

# The Dormition of Mary, the Mother of God

Sunday 15 August Anno Domini 2021



*Behold, the Virgin shall conceive and bear a Son,  
and call His name Immanuel.*

—Isaiah 7:14

## **Epiphany Lutheran Church**

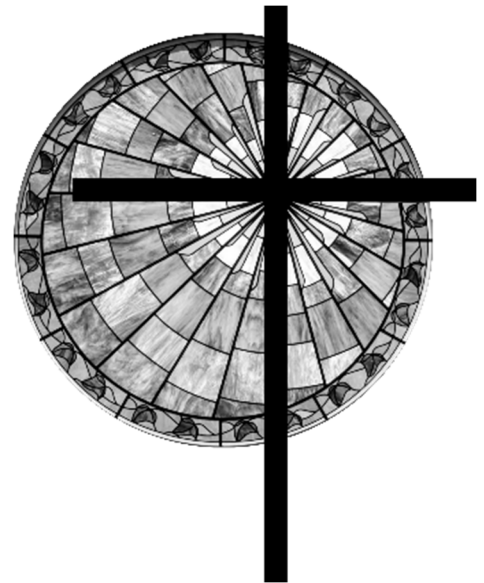
A congregation of the English District, The Lutheran Church—Missouri Synod  
4219 Park Lane • Dorr, Michigan  
[www.epiphanydorr.org](http://www.epiphanydorr.org)

# EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,  
The Lutheran Church – Missouri Synod*

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## **Welcome to Epiphany Lutheran Church!**

**Here is where Jesus answers His promise to be with us always,  
by coming to us in His living and active Word and the  
Blessed Sacrament of His Body and Blood.**

**Welcome, visitors!** We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

**Parents of Small Children:** We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

**The Sacrament of the Altar** is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



**If you need help hearing the service,** the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

## THE THEME OF TODAY'S LITURGY

Today the Church celebrates the dormition (falling asleep; death) of Mary, the Mother of God, the mother of Our Lord Jesus Christ. She is not worshipped, but is celebrated as any other saint—she is a godly example of how to live in the faith and submit to the will of God (*Gospel*), no matter what that submission may bring. We give thanks for this godly woman who was chosen by God the Father to bear His only-begotten Son and bring about the plan of salvation promised from the Fall into sin. Through the Son whom she bore, by His death and resurrection, we are no longer born into bondage, but by Holy Baptism are born into the perfect freedom of the children of God (*Epistle*). For this we bless the Lord at all times (*Introit*).

## THE PREPARATION

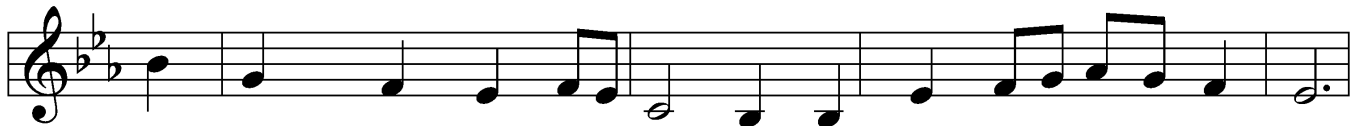
Please **STAND**.

### HYMN

“For All the Faithful Women,” 855



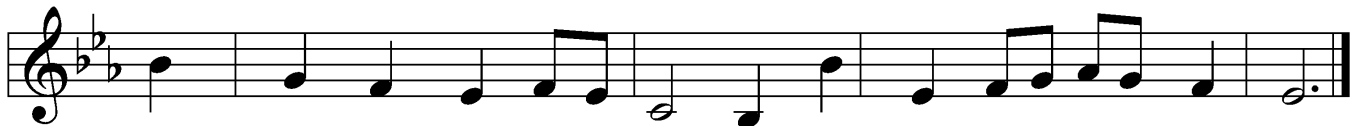
1 For all the faith-ful wom - en Who served in days of old,  
2 We sing of Mar - y, moth - er, Fair maid - en, full of grace.  
3 O God, for saints and ser - vants, Those named and those un - known  
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
She bore the Christ, our broth - er, Who came to save our race.  
In whom through all the a - ges Your light of glo - ry shone,  
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
May we, with her, sur - ren - der Our - selves to Your com - mand  
We of - fer glad thanks-giv - ing And fer - vent prayer we raise  
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.  
And lay up - on Your al - tar Our gifts of heart and hand.  
That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr. (b.1923), alt.

