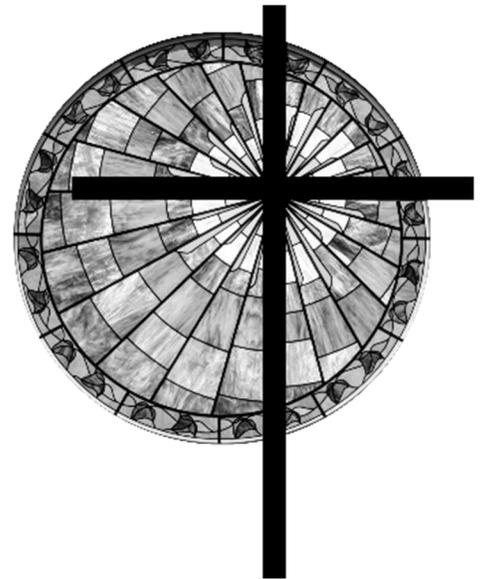
[www.epiphanydorr.org](http://www.epiphanydorr.org)

# EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,  
The Lutheran Church – Missouri Synod*

4219 Park Lane, PO Box 245  
Dorr, Michigan 49323

**Pastor:** Rev. Ryan Beffrey  
**Email:** [pastor@epiphanydorr.org](mailto:pastor@epiphanydorr.org)  
**Pastor's Cell:** (216) 965-5959  
**Office Phone:** (616) 681-0791  
**Email:** [office@epiphanydorr.org](mailto:office@epiphanydorr.org)  
**Website:** [www.epiphanydorr.org](http://www.epiphanydorr.org)



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## **Welcome to Epiphany Lutheran Church!**

**Here is where Jesus answers His promise to be with us always,  
by coming to us in His living and active Word and the  
Blessed Sacrament of His Body and Blood.**

**Welcome, visitors!** We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

**Parents of Small Children:** We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

**The Sacrament of the Altar** is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



**If you need help hearing the service,** the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

## THE THEME OF TODAY'S LITURGY

Godly living begins by calling on God as the Helper who upholds your soul (*Introit*). The children of Israel serve as an example, not of godliness but of those who fell from godliness because they lusted after the things of this world (*Epistle*). In the same way, Our Lord tells of a dishonest steward (business manager) who relies not on the Lord but on his own cleverness (*Gospel*). But those who trust in the Lord can take comfort in the fact that Our Lord makes all their ways pure (*Old Testament*). Therefore, our prayer is that, in the humility of faith, we ask and do only those things that are well-pleasing in Our Lord's sight (*Collect*).

## THE PREPARATION

Please **STAND**.

### HYMN

"Open Now Thy Gates of Beauty," 901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

## INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## THE SERVICE OF THE WORD

### INTROIT

*Psalm 54:1-3, 7; antiphon: Psalm 54:4-5*



**P** Behold, God is my Helper; the Lord is the Upholder | of my life. \*

He will return the evil to my enemies; in Your faithfulness, put an | end to them.

**P** O God, save me | by Your name, \*  
and vindicate me | by Your might.

**C** O God, | hear my prayer; \*  
give ear to the words | of my mouth.

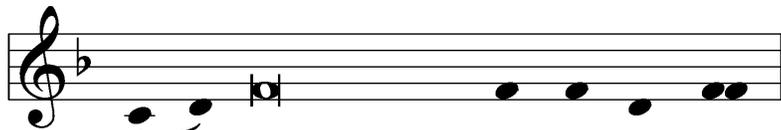
**P** For strangers have risen against me; ruthless men | seek my life; \*  
they do not set God be- | fore themselves.

**C** For He has delivered me from every | trouble, \*  
and my eye has looked in triumph on my | enemies.

**C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

**P** Antiphon is repeated.

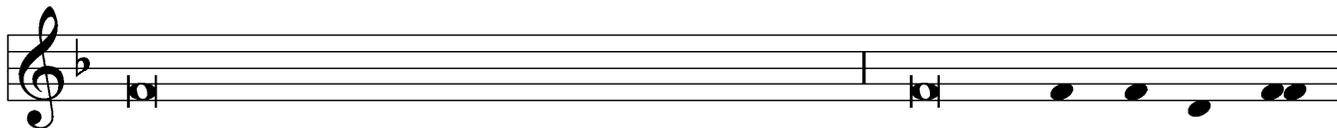
# KYRIE



**A** In peace let us pray to the Lord.



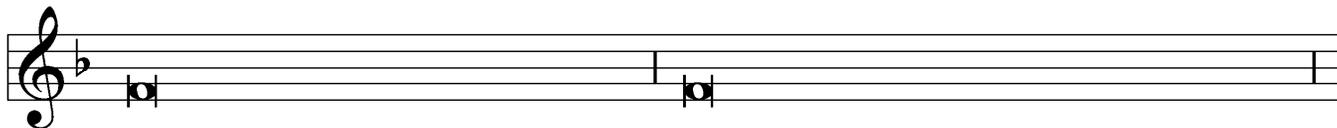
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



