

The Sixth Sunday after Trinity

Sunday 19 July Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

DIVINE SERVICE, SETTING TWO

THE PREPARATION

Please **STAND**.

HYMN

“Father of Heaven, Whose Love Profound,” TLH 242



1 Fa - ther of heav'n, whose love pro - found A ran - som
2 Al - might - y Son, In - car - nate Word, Our Proph - et,
3 E - ter - nal Spir - it, by whose breath The soul is
4 Thrice ho - ly! Fa - ther, Spir - it, Son, Mys - te - rious



for our souls hath found, Be - fore Thy throne we
Priest, Re - deem - er, Lord, Be - fore Thy throne we
raised from sin and death, Be - fore Thy throne we
God - head, Three in One, Be - fore Thy throne we



sin - ners bend; To us Thy par - d'ning love ex - tend.
sin - ners bend; To us Thy sav - ing grace ex - tend.
sin - ners bend; To us Thy quick - 'ning pow'r ex - tend.
sin - ners bend; Grace, par - don, life, to us ex - tend.

Text: Edward Cooper (1770-1833)

Tune: *Heilige Seelenlust*, Breslau, 1657

Text and Tune: Public Domain

ANGELUS

LM

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 47:3, 6-8; antiphon: Psalm 47:1-2



- P** Clap your hands, all peoples! Shout to God with loud | songs of joy! *
For the Lord, the Most High is to be feared, a great king over | all the earth.
- P** He subdued peoples | under us, *
and nations un- | der our feet.
- C** Sing praises to God, sing | praises! *
Sing praises to our King, sing | praises!
- P** For God is the King of | all the earth; *
sing praises | with a psalm!
- C** God reigns over the | nations; *
God sits on His | holy throne.
- C** Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** Clap your hands, all peoples! Shout to God with loud | songs of joy! *
For the Lord, the Most High is to be feared, a great king over | all the earth.

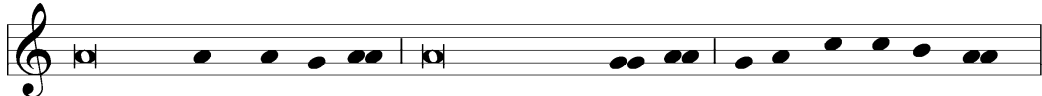
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



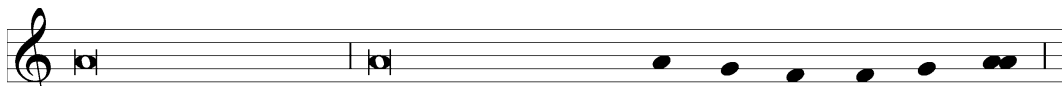
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



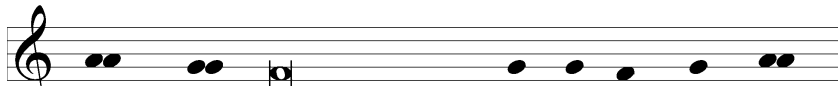
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - WORTHY IS CHRIST



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



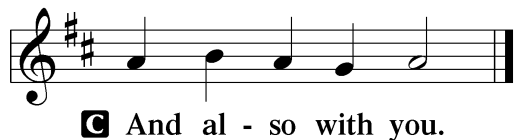
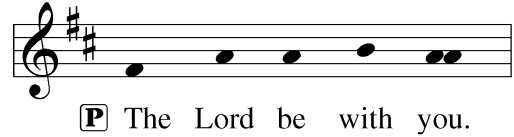
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



SALUTATION AND COLLECT OF THE DAY



P Let us pray.
 O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please **BE SEATED.**

OLD TESTAMENT READING

Genesis 2:7-17

In those days the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there He put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

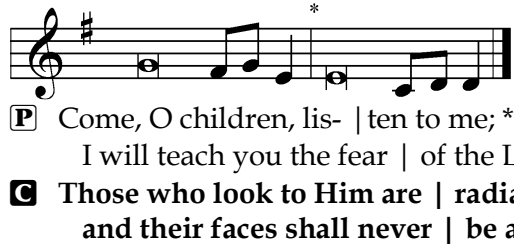
A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

P This is the Word of the Lord.
C Thanks be to God.

GRADUAL

Psalms 34:11, 5



EPISTLE READING

Romans 6:19-23

Brethren: I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that

you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

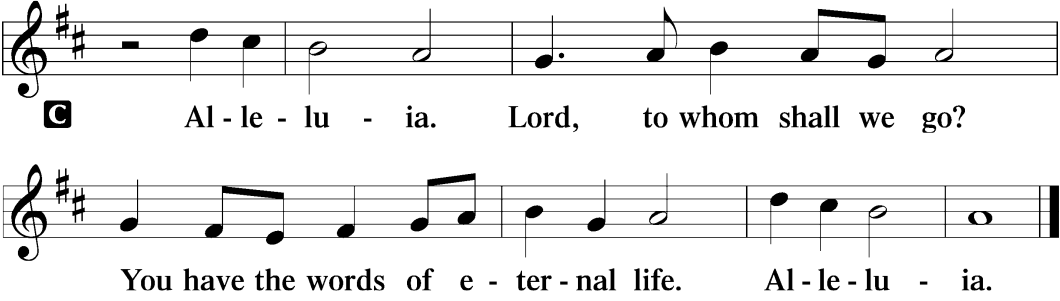
P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE

John 6:68



HOLY GOSPEL

St. Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.