Tune: Finnish, 19<sup>th</sup> cent.

Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

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## INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## THE SERVICE OF THE WORD

### INTROIT

*Psalm 34:3; antiphon: Psalm 31:1-2*



**P** I will bless the Lord at all times; His praise shall continually be | in my mouth. \*

My soul shall make its boast in the Lord; the humble shall hear of it | and be glad.

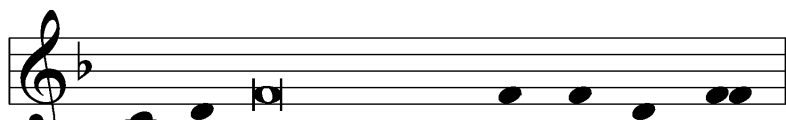
**C** Oh, magnify the | Lord with me,  
and let us exalt His name to- | gether.

**C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

**P** I will bless the Lord at all times; His praise shall continually be | in my mouth. \*

My soul shall make its boast in the Lord; the humble shall hear of it | and be glad

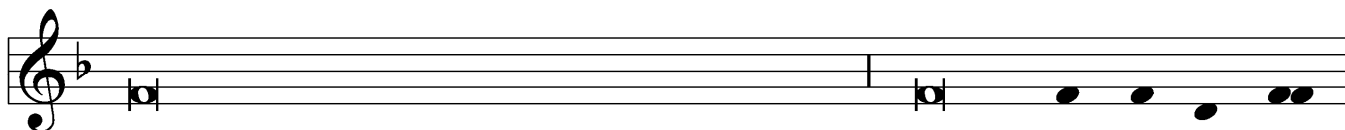
# KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



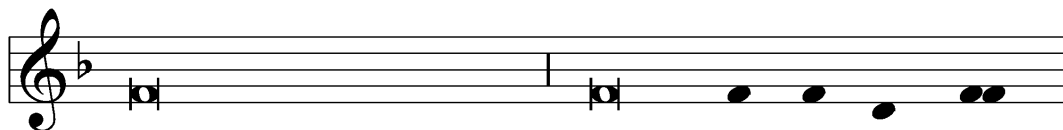
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



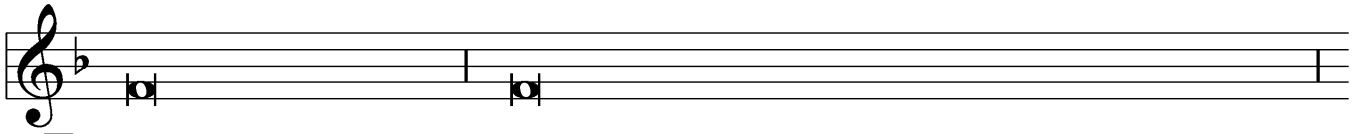
**A** For the peace of the whole world, for the well-being of the Church of God,



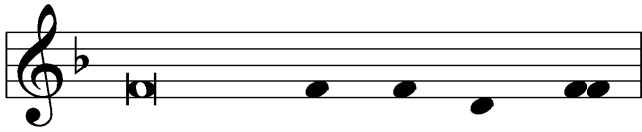
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



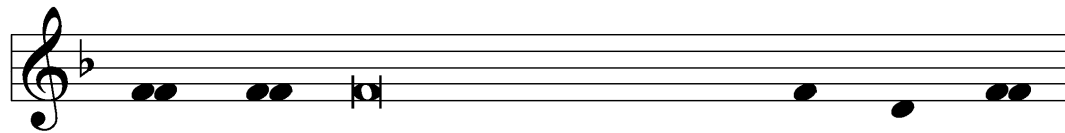
**A** For this holy house and for all who offer here their worship and praise



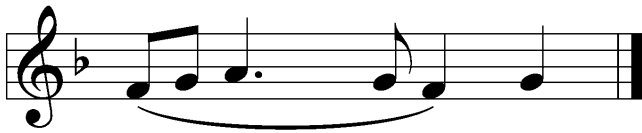
let us pray to the Lord.