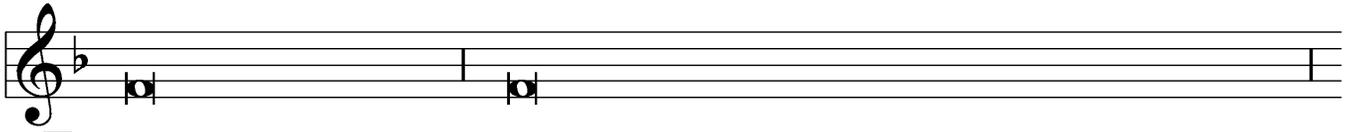
**A** For the peace of the whole world, for the well-being of the Church of God,



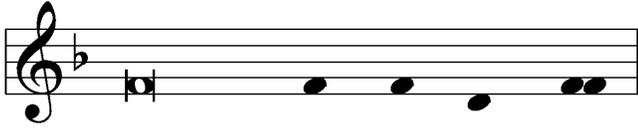
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



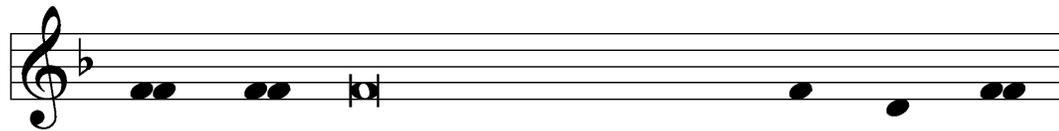
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

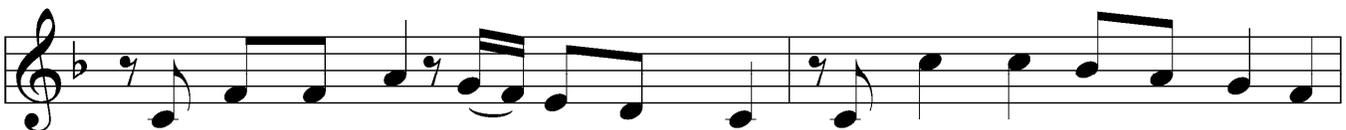
## HYMN OF PRAISE - GLORIA IN EXCELSIS



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



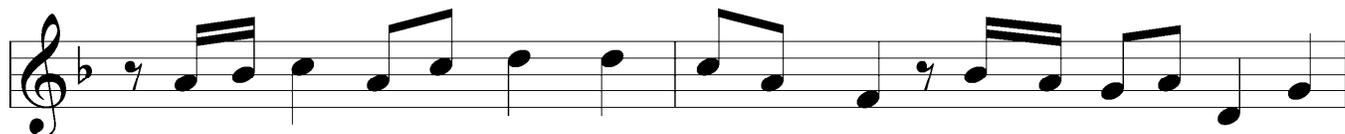
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

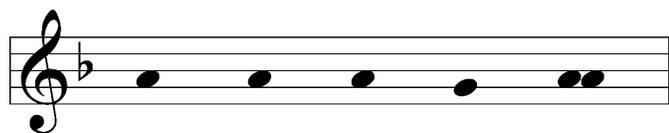


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY



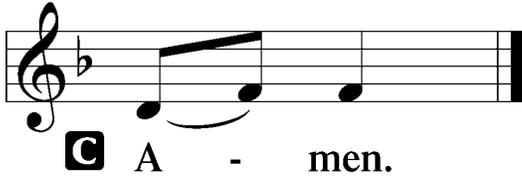
**P** The Lord be with you.



**C** And al - so with you.

**P** Let Your merciful ears, O Lord, be open to the prayers of Your humble servants, and that they may obtain their petitions, make them to ask such things as shall please You;

through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please **BE SEATED**.

## OLD TESTAMENT READING

2 Samuel 22:26-34

In those days David said: “With the merciful You show Yourself merciful; with the blameless man You show Yourself blameless; with the purified You deal purely, and with the crooked You make Yourself seem tortuous. You save a humble people, but Your eyes are on the haughty to bring them down. For You are my Lamp, O LORD, and my God lightens my darkness. For by You I can run against a troop, and by my God I can leap over a wall. This God—His way is perfect; the Word of the LORD proves true; He is a Shield for all those who take refuge in Him.

