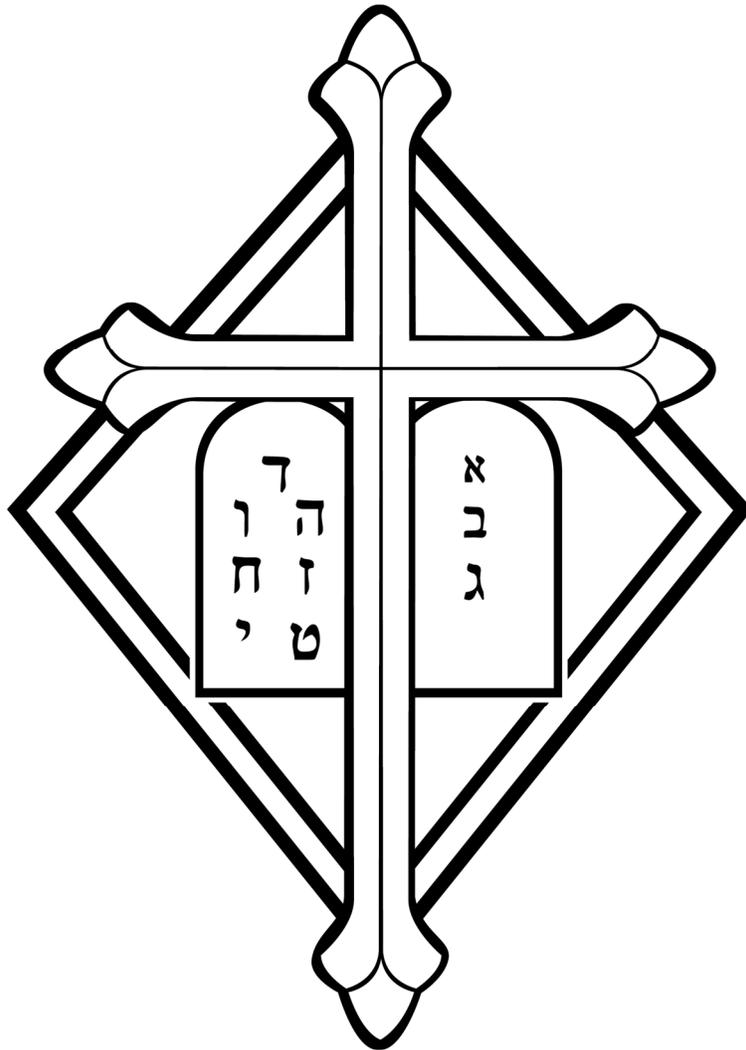


The Sixth Sunday after Trinity

Sunday 11 July Anno Domini 2021



*Thus says the Lord, He who created you,
O Jacob, He who formed you, O Israel:
“Fear not for I have redeemed you;
I have called you by name. You are Mine.*

—Isaiah 43:1

Epiphany Lutheran Church

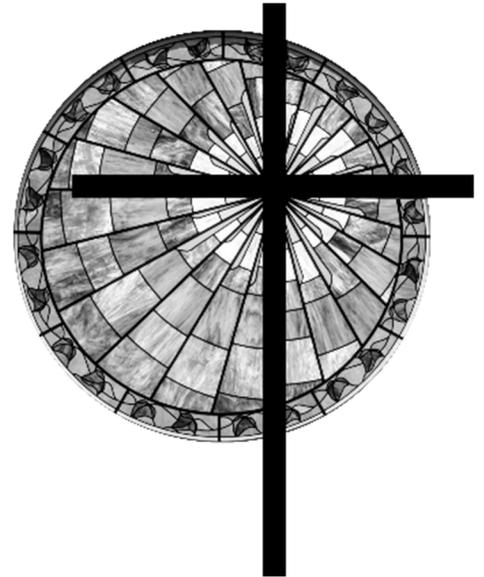
A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

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Email: pastor@epiphanydorr.org
Pastor's Cell: (216) 965-5959
Office Phone: (616) 681-0791
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Website: www.epiphanydorr.org



Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

True righteousness does not begin with the desire to do right, but with being united to the Righteous One. Those united to Christ Jesus by Baptism have been planted in His righteous death (*Epistle*). In this way, He also grants within you His own righteousness so that you can live an upright life (*Collect*). In this righteous life, you live not by your own self-interests, but for yourself and for others (*Old Testament*). For you live from Our Lord's saving strength (*Introit*). This, then, is the righteousness that exceeds that of the Pharisees (*Gospel*).