**C** Lord, have mer - cy.

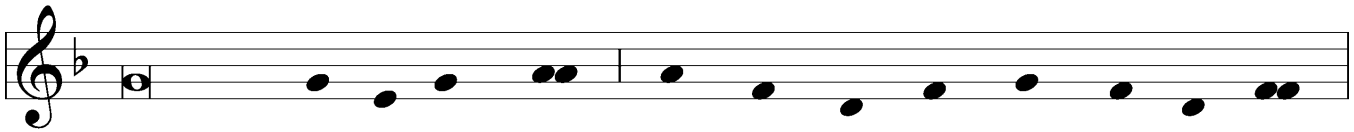


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

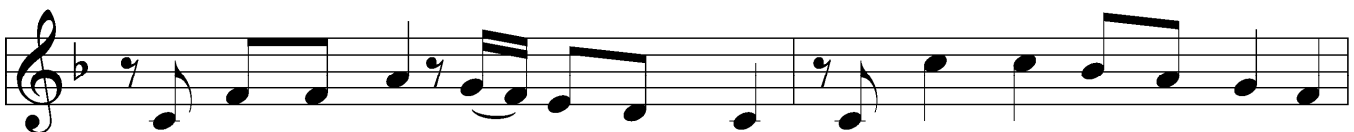
## HYMN OF PRAISE - GLORIA IN EXCELSIS



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



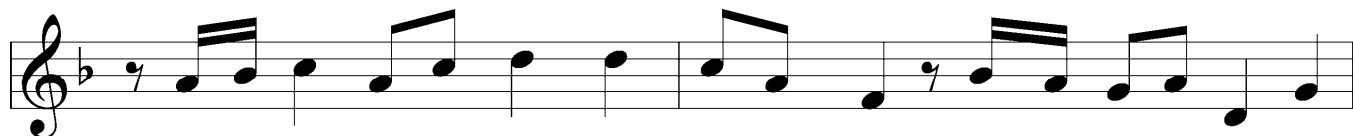
You take a - way the sin of the world; have mer-cy on us.



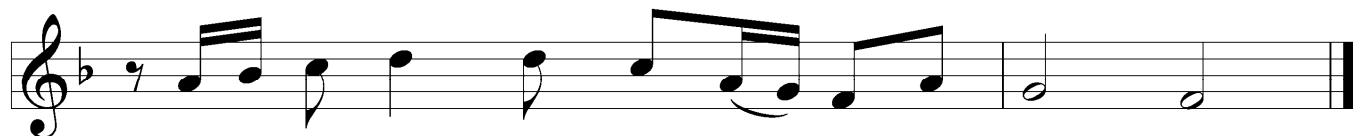
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

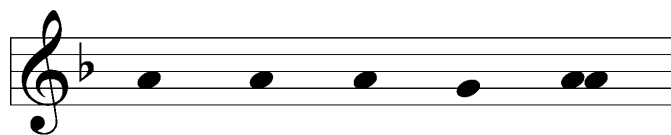


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** We implore You, O Lord, mercifully to forgive the sins of Your people, that we who by ourselves can do nothing acceptable for You may be comforted through the grace

of Your Son, Jesus Christ, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED**.

## OLD TESTAMENT READING

*Proverbs 31:25-29*

The virtuous wife: Strength and honor are her clothing; she shall rejoice in time to come. She opens her mouth with wisdom, and on her tongue is the law of kindness. She watches over the ways of her household, and does not eat the bread of idleness. Her children rise up and call her blessed; her husband also, and he praises her: "Many daughters have done well, but you excel them all."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 45:4, 10-11*



**P** In Your majesty ride prosperously, because of truth, humility, and | righteousness, \*  
and Your right hand shall teach You | awesome things.

**C** Listen, O daughter, consider and in- | cline your ear, \*  
so the King will greatly desire your | beauty.

## EPISTLE READING

*Galatians 4:1-7*

Brethren: The heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father. Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons.