“For who is God, but the LORD? And who is a Rock, except our God? This God is my strong Refuge and has made my way blameless. He made my feet like the feet of a deer and set me secure on the heights.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Psalm 8:1



**P** O | Lord, Our Lord, \*

how majestic is Your name in | all the earth!

**C** You have set Your | glory \*

above the | heavens.

## EPISTLE READING

1 Corinthians 10:1-13

For I do not want you to be unaware, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by

the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and He will not let you be tempted beyond your ability, but with the temptation He will also provide the way of escape, that you may be able to endure it.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Please **STAND**.

## ALLELUIA AND VERSE

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*St. Luke 16:1-13*

**P** The Holy Gospel according Saint Luke, the sixteenth chapter.

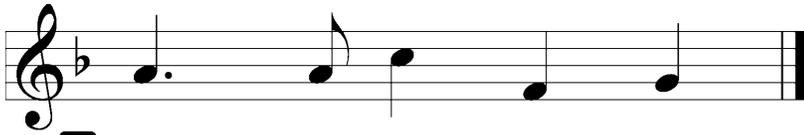
**C** Glo - ry to You, O Lord.

At that time Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that

which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

Please **BE SEATED**.

## CHIEF HYMN

"What Is the World to Me," 730



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn (1645-1732); tr. August Crull (1845-1923), alt.

WAS FRAG NACH DER WELT

Tune: Ahasverus Fritsch (1629-1701)

67 67 66 66

Text and Tune: Public Domain

## SERMON

Please **STAND**.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*after each petition:*

**P** Lord, in Your mercy, | *or* | **P** ...let us pray to the Lord.  
**C** hear our prayer. | **C** Lord, have mercy.

*the prayers conclude:*

**P** ...one God, now and forever.  
**C** Amen.

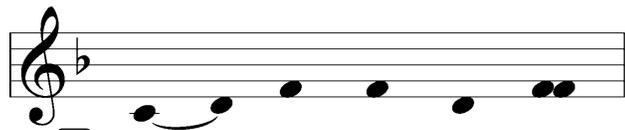
Please **BE SEATED**.

## VOLUNTARY

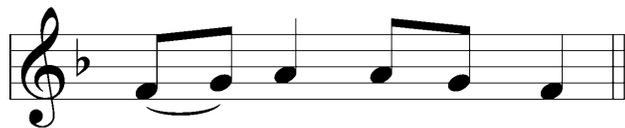
# THE SERVICE OF THE SACRAMENT

Please STAND.

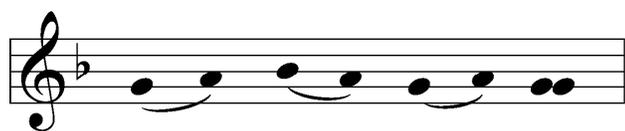
## PREFACE AND PROPER PREFACE



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



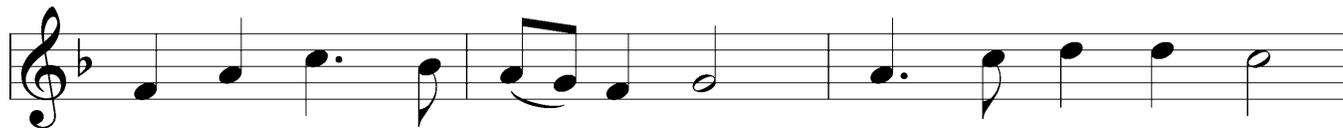
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

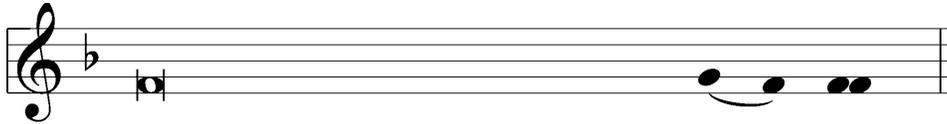
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.

