

The Sixth Sunday after Trinity

Sunday 19 July Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

DIVINE SERVICE, SETTING TWO

THE PREPARATION

Please **STAND**.

HYMN

“These Are the Holy Ten Commands,” 581, sts. 1, 6, 11-12



1 These are the ho - ly Ten Com-mands God gave to us by
6 “You shall not mur - der, hurt, nor hate; Your an - ger dare not
11 You have this Law to see there - in That you have not been
12 Our works can - not sal - va - tion gain; They mer - it on - ly



Mo - ses’ hands When high on Si - nai’s mount he stood,
dom - i - nate. Be kind and pa - tient; help, de - fend,
free from sin But al - so that you clear - ly see
end - less pain. For - give us, Lord! To Christ we flee,



Re - ceiv - ing them for our good. Have mer - cy, Lord!
And treat your foe as your friend.” Have mer - cy, Lord!
How pure toward God life should be. Have mer - cy, Lord!
Who pleads for us end - less - ly. Have mer - cy, Lord!

Text: Martin Luther (1483-1546); tr. Joseph Herl (b. 1959), st. 1; tr. F. Samuel Janzow (1913-2001), st. 11, alt.; tr. *Christian Worship*, 1993, sts. 6, 12

MACHS MIT MIR, GOTT
88 87 4

Tune: German, 13th cent.

Text: (sts. 1, 11) © 2006, 1980 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Text (sts. 6, 11) and Tune: Public Domain

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

G But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 28:1-2, 7; antiphon: Psalm 28:8-9



P The Lord is the Strength of His people; He is the saving Refuge of His a- | nointed. *
Save Your people and bless Your heritage! Be their Shepherd and carry them for- | ever.

P To You, O Lord, I call; my Rock, be not | deaf to me, *
lest, if You be silent to me, I become like those who go down | to the pit.

C Hear the voice of my pleas for mercy, when I cry to | You for help, *
when I lift up my hands toward You most holy sanctu- | ary.

P The Lord is my Strength and my Shield; in Him my heart trusts and | I am helped; *
my heart exults, and with my song I give | thanks to Him.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

P The Lord is the Strength of His people; He is the saving Refuge of His a- | nointed. *
Save Your people and bless Your heritage! Be their Shepherd and carry them for- | ever.

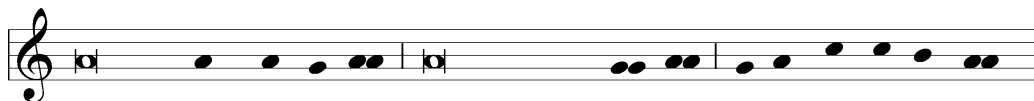
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



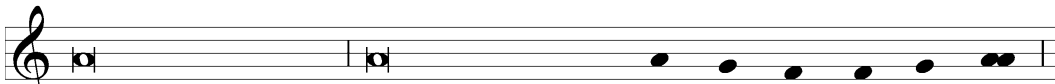
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



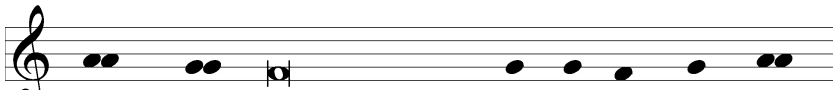
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - WORTHY IS CHRIST



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord of all power and might, Author and Giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Exodus 20:1-17

In those days God spoke all these words, saying,

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before Me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house.

“You shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 90:13, 1, 2b



P Return, O Lord! | How long? *
Have pity on Your | servants!

C Lord, You have been our Dwelling Place in all gener- | ations. *
From everlasting to everlasting | You are God.

EPISTLE READING

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been Baptized into Christ Jesus were Baptized into His death? We were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

St. Matthew 5:17-26

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

At that time Jesus said to the disciples: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand

you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Please **BE SEATED**.

CHIEF HYMN

"All Mankind Fell in Adam's Fall," 562



1 All man-kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man who took our place,
We all were justified by grace.

6 We thank You, Christ, new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler (1479-1534); tr. Matthias Loy (1828-1915), alt.
Tune: Louis Bourgeois (c. 1510-1561)
Text and Tune: Public Domain

WENN WIR IN HÖCHSTEN NÖTEN SEIN
LM

SERMON

Please **STAND**.

NICENE CREED

G I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the Virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

Please **BE SEATED.**

VOLUNTARY

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND.**

PREFACE AND PROPER PREFACE

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but † deliver us from evil.

