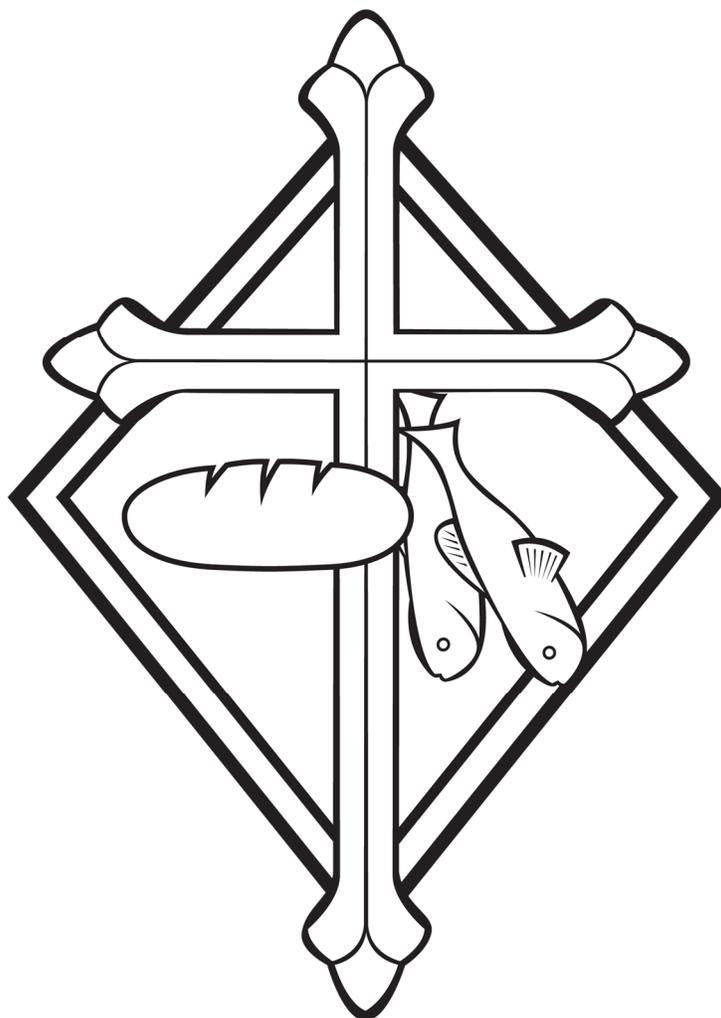


The Seventh Sunday after Trinity

Sunday 18 July Anno Domini 2021



Just as you once presented your members as slaves to impurity and lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

—Romans 6:19

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

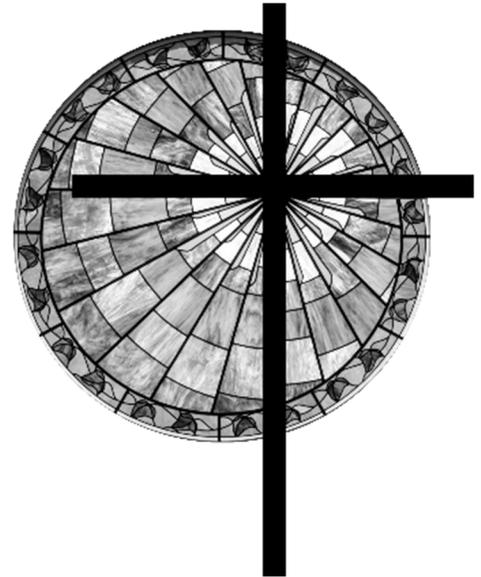
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

4219 Park Lane, PO Box 245
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Email: office@epiphanydorr.org
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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

God's never-failing providence directs all things in heaven and on earth (*Collect*). He does this not for a show of force, but because of His compassion (*Gospel*). This compassion moves Our Lord to meet our greatest need - freeing us from the things of death so that we might live and abide in His holiness and righteousness (*Epistle*). And so we look to the Lord, (*Gradual*) and shout to God with the voice of triumph (*Introit*). For the Lord God is good to us, and His mercy extends over all His works.