And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.



Please **STAND**.

## ALLELUIA AND VERSE

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## HOLY GOSPEL

*St. Luke 10:38-42*

**P** The Holy Gospel according Saint Luke, the tenth chapter.

**C** Glo-ry to You, O Lord.

At that time Jesus entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Please **BE SEATED.**

# CHIEF HYMN

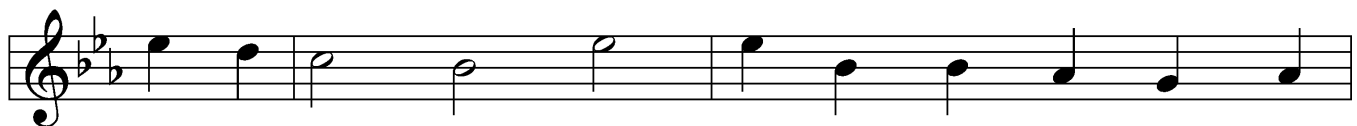
“Ye Watchers and Ye Holy Ones,” 670



1 Ye watch - ers and ye ho - ly ones, Bright  
2 O high - er than the cher - u - bim, More  
3 Re - spond, ye souls in end - less rest, Ye  
△ 4 O friends, in glad - ness let us sing, Su -



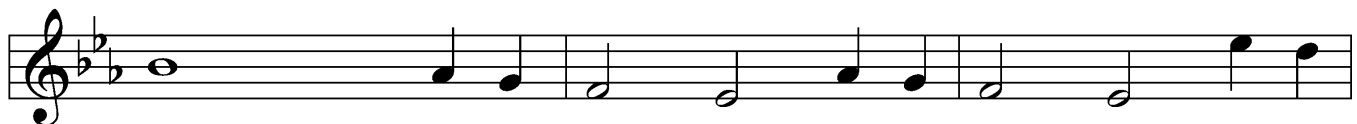
ser - apts, cher - u - bim, and thrones, Raise the glad strain:  
glo - rious than the ser - a - phim, Lead their prais - es:  
pa - tri - archs and proph - ets blest: “Al - le - lu - ia,  
per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
“Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
Word, Most gra - cious, mag - ni - fy the  
strong, All saints tri - um - phant, raise the  
Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”  
lu - ia, al - le - lu - ia, al - le - lu - ia!”  
lu - ia, al - le - lu - ia, al - le - lu - ia!”  
lu - ia, al - le - lu - ia, al - le - lu - ia!”

Text: J. Athelstan L. Riley (1858-1945), alt.

Tune: *Geistliche Kirchengesäng*, Köln, 1623

Text and Tune: Public Domain

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## SERMON

Please **STAND**.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*after each petition:*

**P** Lord, in Your mercy, | *or* | **P** ...let us pray to the Lord.  
**C** hear our prayer. | **C** Lord, have mercy.

*the prayers conclude:*

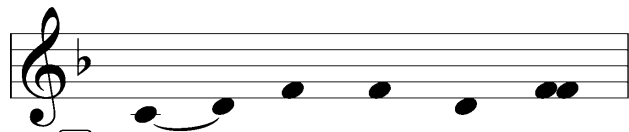
**P** ...one God, now and forever.  
**C** Amen.

## VOLUNTARY

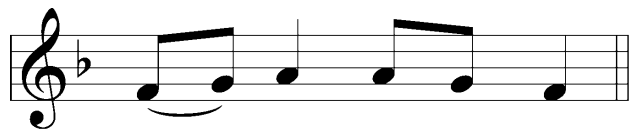
# THE SERVICE OF THE SACRAMENT

Please **STAND**.