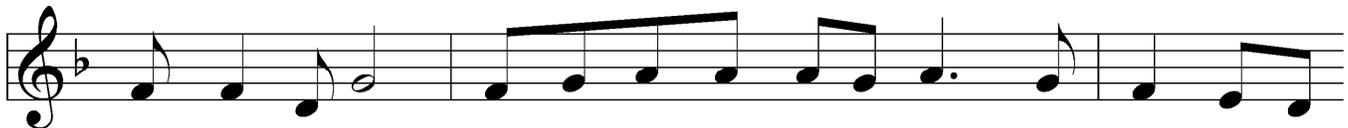


**C** A - men.

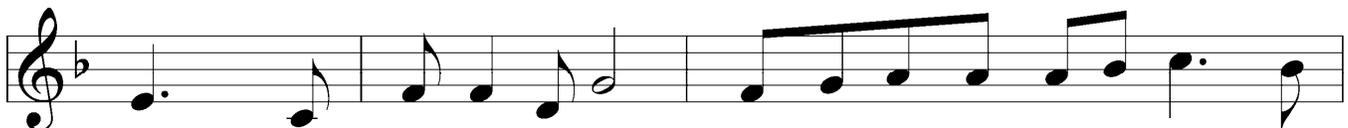
## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Please **BE SEATED**.

## DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

# DISTRIBUTION HYMN

"Soul, Adorn Yourself with Gladness," 636



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

*The hymn continues on the next page.*

5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

7 Lord, by love and mercy driven  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

6 Jesus, sun of life, my splendor  
 Jesus, friend of friends most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.

8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited  
 Be Your love with love requited;  
 By this Supper let me measure  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

Text: Johann Franck (1618-77); tr. *Lutheran Book of Worship*, 1978, sts. 1, 4-5;  
 tr. Catherine Winkworth (1827-78), sts. 2-3, 6-8, alt.

SCHMÜCKE DICH

88 88 D (Trochaic)

Tune: Johann Crüger (1598-1662)

87 87 887

Text (sts. 2-3 and 6-8) and Tune: Public Domain

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Please **STAND**.

## NUNC DIMITTIS

Lord, now You let Your ser- vant go in peace; Your word has been ful-  
 filled. My own eyes have seen the sal- va- tion which You have pre-  
 pared in the sight of ev- 'ry peo- ple: A light to re-  
 veal You to the na- tions and the glo- ry of Your peo- ple Is- ra- el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of your mercy You strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



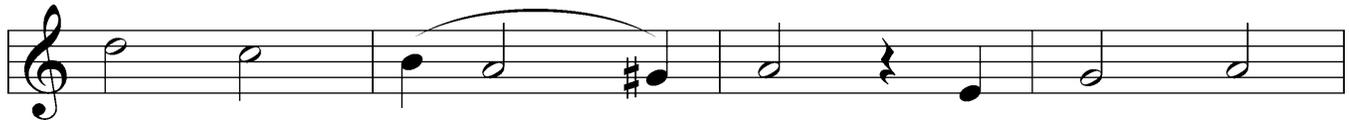
**C** A - men.

CLOSING HYMN

“Who Trusts in God a Strong Abode,” 714



1 Who trusts in God A strong a - bode In heav'n and  
 2 Though Sa - tan's wrath Be - set our path And world - ly  
 3 In all the strife Of mor - tal life Our feet will



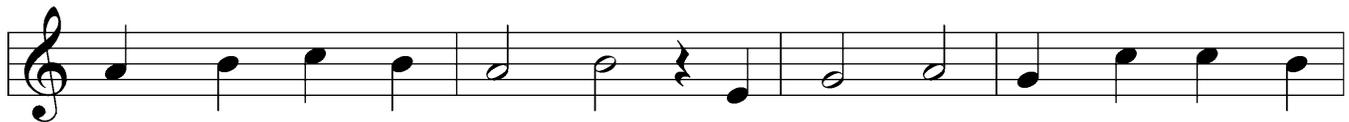
earth pos - sess - es; Who looks in  
 scorn as - sail us, While You are  
 stand se - cure - ly; Temp - ta - tion's



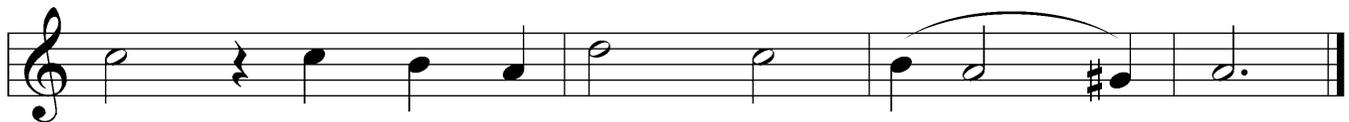
love To Christ a - bove, No fear that heart op -  
 near, We shall not fear; Your strength will nev - er  
 hour Will lose its pow'r, For You will guard us



press - es. In You a - lone, Dear Lord, we own Sweet  
 fail us. Your rod and staff Will keep us safe And  
 sure - ly. O God, re - new With heav'n - ly dew Our



hope and con - so - la - tion, Our shield from foes, Our balm for  
 guide our steps for - ev - er; Nor shades of death Nor hell be -  
 bod - y, soul, and spir - it Un - til we stand At Your right



woes, Our great and sure sal - va - tion.  
 neath Our lives from You will sev - er.  
 hand Through Je - sus' sav - ing mer - it.