THE PREPARATION

Please **STAND**.

HYMN

“Father of Heaven, Whose Love Profound,” TLH 242



1 Fa - ther of heav'n, whose love pro - found A ran - som
2 Al - might - y Son, In - car - nate Word, Our Proph - et,
3 E - ter - nal Spir - it, by whose breath The soul is
4 Thrice ho - ly! Fa - ther, Spir - it, Son, Mys - te - rious



for our souls hath found, Be - fore Thy throne we
Priest, Re - deem - er, Lord, Be - fore Thy throne we
raised from sin and death, Be - fore Thy throne we
God - head, Three in One, Be - fore Thy throne we



sin - ners bend; To us Thy par - d'ning love ex - tend.
sin - ners bend; To us Thy sav - ing grace ex - tend.
sin - ners bend; To us Thy quick - 'ning pow'r ex - tend.
sin - ners bend; Grace, par - don, life, to us ex - tend.

Text: Edward Cooper (1770-1833)

Tune: *Heilige Seelenlust*, Breslau, 1657

Text and Tune: Public Domain

The Lutheran Hymnal, 242.

ANGELUS

LM

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 47:3, 6-8; antiphon: Psalm 47:1-2



P Clap your hands, all peoples! Shout to God with loud | songs of joy! *
For the Lord, the Most High is to be feared, a great king over | all the earth.

P He subdued peoples | under us, *
and nations un- | der our feet.

C Sing praises to God, sing | praises! *
Sing praises to our King, sing | praises!

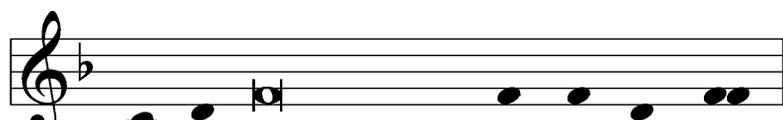
P For God is the King of | all the earth; *
sing praises | with a psalm!

C God reigns over the | nations; *
God sits on His | holy throne.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

P Clap your hands, all peoples! Shout to God with loud | songs of joy! *
For the Lord, the Most High is to be feared, a great king over | all the earth.

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



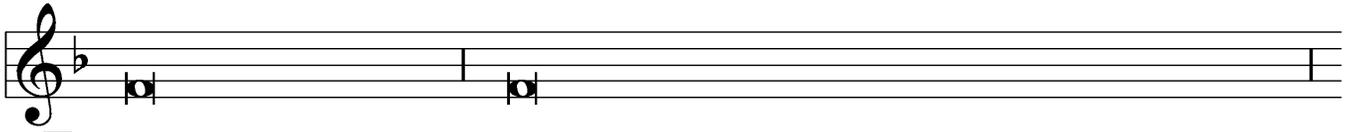
A For the peace of the whole world, for the well-being of the Church of God,



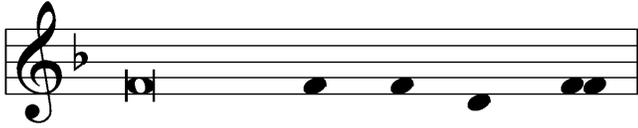
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



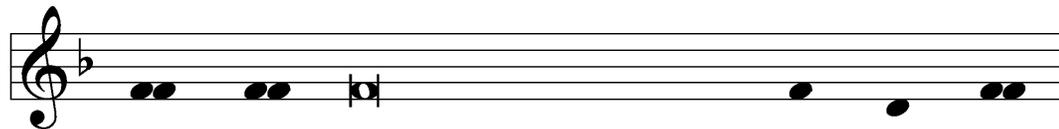
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



