

# The Fourth Sunday after Trinity

Sunday 5 July Anno Domini 2020

## Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

## DIVINE SERVICE, SETTING ONE

### THE PREPARATION

Please **STAND**.

HYMN

“O God of Mercy, God of Might,” 852



1 O God of mer - cy, God of might, In love and  
2 And Thou, who cam'st on earth to die That our lost  
3 Teach us the les - son Thou hast taught: To feel for  
4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er  
world might live there - by, O hear us; for to  
those Thy blood hath bought, That ev - 'ry word and  
Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.  
Thee we cry, In hope, O Lord, to Thee.  
deed and thought May work a work for Thee.  
grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care  
May we each other's burdens share;  
May we, where help is needed, there  
Give help as unto Thee!

6 And may Thy Holy Spirit move  
All those who live to live in love  
Till Thou shalt greet in heav'n above  
All those who live in Thee!

Text: Godfrey Thring (1823-1903), alt.

Tune: Samuel Howard (1701-82)

Text and Tune: Public Domain

ISLEWORTH

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### INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

## THE SERVICE OF THE WORD

### INTROIT

*Psalm 27:3-4a, 5; antiphon: Psalm 27:1-2*



**P** The Lord is my Light and my Salvation; whom | shall I fear? \*  
The Lord is the Stronghold of my life; of whom shall I | be afraid?  
When evildoers assail me to eat | up my flesh, \*  
my adversaries and foes, it is they who stum- | ble and fall.

**P** Though an army encamp against me, my heart | shall not fear; \*  
though war rise against me, yet I will be | confident.

**C** One thing have I asked of the Lord, that will I seek | after: \*  
that I may dwell in the house of the Lord all the days | of my life.

**P** For He will hide me in His shelter in the day of | trouble; \*  
He will conceal me under the cover of His tent; He will lift me high up- | on a rock.

**C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

**P** The Lord is my Light and my Salvation; whom | shall I fear? \*  
The Lord is the Stronghold of my life; of whom shall I | be afraid?  
When evildoers assail me to eat | up my flesh, \*  
my adversaries and foes, it is they who stum- | ble and fall.

### KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

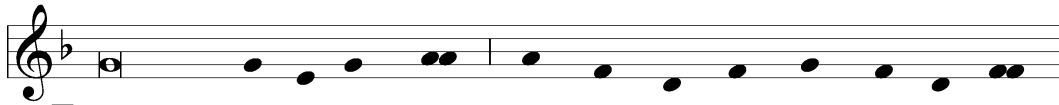
let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

HYMN OF PRAISE - GLORIA IN EXCELSIS



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED**.

### OLD TESTAMENT READING

*Genesis 50:15-21*

In those days, when Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died: 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you.'" And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Psalms 79:9-10a*



**P** Atoned for our sins, for Your | name's sake! \*

Why should the nations say, "Where | is their God?"

**C** Help us, O God of our sal- | vation, \*  
for the glory of Your name de- | liver us.

### EPISTLE READING

*Romans 8:18-23*

Brethren: I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Please **STAND**.

### ALLELUIA AND VERSE

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the sixth chapter.



**C** Glo - ry to You, O Lord.

At that time Jesus said to the disciples: "Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Please **BE SEATED.**

**CHIEF HYMN**

"O God, My Faithful God," 696



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave  
And let it sleep in peace.

6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame  
And bid me to rejoice  
With those who love Your name.

Text: Johann Heermann (1585-1647); tr. Catherine Winkworth (1827-78), alt.  
Tune: *Neu-vermehrtes...Gesangbuch*, 3<sup>rd</sup> ed., Meiningen, 1693  
Text and Tune: Public Domain

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## SERMON

Please **STAND**.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

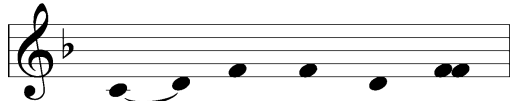
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## VOLUNTARY

# THE SERVICE OF THE SACRAMENT

Please **STAND**.


## PREFACE AND PROPER PREFACE




**P** The Lord be with you.



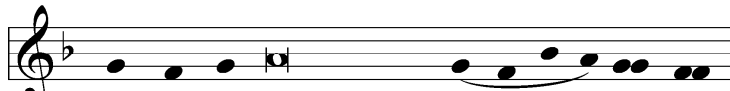
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but † deliver us from evil.

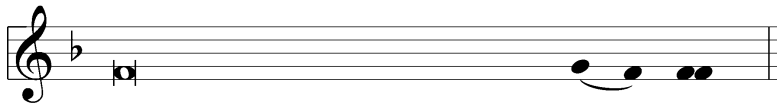
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

AGNUS DEI

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Jesus, Thy Boundless Love to Me," 683

1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy  
 tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,  
 And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and  
 lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt (1606-76); tr. John B. Wesley (1703-91), alt.

Tune: Norman Cocker (1889-1953)

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RYBURN

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"I Do Not Come Because My Soul," TLH 379



1 I do not come be - cause my soul Is free from sin  
 2 I know that sin and guilt com - bine To reign o'er ev -  
 3 I know that of - ten when I strive To keep a spark  
 4 I know that, tho' in do - ing good I spend my life,



and pure and whole And wor - thy of Thy grace;  
 - 'ry tho't of mine And turn from good to ill;  
 of love a - live For Thee, the pow'rs with - in  
 I nev - er could A - tone for all I've done;



I do not speak to Thee be - cause I've ev - er  
 I know that, when I try to be Up - right and  
 Leap up in un - sub - mis - sive might And oft be -  
 But tho' my sins are black as night, I dare to



just - ly kept Thy laws And dare to meet Thy face.  
 just and true to Thee, I am a sin - ner still.  
 - numb my sense of right And pull me back to sin.  
 come be - fore Thy sight Be - cause I trust Thy Son.

5 In Him alone my trust I place,  
 Come boldly to Thy throne of grace,  
 And there commune with Thee.  
 Salvation sure, O Lord, is mine,  
 And all unworthy, I am Thine,  
 For Jesus died for me.

Text: Frank B. St. John  
 Tune: German, Nürnberg, 1534  
 Text and Tune: Public Domain  
*The Lutheran Hymnal, 379*

KOMMT HER ZU MIR  
 886 886

Please **STAND**.

**POST-COMMUNION CANTICLE - NUNC DIMITTIS**



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

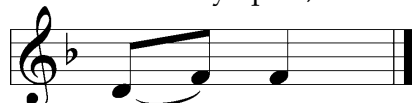


as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**POST-COMMUNION COLLECT**

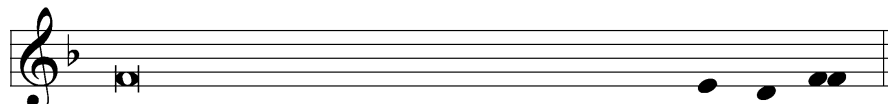
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



<sup>11</sup> **C** A - men.

CLOSING HYMN

“God Bless Our Native Land,” 965



1 God bless our na - tive land; Firm may she ev - er stand  
 2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem-pests rave, Rul - er of  
 On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
 watch-ful eye, To Thee a - loud we cry: God save the state!

Text: Charles T. Brooks (1813-83), st. 1, alt.; John S. Dwight (1813-93), st. 2, alt.

Tune: *Thesaurus Musicus*, London, c. 1740

Text and Tune: Public Domain

NATIONAL ANTHEM

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