

# The Tenth Sunday after Trinity

Sunday 16 August Anno Domini 2020

## Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

## DIVINE SERVICE, SETTING TWO

### THE PREPARATION

Please **STAND**.

HYMN

“Open Now Thy Gates of Beauty,” 901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck (1672-1737); tr. Catherine Winkworth (1827-78), alt.

Tune: Joachim Neander (1650-80)

Text: and Tune: Public Domain

UNSER HERRSCHER

87 87 77

## INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## THE SERVICE OF THE WORD

### INTROIT

*Psalm 55:1, 4-5, 16; antiphon: Psalm 55:16a, 17b, 18a, 22a*



**P** I call to God, and He | hears my voice; \*  
He redeems my soul in | safety.  
Cast your burdens | on the Lord, \*  
and He will sus- | tain you.

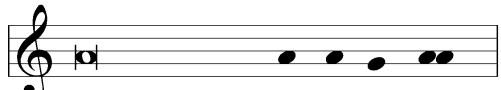
**P** Give ear to my prayer, | O God, \*  
and hide not Yourself from my plea for | mercy!  
My heart is in anguish with- | in me; \*  
the terrors of death have fallen up- | on me.

**C** Fear and trembling come up- | on me, \*  
and horror over- | whelms me.  
But I | call to God, \*  
and the Lord will | save me.

**C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

**P** I call to God, and He | hears my voice; \*  
He redeems my soul in | safety.  
Cast your burdens | on the Lord, \*  
and He will sus- | tain you.

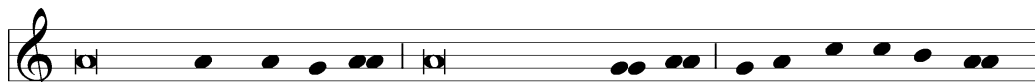
# KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



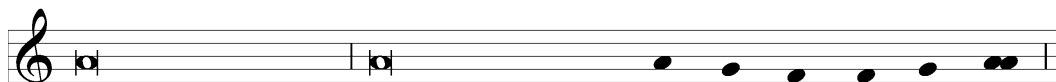
**A** For the peace of the whole world, for the well-being of the Church of God,



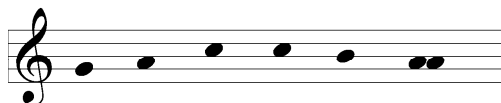
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



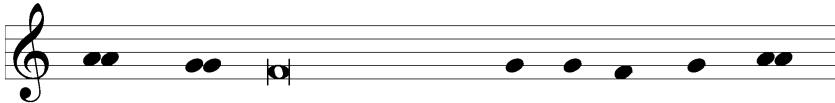
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

**HYMN OF PRAISE - WORTHY IS CHRIST**



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,

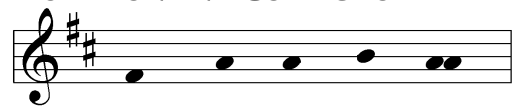


for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, who declares Your almighty power chiefly in showing mercy and pity, mercifully grant to us such a measure of Your grace that we, running the way of Your commandments, may obtain Your gracious promises and be made partakers of Your heavenly treasure; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED.**

**OLD TESTAMENT READING**

*Jeremiah 7:1-11*

The Word that came to Jeremiah from the LORD: "Stand in the gate of the LORD's house, and proclaim there this Word, and say, Hear the Word of the LORD, all you men of Judah who enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'

"For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

"Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before Me in this house, which is called by My name, and say, 'We are delivered!' – only to go on doing all these abominations? Has

this house, which is called by My name, become a den of robbers in your eyes? Behold, I Myself have seen it," declares the LORD.

**P** This is the Word of the Lord.

**G** Thanks be to God.

### GRADUAL

*Psalm 17:8, 2*



**G** Keep me as the apple | of your eye; \*  
hide me in the shelter | of Your wings.  
From Your presence let my vindi- | cation come! \*  
Let your eyes be- | hold the right!

### EPISTLE READING

*1 Corinthians 12:1-11*

Concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as He wills.

**P** This is the Word of the Lord.

**G** Thanks be to God.

Please **STAND**.

### ALLELUIA AND VERSE

*John 6:68*



**G** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### HOLY GOSPEL

*St. Luke 19:41-48*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.



**G** Glo - ry to You, O Lord.

At that time Jesus drew near and saw [Jerusalem], He wept over it, saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

And He entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

And He was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy Him, but they did not find anything they could do, for all the people were hanging on His words.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Please **BE SEATED**.

### CHIEF HYMN

“Lord, to You I Make Confession,” 608



1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.  
sins for - sake me; Let Your wrath not o - ver - take me.  
lone can van - quish These dark fears and soothe this an - guish.  
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck (1618-77); Catherine Winkworth (1827-78), alt.

HERR, ICH HABE MISSEGEHANDELT

Tune: Johann Crüger (1598-1662)

87 87 88

Text and Tune: Public Domain

### SERMON

Please **STAND**.

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

### PRAYER OF THE CHURCH

Please **BE SEATED**.

### VOLUNTARY

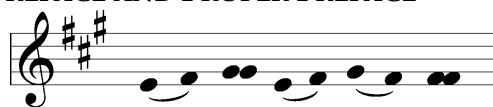
*During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.*

*Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.*

## THE SERVICE OF THE SACRAMENT

Please **STAND**.

### PREFACE AND PROPER PREFACE



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.