THE PREPARATION

Please **STAND**.

HYMN

“Baptized into Your Name, Most Holy,” 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach (1693-1735), abr.; tr. Catherine Winkworth (1827-78), alt.

O DASS ICH TAUSEND

Tune: Cornelius Heinrich Dretzel (1697-1775)

98 98 88

Text and Tune: Public Domain

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 28:1-2, 7; antiphon: Psalm 28:8-9



P The Lord is the Strength of His people; He is the saving Refuge of His a- | nointed. *
Save Your people and bless Your heritage! Be their Shepherd and carry them for- | ever.

P To You, O Lord, I call; my Rock, be not | deaf to me, *
lest, if You be silent to me, I become like those who go down | to the pit.

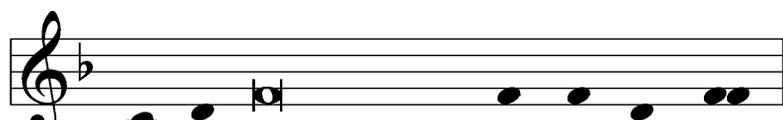
C Hear the voice of my pleas for mercy, when I cry to | You for help, *
when I lift up my hands toward You most holy sanctu- | ary.

P The Lord is my Strength and my Shield; in Him my heart trusts and | I am helped; *
my heart exults, and with my song I give | thanks to Him.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

P The Lord is the Strength of His people; He is the saving Refuge of His a- | nointed. *
Save Your people and bless Your heritage! Be their Shepherd and carry them for- | ever.

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



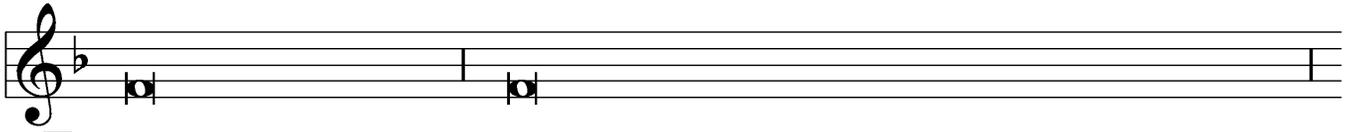
A For the peace of the whole world, for the well-being of the Church of God,



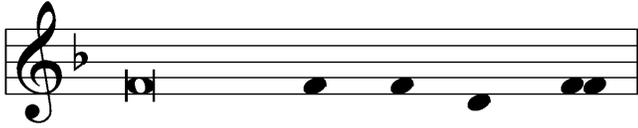
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



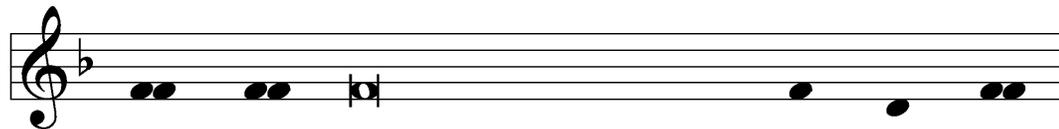
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



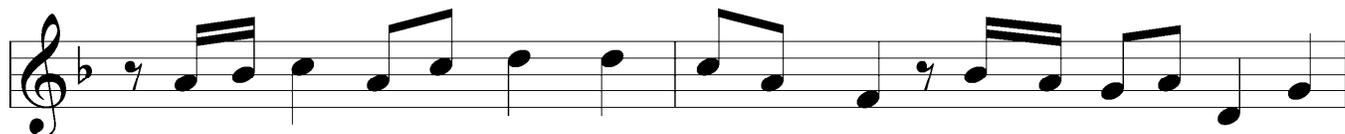
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

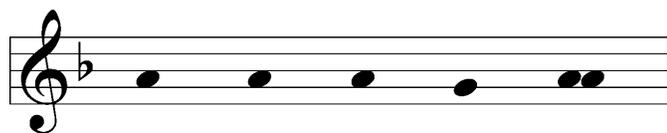


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

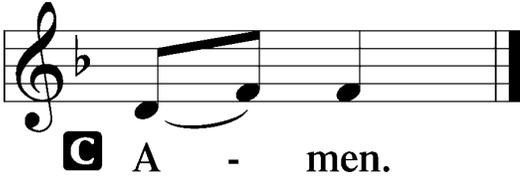


P The Lord be with you.