## PREFACE AND PROPER PREFACE



**P** The Lord be with you.



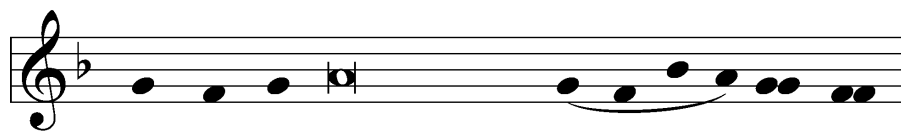
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



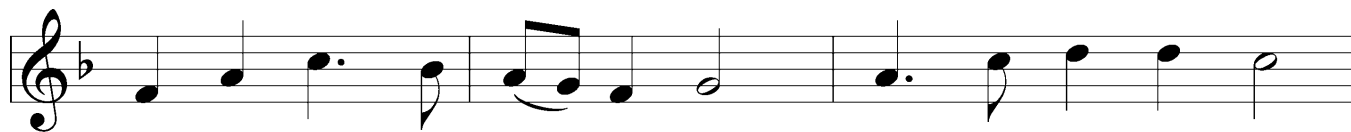
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

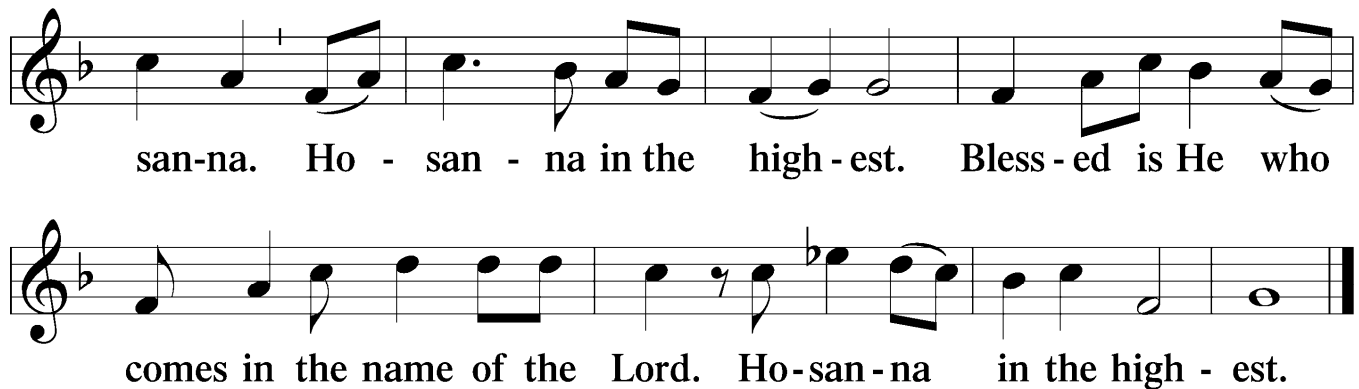
## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

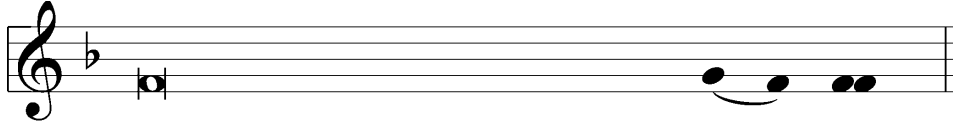
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