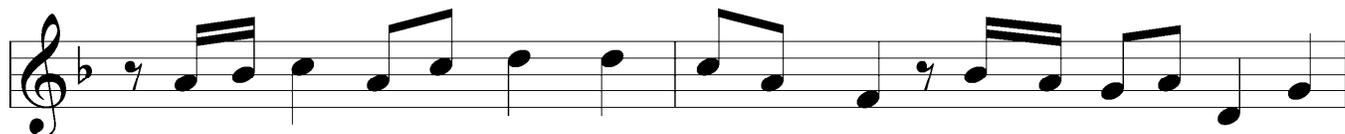
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

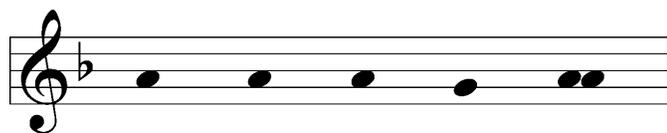


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Genesis 2:7-17

In those days the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there He put the man whom He had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:11, 5



P Come, O children, lis- | ten to me; *
I will teach you the fear | of the Lord.

C Those who look to Him are | radiant, *
and their faces shall never | be ashamed.

EPISTLE READING

Romans 6:19-23

Brethren: I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus Our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

St. Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry to You, O Lord.

At that time, when again a great crowd had gathered, and they had nothing to eat, Jesus called His disciples to Him and said to them, "I have compassion on the crowd, because they have been with Me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And His disciples answered Him, "How can one feed these people with bread here in this desolate place?" And He asked them, "How many loaves do you have?" They said, "Seven." And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, He said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And He sent them away.

Please **BE SEATED.**

CHIEF HYMN

"Sing Praise to God, the Highest Good," 819



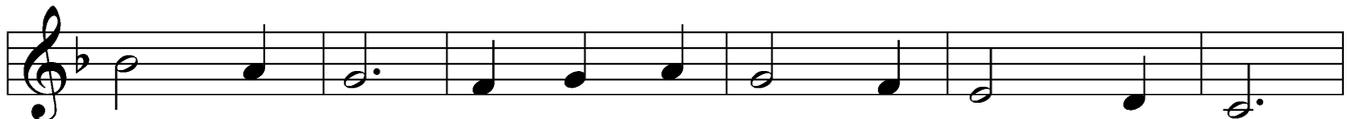
1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz (1640-90); tr. Frances E. Cox (1812-97), adapt., sts. 1-3, 5

tr. Catherine Winkworth (1827-78), adapt., st. 4

Tune: Melchoir Vulpius (c. 1570-1615)

LOBT GOTT DEN HERREN, IHR

87 87 887

SERMON

Please **STAND**.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy, | *or* | **P** ...let us pray to the Lord.
C hear our prayer. | **C** Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

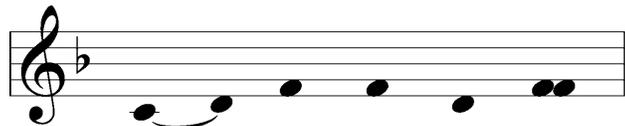
Please **BE SEATED**.

VOLUNTARY

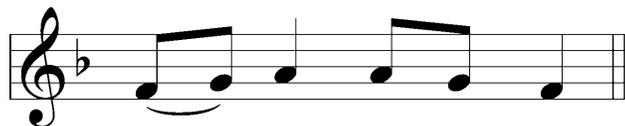
THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.

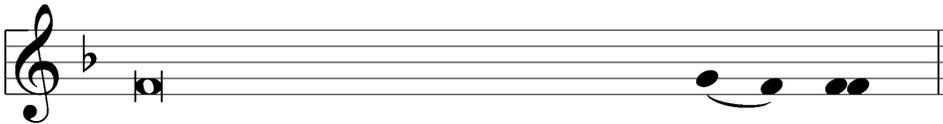
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