C And al - so with you.

P Lord of all power and might, Author and Giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please **BE SEATED**.

OLD TESTAMENT READING

Exodus 20:1-17

In those days God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before Me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house.

"You shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 90:13, 1, 2b



P Return, O Lord! | How long? *

Have pity on Your | servants!

C Lord, You have been our Dwelling Place in all gener- | ations. *

From everlasting to everlasting | You are God.

EPISTLE READING

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been Baptized into Christ Jesus were Baptized into His death? We were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

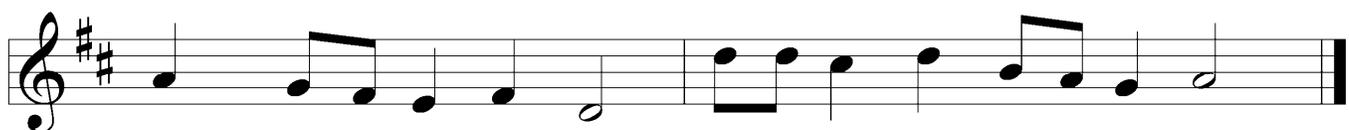
C Thanks be to God.

Please STAND.

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

St. Matthew 5:17-26

P The Holy Gospel according to St. Matthew, the fifth chapter.



G Glo - ry to You, O Lord.

At that time Jesus said to the disciples: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Please **BE SEATED.**

CHIEF HYMN

"All Mankind Fell in Adam's Fall," 562



1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man who took our place,
We all were justified by grace.
- 6 We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler (1479-1534); tr. Matthias Loy (1828-1915), alt.
Tune: Louis Bourgeois (c. 1510-1561)
Text and Tune: Public Domain

WEN WIR IN HÖCHSTEN NÖTEN SEIN
LM

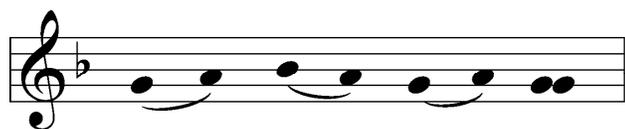
SERMON

Please **STAND**.

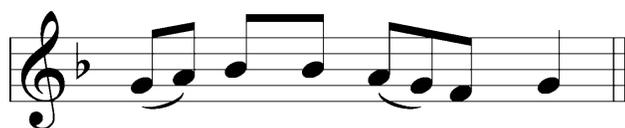
NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

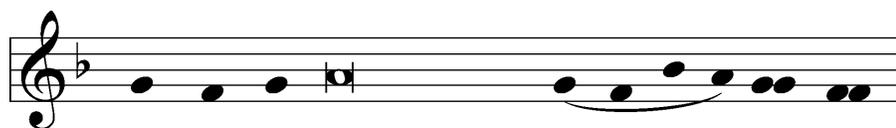
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

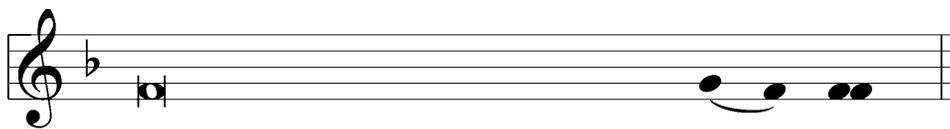
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

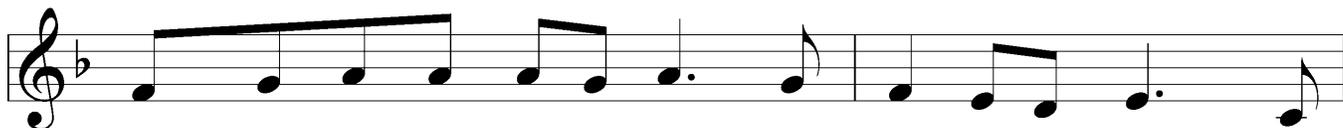


P The peace of the Lord be with you al - ways.

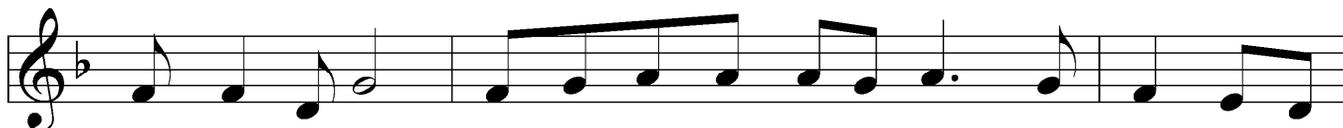


C A - men.