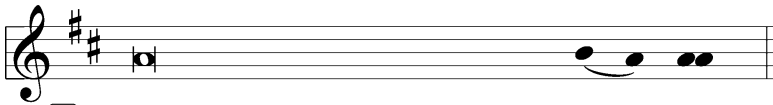
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise 6 Jesus, be endless praise to Thee,
 To claim my mansion in the skies, Whose boundless mercy hath for me,
 This then shall be my only plea: For me, and all Thy hands hath made,
 Jesus hath lived and died for me. An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf (1700-60); tr. John B. Wesley (1703-91)
 Tune: George J. Elvey (1816-93)
 Text and Tune: Public Domain

ST. CRISPIN
 LM

“Baptismal Waters Cover Me,” 616



1 Bap - tis - mal wa - ters cov - er me As I ap -
 2 I look to Christ up - on the tree, His bod - y
 3 Lord, may Your wound - ed hand im - part Your heal - ing
 4 From Your own mouth comes forth a word; Your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore Him
 to my bro - ken heart; Your love a - lone can
 speaks, but You are heard; Through him Your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
 all my sin, My dark - est se - crets from with - in.
 form in me A heart that serves You joy - ful - ly.
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt (b. 1969)
 Tune: *Sammlung alter und neuer...Melodien*, 1742
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GOTTLÖB, ES GEHT NUNMEHR ZU ENDE
 LM

Please **STAND**.

POST-COMMUNION CANTICLE - NUNC DIMITTIS



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

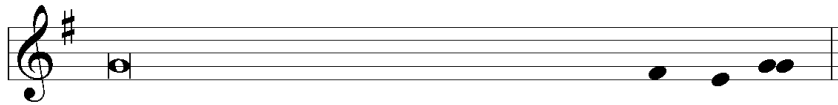
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - - men.

CLOSING HYMN

“Through Jesus’ Blood and Merit,” 746



1 Through Je - sus’ blood and mer - it I am at peace with God.
2 There’s noth - ing that can sev - er From this great love of God;
3 For nei - ther life’s temp - ta - tion Nor death’s most try - ing hour
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
No want, no pain what - ev - er, No fam - ine, per - il, flood.
Nor an - gels of high sta - tion Nor an - y oth - er pow’r
This ran - somed sin - ner sev - er; For in my Sav - ior’s blood



My cour - age shall not fail me, For God is on my side;
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
Nor things that now are pres - ent Nor things that are to come
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
They nev - er shall con - found me, The vic - t’ry I shall reap.
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach (1605-59); tr. *The Lutheran Hymnal*, 1941, alt.

LOB GOTT GETROST MIT SINGEN

Announcements

JULY VOTERS’ MEETING CANCELLED

Due to a lack of business that needs congregational action, the July Voters’ Meeting has been cancelled.

MARK YOUR CALENDARS FOR THE CHURCH PICNIC

The annual Church Picnic will still happen this summer on **Sunday, August 16!** We will have the picnic at church. However, it will not be a potluck/buffet event. The church will provide hamburgers and hot dogs, which will be plated and handed to each individual. Individually packaged chips and condiments will be available, as well as bottled drinks and packaged ice cream novelties for dessert. Even though the picnic will look a little different this year, we hope to make it a fun and memorable event. Feel free to bring games and outdoor activities!

WEST MICHIGAN LUTHERAN HIGH SCHOOL NEEDS YOU!

Do you have a spare room? Are you looking for a mentorship opportunity? WMLHS is looking for **exchange student host families** for the 2020-21 school year. If you are interested in this joyful and rewarding opportunity, contact the school office at (616) 455-2200 or email office@wmlhs.org.

DOWNTOWN WAYLAND FARMERS MARKET

Gun Lake Casino is sponsoring the monthly downtown Wayland farmers market. The market is the last Saturday of the month from 9:00 AM - 2:00 PM. Beginning this Saturday (7/25), the market is moving to the west parking lot of Gun Lake Casino. For more information or vendor details, email market@downtownwayland.com.

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Wednesday (7/8)	0	0	
Sunday (7/12)	37	28	\$ 1,705.00

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those who are pregnant

Sami Kaznowski.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Scott Thompson, Jr., Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf.

Those celebrating birthdays and anniversaries this week

David & Becky Steffens 7/20, Lee Vanarsdal 7/21, Ryan Schmidt 7/22, Keith Lundgren 7/23, Jeremy Arndt 7/24.

Next Sunday – Seventh Sunday after Trinity

The Sanctification of Our Bodies

Genesis 2:7-17 ✠ Romans 6:19-23 ✠ Mark 8:1-9