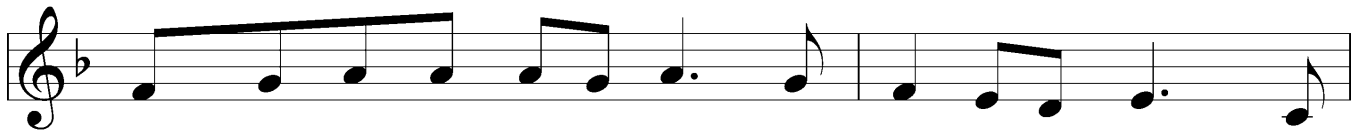


**P** The peace of the Lord be with you al - ways.

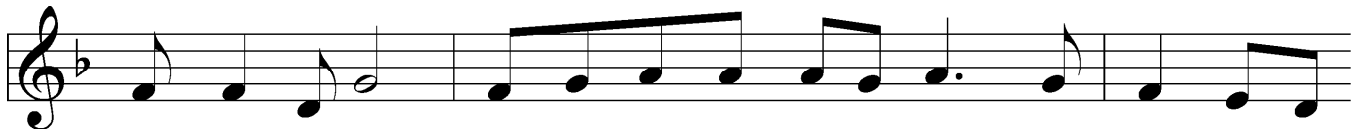


**C** A - men.

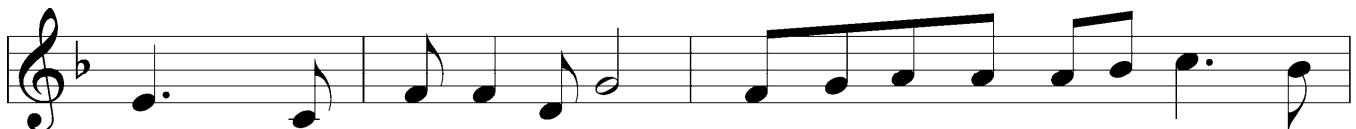
## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Please **BE SEATED**.

## DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

# DISTRIBUTION HYMN

“Savior of the Nations, Come,” 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road ran down,  
 Back then to His throne and crown.

7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.

△8 Glory to the Father sing,  
 Glory to the Son, our King,  
 Glory to the Spirit be  
 Now and through eternity.

Text: attr. Ambrose of Milan (340-397); German version: Martin Luther (1483-1546) NUN KOMM, DER HEIDEN HEILAND  
 tr. William M. Reynolds (1812-76), sts. 1-2; tr. *Lutheran Service Book*, 2006, sts. 3, 6; 77 77  
 tr. F. Samuel Janzow (1913-2001), sts. 4-5; tr. Gifford A. Grobien (b. 1973), st. 7

Tune: *Geystliche gesangk Buchleyn*, Wittenberg, 1524, ed. Johann Walter

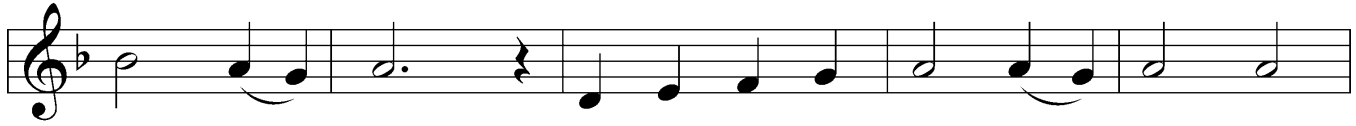
Text: sts. 1-2: Public Domain; sts 4-5, 8: © 1978 Concordia Publishing House; sts. 3, 6-7: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

"Let All Mortal Flesh Keep Silence," 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5<sup>th</sup> cent.; tr. Gerard Moultrie (1829-85), alt.

Tune: French, 17<sup>th</sup> cent.

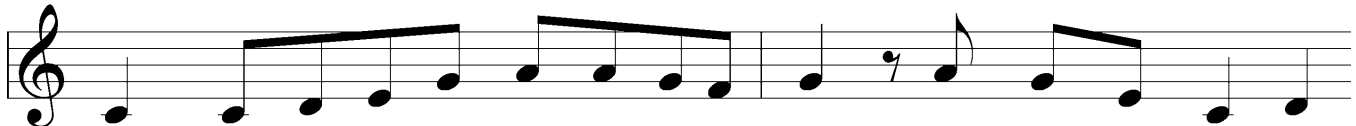
Text and Tune: Public Domain

PICARDY

87 87 87

Please **STAND**.

**NUNC DIMITTIS**



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of your mercy You strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.

**C** A - men.

# CLOSING HYMN

"My Soul Rejoices," 933



1 My soul re - joic - es, My spir - it voic - es— Sing the  
 2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
 great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
 shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
 halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
 wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
 to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
 God is ful - fill - ing— O sing the great - ness of God the Lord!

Text: Stephen P. Starke (b. 1955)

Tune: Giovanni Giacomo Gastoldi (c. 1556 - c. 1622)

Text: © 1991 Stephen P. Starke; admin. Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

IN DIR IST FREUDE  
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# ANNOUNCEMENTS

## PASTOR ON VACATION – NO MIDWEEK ACTIVITIES

The Beffrey family is on vacation this week, Tuesday through Saturday. Because of this, there will not be any midweek activities (Divine Service; Catechism and Cocktails).

If any emergencies arise while Pastor is away, Pastor Zach Marklevitz from Grace is on call and will be glad to assist you in your emergency. You can reach him at (616) 516-0600.