At that time, when again a great crowd had gathered, and they had nothing to eat, Jesus called His disciples to Him and said to them, “I have compassion on the crowd, because they have been with Me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”

And His disciples answered Him, “How can one feed these people with bread here in this desolate place?” And He asked them, “How many loaves do you have?” They said, “Seven.”

And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, He said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And He sent them away.

P This is the Gospel of the Lord.





1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and

a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim

Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol

souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:

To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz (1640-90); tr. Frances E. Cox (1812-97), adapt., sts. 1-3, 5
tr. Catherine Winkworth (1827-78), adapt., st. 4
Tune: Melchoir Vulpus (c. 1570-1615)

LOBT GOTT DEN HERREN, IHR
87 87 887

SERMON

Please **STAND.**

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

Please **BE SEATED.**

VOLUNTARY


Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.


THE SERVICE OF THE SACRAMENT

Please **STAND.**


PREFACE AND PROPER PREFACE



P The Lord be with you.


C And al-so with you.


P Lift up your hearts.



C We lift them to the Lord.


P Let us give thanks to the Lord our God.


C It is right to give Him thanks and praise.


P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS


C Ho - ly, ho - ly, ho - ly Lord, Lord God of


pow'r and might: Heav'n and earth are full of Your


glo - ry. Ho - san - na in the high - est.


Bless - ed is He who comes in the name


of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD’S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

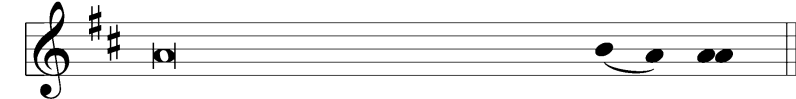
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION HYMNS“O Living Bread from Heaven,” 642



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist (1607-67); tr. Catherine Winkworth (1827-78), alt.
Tune: *Musae Sionae*, vol. 7, Wolfenbüttel, 1609, ed. Michael Praetorius
Text and Tune: Public Domain

ACH GOTT VOM HIMMELREICHE
LM

1 The tree of life with ev - 'ry good In E - den's
2 The still - ness of that sa - cred grove Was bro - ken,
3 What mer - cy God showed to our race, A plan of
4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
as the ser - pent strove With tempt - ing voice Eve to be -
res - cue by His grace: In send - ing One from wom - an's
ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
guile And Ad - am too by sin de - file. O day of
seed, The One to fill our great - est need— For on a
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
sad - ness when the breath Of fear and dark - ness, doubt and
tree up - lift - ed high His on - ly Son for sin would
fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
death, Its aw - ful poi - son first dis -
die, Would drink the cup of scorn and
eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
played With - in the world so new - ly made.
dread To crush the an - cient ser - pent's head!
wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke (b. 1995). © 1993 Stephen P. Starke, admin. Concordia Publishing House
Tune: Bruce W. Becker (b. 1952). © 1995 Bruce W. Becker
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TREE OF LIFE
88 88 88 88

Please **STAND.**
POST-COMMUNION CANTICLE - NUNC DIMITTIS

Lord, now You let Your ser - vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -


veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

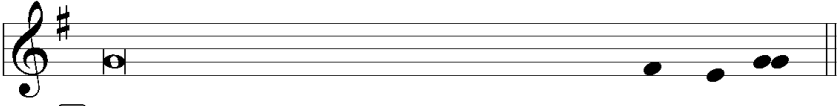
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

POST-COMMUNION COLLECT

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


C A - men.






BENEDICTION


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.


C A - men.

CLOSING HYMN

“Feed Thy Children, God Most Holy,” 774


Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners

poor and low - ly. O Thou Bread of Life from heav-en, Bless the

food Thou here hast giv - en! As these gifts the bod-y nour - ish,

May our souls in grac - es flour - ish Till with saints in

heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann (1585-1647); tr. *The Lutheran Hymnal*, 1941
Tune: Johann Crüger (1598-1662)
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.
Tune: Public Domain

SCHMÜCKE DICH
88 88 D (Trochaic)

Announcements

MARK YOUR CALENDARS FOR THE CHURCH PICNIC

The annual Church Picnic will still happen this summer on **Sunday, August 16!** We will have the picnic at church. However, it will not be a potluck/buffet event. The church will provide hamburgers and hot dogs, which will be plated and handed to each individual. Individually packaged chips and condiments will be available, as well as bottled drinks and packaged ice cream novelties for dessert. Even though the picnic will look a little different this year, we hope to make it a fun and memorable event. Feel free to bring games and outdoor activities!

WEST MICHIGAN LUTHERAN HIGH SCHOOL NEEDS YOU!

Do you have a spare room? Are you looking for a mentorship opportunity? WMLHS is looking for **exchange student host families** for the 2020-21 school year. If you are interested in this joyful and rewarding opportunity, contact the school office at (616) 455-2200 or email office@wmlhs.org.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Wednesday (7/15)	6	4	
Sunday (7/19)	30	25	\$ 1,735.00

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those who are pregnant

Sami Kaznowski.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Scott Thompson, Jr., Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

Those celebrating birthdays and anniversaries this week

Pat Borck 7/26, *Dan & Diane Scott* 7/27, Randy Hiscock 7/31, Rhinda Judy 8/01.

Next Sunday – Eighth Sunday after Trinity

The Fruit of the Spirit

Jeremiah 23:16-29 ✠ Romans 8:12-17 ✠ Matthew 7:15-23