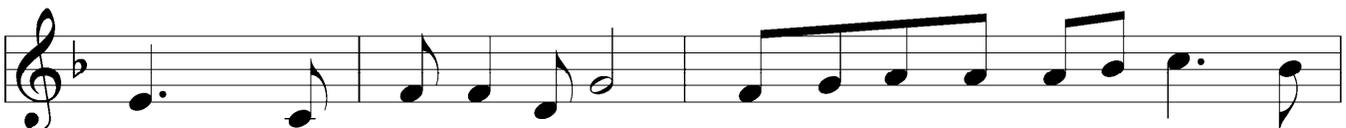
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Feed Thy Children, God Most Holy," 774

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
 poor and low - ly. O Thou Bread of Life from heav-en, Bless the
 food Thou here hast giv - en! As these gifts the bod-y nour - ish,
 May our souls in grac - es flour - ish Till with saints in
 heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann (1585-1647); tr. *The Lutheran Hymnal*, 1941

Tune: Johann Crüger (1598-1662)

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

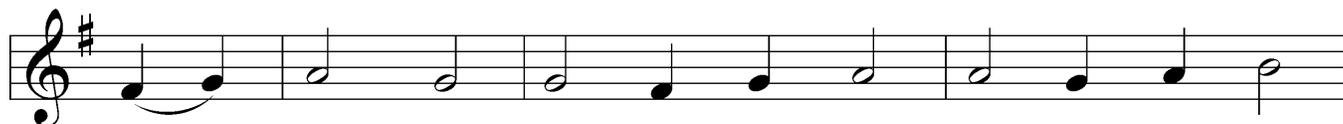
SCHMÜCKE DICH

88 88 D (Trochaic)

"Lord Jesus Christ, Life-Giving Bread," 625



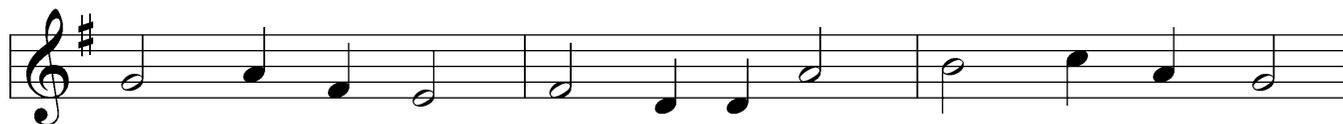
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist (1607-67); tr. Arthur T. Russell (1806-74), alt.

Tune: *Theütsch kirchen ampt*, Strassburg, 1525

Text and Tune: Public Domain

HERR, WIE DU WILLST

87 87 887

"The Lord's My Shepherd, I'll Not Want," 710



1 The Lord's my shep - herd, I'll not want; He makes me
 2 My soul He doth re - store a - gain And me to
 3 Yea, though I walk in death's dark vale, Yet will I
 4 My ta - ble Thou hast fur - nish - ed In pres - ence
 5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
 walk doth make With - in the paths of
 fear no ill; For Thou art with me,
 of my foes; My head Thou dost with
 fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
 righ - teous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650

Tune: William Gardiner (1770-1853)

Text and Tune: Public Domain

BELMONT
 CM

Please **STAND**.

NUNC DIMITTIS



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of your mercy You strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.

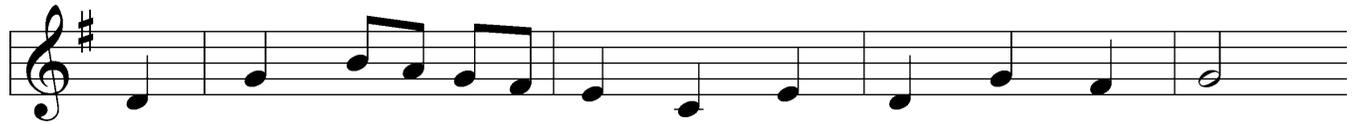
C A - men.

CLOSING HYMN

"Sent Forth by God's Blessing," 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf (1916-97), alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

THE ASH GROVE

6 6 11 6 6 11 D

ANNOUNCEMENTS

HIGHER THINGS IS THIS WEEK!