## NEWS FROM WEST MICHIGAN LUTHERAN HIGH SCHOOL

WMLHS has two job openings. The first need is for a long-term (October – January) substitute English teacher and the second is for a head coach for volleyball (season is August – October). Those interested in the English position should contact Principal Kristine Angers ([kangers@wmlhs.org](mailto:kangers@wmlhs.org)), and those interested in the volleyball coaching spot should contact Matt Diner, athletic director ([athleticdirector@wmlhs.org](mailto:athleticdirector@wmlhs.org)).

If you're looking for an affordable and exemplary Christ-centered education, check out WMLHS. Contact the office at (616-455-2200) or email [office@wmlhs.org](mailto:office@wmlhs.org) to get the simple and easy enrollment paperwork.

*Do you like school supply shopping?* Here's your opportunity to go supply shopping to help our Lutheran high school! Go to <https://a.co/2PhGqKG> to see the school's Amazon wishlist. For as little as \$7.55 you can help them meet some supply needs for this coming school year.

## HUNTER'S KICKOFF CAMPFIRE

Join us for a Hunter's Kickoff Campfire on **September 8, 2021 from 5 to 9pm** at OpenRoad (128 S. Main St, Wayland). Meal tickets are \$12 per BBQ plate (drinks separate). All proceeds will benefit "**Warriors Set Free**", an organization that equips Veterans to grow in their faith, heal from the past, and win life's battles. Meal tickets can be purchased in advance by contacting Sarah Maass (Phone 269-225-1028; [sarah.maass@thrivent.com](mailto:sarah.maass@thrivent.com); text 269-225-6605) or at the door while supplies last. Event sponsored by Philip L Maass, CFP®, CLU®, FIC, Thrivent Financial Consultant.

## **Serving Today**

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Celebrant and Preacher .....	Rev. Ryan Beffrey
Organist.....	Diane Scott
Floor Elder .....	Paul Cook
Serving Elder .....	Mark MacIntosh
Acolyte .....	Zeke Baier
Counters.....	Phil Maass & Pam Ihle
Altar Guild.....	Bev Pippis & Pam Ihle

Flowers.....  
 Refreshments.....

**Serving Next Sunday**

Floor Elder .....Mark MacIntosh  
 Serving Elder..... David Steffens  
 Acolyte ..... Henry Maass  
 Counters..... Rod Killips & Laurie Hiscock  
 Altar Guild.....Connie Kaniewski & Melissa Vanarsdal

<b>STEWARDSHIP LAST WEEK</b>	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
<b>Wednesday (8/4)</b>	10	8	\$2012
<b>Sunday (8/8)</b>	43	36	

**In Our Prayers**

**Those with cancer**

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel, Russ Reeder, Shelly Kibby.

**Those with health issues, difficulties, and challenges**

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

**Those who are pregnant**

Hanna Kern

**Our church work students**

Zachariah and Claire Burgdorf.

**Those serving in our Armed Forces**

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

**Those celebrating birthdays and anniversaries this week**

Vivienne VanderBaan (08/16), Bill Ihle (08/20).

**Those celebrating Baptism birthdays this week**

Jeremy Baier (08/18/85).

# This Week at Epiphany

Today (8/15) ..... **Divine Service - 9:15 AM**  
Sunday School - *15 minutes after service ends*  
Bible Study - *15 minutes after service ends*  
Council Meeting - 12:00 PM

Saturday (8/21) ..... Elders Meeting - 9:00 AM

Sunday (8/22) ..... **Divine Service- 9:15 AM**  
Sunday School - *15 minutes after service ends*  
Bible Study - *15 minutes after service ends*  
Council Meeting - 12:00 PM

## Looking Ahead

9/12 Rally Sunday and Church Picnic

## Next Sunday - Twelfth Sunday after Trinity

Psalm 70 (antiphon: v. \_)  
Old Testament Isaiah 29:17-24  
Epistle 2 Corinthians 3:4-11  
Gospel St. Mark 7:31-37  
Chief Hymn "My Soul, Now Praise Your Maker," LSB 820