Text: Joachim Magdeburg (c. 1525-after 1587), st. 1; *Harmonia cantionum*, Leipzig, 15978, sts. 2-3  
 Tune: Claudin de Sermisy (c. 1490-1562)

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# ANNOUNCEMENTS

## HIGHER THINGS RECAP

Join us for adult Bible Study today as our Higher Things attendees show pictures and tell stories from their time at Calvin University for this year's Higher Things *Forgiven* conference. They'll also share information about next year's conference, *For You*.

## ARE YOU INTERESTED IN HELPING FAMILIES WHO NEED TEMPORARY SUPPORT?

Safe Families for Children is a faith-based movement motivated by compassion, generosity, and hospitality to keep children safe and families supported facing a crisis. If you're interested in helping families who need temporary support to get back on their feet, there are many ways to help:

- Provide a safe, loving, temporary home environment for children.
- Provide a safe, loving temporary home environment while providing support and encouragement to parents working to get back on their feet.
- Provide transportation to/from appointments, school, work, etc.
- Provide supplies (food, hygiene supplies, etc.) for families.

Come to an informational meeting to learn more. **Tuesday, August 3, 6-7 PM** in Founders Hall. Light refreshments will be provided. Please contact Teresa Fulk or Dan Scott for additional information. Additional information can also be found online at <https://safe-families.org/churches/become-a-safe-families-church/>

## Serving Today

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Celebrant and Preacher ..... Rev. Ryan Beffrey  
Organist..... Diane Scott  
Floor Elder ..... David Steffens  
Serving Elder ..... Craig Baier  
Acolyte ..... Titus Baier  
Counters..... Jeremy Baier & Dan Scott  
Altar Guild..... Bev PIPPS & Pam Ihle  
Flowers .....  
Refreshments.....

## Serving Next Sunday

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Floor Elder ..... Craig Baier  
Serving Elder ..... Paul Cook  
Acolyte ..... Wyatt Harmsen  
Counters..... Sandra Hoffbeck & Kim Harmsen  
Altar Guild..... Sheila Haskill & Melissa Vanarsdal

<b>STEWARDSHIP LAST WEEK</b>	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
<b>Wednesday (7/21)</b>	<i>No Service</i>	n/a	
<b>Sunday (7/25)</b>	38	32	\$1700

## **In Our Prayers**

### **Those with cancer**

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel, Russ Reeder, Shelly Kibby.

### **Those with health issues, difficulties, and challenges**

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

### **Those who are pregnant**

Claire Burgdorf, Hanna Kern

### **Our church work students**

Zachariah and Claire Burgdorf.

### **Those serving in our Armed Forces**

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

### **Those celebrating birthdays and anniversaries this week**

Rhinda Judy (8/01), Sheri Fredricks (8/02), Bray MacIntosh (8/03), Connie Kaniewski (8/04), *Gary & Gail Arndt (8/04)*.

### **Those celebrating Baptism birthdays this week**

Kitty Young (8/01/51), Emma Scott (8/04/02).

# This Week at Epiphany

Today (8/1) ..... **Divine Service - 9:15 AM**  
Sunday School - *15 minutes after service ends*  
Bible Study - *15 minutes after service ends*

Tuesday (8/3) ..... Safe Families Informational Meeting - 6:00 PM

Wednesday (8/4) ..... **Divine Service - 6:30 PM**  
Catechism & Cocktails - 6:45 PM

Friday (8/6) ..... Quilters - 9:00 AM

Sunday (8/8) ..... **Divine Service- 9:15 AM**  
Sunday School - *15 minutes after service ends*  
Bible Study - *15 minutes after service ends*

## Looking Ahead

8/11 Food Truck  
8/15 Council Meeting  
9/12 Rally Sunday and Church Picnic

## Next Sunday - Tenth Sunday after Trinity

Psalm 55 (antiphon: v. 7)  
Old Testament Jeremiah 7:1-11  
Epistle 1 Corinthians 12:1-11  
Gospel St. Luke 19:41-48  
Chief Hymn "Lord, to You I Make Confession," LSB 608