**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but † deliver us from evil.

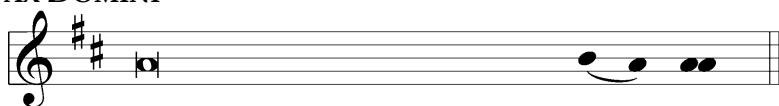
For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### WORDS OF OUR LORD

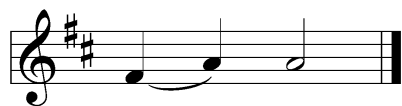
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"O Lord, We Praise Thee," 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: German, 14<sup>th</sup> cent., st. 1; Martin Luther (1483-1546), sts. 2-3  
 tr. *The Lutheran Hymnal*, 1941, alt.

Tune: *Geystliche gesangk Buchleyn*, Wittenberg, 1524, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

GOTT SEI GELOBET UND GEBENEDEIET  
 Peculiar Meter



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7<sup>th</sup> cent.; tr. John Mason Neale (1818-66)

Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed. Louis Bourgeois

Text and Tune: Public Domain

OLD 124<sup>TH</sup>, abbr.

10 10 10 10

Please **STAND**.

**POST-COMMUNION CANTICLE - NUNC DIMITTIS**



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re-



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**POST-COMMUNION COLLECT**

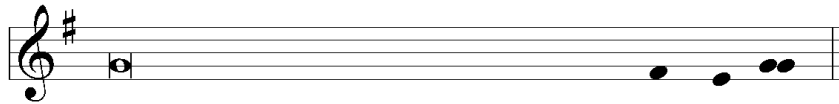
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



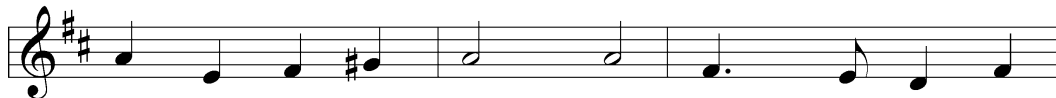
**C** A - men.

**CLOSING HYMN**

“Jerusalem, O City Fair and High,” 674



1 Je - ru - sa - lem, O cit - y fair and high, Your  
2 O hap - py day, O yet far hap - pier hour, When  
3 The pa - tri - archs' and proph - ets' no - ble train, With  
4 Un - num - bered choirs be - fore the shin - ing throne Their



tow'rs I yearn to see; My long - ing heart to  
will you come at last, When by my gra - cious  
all Christ's fol - l'wers true, Who washed their robes and  
joy - ful an - thems raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.  
Fa - ther's love and pow'r I see that por - tal vast?  
cleansed sin's guilt - y stain, Sing prais - es ev - er new!  
ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To  
From heav - en's shin - ing re - gions To greet me glad - ly come Your  
I see them shine for - ev - er, Re - splen - dent as the sun, In  
And all its host re - joic - es, And all its bless - ed throng U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.  
bless - ed an - gel le - gions To bid me wel - come home.  
light di - min - ished nev - er, Their glo - rious free - dom won.  
nite their myr - iad voic - es In one e - ter - nal song.

## Announcing the Higher Things Virtual Conference

# Watermarked 2020



*If you have always wanted to attend a Higher Things conference but haven't been able to, then the pandemic has helped you! This year's Higher Things conference is all online. Everyone is welcomed to join our youth on **August 20-21** as we participate in the conference from the comfort of our own church!*

You're invited to rejoice in what it means to be *watermarked*—Baptized into the death and resurrection of Jesus Christ. Though you deserve God's wrath and eternal death, those have been taken away by Christ and in their place, you have been given an adoption into God's family and eternal life.

The Virtual Conference has many of the same favorites of the traditional in-person conferences. There will be half-hour sessions, taught by LCMS Pastors, and fifteen different options for breakout sessions on various topics from Confession and Absolution, engaging the culture, and human sexuality to depression and social justice. There will be two days of solid Lutheran content, helping all of us better navigate the Christian life on this side of eternity.

The conference is open to all Epiphany members, high school and up.

# Announcements

## CHURCH PICNIC NEXT TODAY

The annual Church Picnic is **today!** We will eat under the pavilion, starting around noon (to allow people time to change clothes and to cook the food). Everything will be served individually to be as safe as possible.

## WEST MICHIGAN LUTHERAN HIGH SCHOOL NEEDS YOU!

Do you have a spare room? Are you looking for a mentorship opportunity? WMLHS is looking for **exchange student host families** for the 2020-21 school year. If you are interested in this joyful and rewarding opportunity, contact the school office at (616) 455-2200 or email [office@wmlhs.org](mailto:office@wmlhs.org).

The students of WMLHS are **collecting returnable bottles and cans** as a way of giving back to the Booster Club that gives so much to the school's extracurricular activities. Bottles and cans can be dropped off at 3333 52<sup>nd</sup> St., Kentwood. *Please leave cans and bottles in garbage bags and place them next to the large dumpster.*

The school has a **wish list** on Amazon. There are items of every size, shape, and price level. Even a donation of a \$5 pack of dry erase markers helps equip the teachers for the important task ahead. You can find the wish list at <https://aman.to/2EiMHsf>.

<b>STEWARDSHIP LAST WEEK</b>	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
<b>Wednesday</b> (8/12)	<i>no service</i>	---	\$ 1,054.00
<b>Sunday</b> (8/9)	34	30	

## In Our Prayers

### Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

### Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

### Those engaged to be married

Kelsey Velie and Scott Bockus.

### Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

### Those who are pregnant

Sami Kaznowski.

### Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

### Those celebrating birthdays and anniversaries this week

Vivienne VanderBaan 8/16, Bill Ihle 8/20.

## Next Sunday - Eleventh Sunday after Trinity

*Pharisee and Tax Collector*

Genesis 4:1-15 ✠ I Corinthians 15:1-10 ✠ Luke 18:9-14