This week Tuesday through Friday is the Higher Things youth conference. Our youth will be attending the conference at Calvin University in Grand Rapids.

Because Pastor is with the youth group as a chaperone, there is no Wednesday service or Catechism and Cocktails this week. Both will resume on July 28.

VOTERS' MEETING TODAY

Today after the education hour is our bimonthly Voters' Meeting and potluck. Please join us at noon in Founders Hall as we accomplish the regular business of our congregation.

COVID PROTOCOL UPDATE

As things begin to return to normal after the COVID-19 pandemic, the Church Council has revised our COVID protocol. Effective after their June meeting, the following protocols are in place:

- Every other pew in the back half of the Sanctuary marked as "closed" for social distancing. Pews in the front of the Sanctuary are fully opened.
- Padded chairs are available in the Narthex and cry room for overflow if pews are full.
- Ushers will not be used and the offering plate will not be passed. The offering will be placed in the plate located near the Baptismal font.
- Bottles of hand sanitizer are available throughout the building.
- Refreshments are permitted between the Divine Service and the education hour.

ARE YOU INTERESTED IN HELPING FAMILIES WHO NEED TEMPORARY SUPPORT?

Safe Families for Children is a faith-based movement motivated by compassion, generosity, and hospitality to keep children safe and families supported facing a crisis. If you're interested in helping families who need temporary support to get back on their feet, there are many ways to help:

- Provide a safe, loving, temporary home environment for children.
- Provide a safe, loving temporary home environment while providing support and encouragement to parents working to get back on their feet.
- Provide transportation to/from appointments, school, work, etc.
- Provide supplies (food, hygiene supplies, etc.) for families.

Come to an informational meeting to learn more. **Tuesday, August 3, 6-7 PM** in Founders Hall. Light refreshments will be provided. Please contact Teresa Fulk or Dan Scott for additional information. Additional information can also be found online at <https://safe-families.org/churches/become-a-safe-families-church/>

Serving Today

Celebrant and Preacher Rev. Ryan Beffrey
Organist..... Diane Scott
Floor Elder Paul Cook
Serving Elder Mark MacIntosh
Acolyte Charlotte Hiscock
Counters..... Philip Maass & Pam Ihle
Altar Guild..... Becky Steffens & Cindy MacIntosh
Flowers
Refreshments.....

Serving Next Sunday

Floor Elder Mark MacIntosh
Serving Elder David Steffens
Acolyte Jack Cook
Counters..... Rod Killips & Laurie Hiscock
Altar Guild..... Teresa Fulk & Jen Moushegian

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Wednesday (7/7)	6	4	
Sunday (7/11)	50	44	\$2655

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel, Russ Reeder, Shelly Kibby.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

Those who are pregnant

Claire Burgdorf, Hanna Kern

Our church work students

Zachariah and Claire Burgdorf.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

Those celebrating birthdays and anniversaries this week

Doug & Carol Steffens (07/24).

Those celebrating Baptism birthdays this week

John Harmsen (07/18/2004), Garrett Cross (07/24/1994).

This Week at Epiphany

Today (7/18) **Divine Service - 9:15 AM**
Sunday School - *15 minutes after service ends*
Bible Study - *15 minutes after service ends*
Voters' Meeting - 12:00 PM

Friday (7/16) Quilters - 9:00 AM

Friday (7/25) **Divine Service- 9:15 AM**
Sunday School - *15 minutes after service ends*
Bible Study - *15 minutes after service ends*

Looking Ahead

- 8/15 Council Meeting
- 9/12 Rally Sunday and Church Picnic

Next Sunday - The Feast of St. James the Elder, Apostle

- Psalm 56 (antiphon: v. 4)
- First Reading Acts 11:27 - 12:5
- Epistle Romans 8:28-39
- Gospel St. Mark 10:35-45
- Chief Hymn "By All Your Saints in Warfare," LSB 517