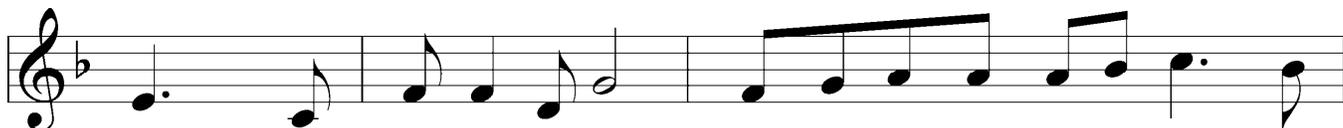
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD



1 These are the ho - ly Ten Com-mands God gave to us by
 2 "I am a - lone your God, the Lord; No oth - er gods shall
 3 "Do not My ho - ly name dis - grace, Do not My Word of
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,
 be a - dored. But you shall ful - ly trust in Me
 truth de - base. Praise on - ly that as good and true
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!
 Which I My - self say and do." Have mer - cy, Lord!
 So that God may work in you." Have mer - cy, Lord!

5 "You are to honor and obey
 Your father, mother, ev'ry day,
 Serve them each way that comes to hand;
 You'll then live long in the land."
 Have mercy, Lord!

9 "Bear no false witness nor defame
 Your neighbor nor destroy his name,
 But view him in the kindest way;
 Speak truth in all that you say.
 Have mercy, Lord!

6 "You shall not murder, hurt, nor hate;
 Your anger dare not dominate.
 Be kind and patient, help, defend,
 And treat your foe as your friend."
 Have mercy, Lord!

10 "You shall not crave your neighbor's house
 Nor covet money, goods, or spouse.
 Pray God He would your neighbor bless
 As you yourself wish success."
 Have mercy, Lord!

7 "Be faithful to your marriage vow;
 No lust or impure thoughts allow.
 Keep all your conduct free from sin
 By self-controlled discipline."
 Have mercy, Lord!

11 You have this law to see therein
 That you have not been free from sin
 But also that you clearly see
 How pure toward God life should be.
 Have mercy, Lord!

8 "You shall not steal or take away
 What others worked for night and day,
 But open wide a gen'rous hand
 And help the poor in the land.
 Have mercy, Lord!

12 Our works cannot salvation gain;
 They merit only endless pain.
 Forgive us, Lord! To Christ we flee,
 Who pleads for us endlessly.
 Have mercy, Lord!

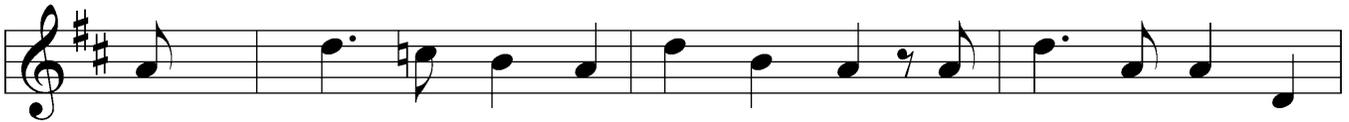
“All Who Believe and Are Baptized,” 601



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
 Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
 ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo (1634-1703); tr. George A. T. Rygh (1860-1942), alt.

ES IST DAS HEIL

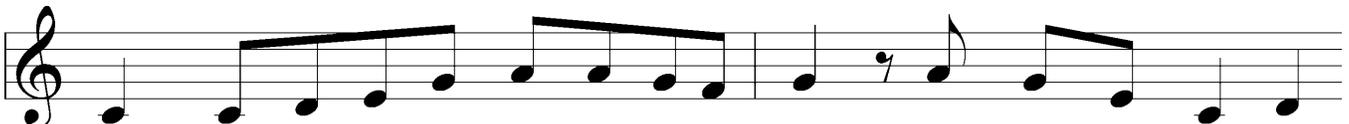
Tune: *Etlich Cristlich lider*, Wittenberg, 1524

87 87 887

Text and Tune: Public Domain

Please **STAND**.

NUNC DIMITTIS



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of your mercy You strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

P The LORD bless you and keep you.

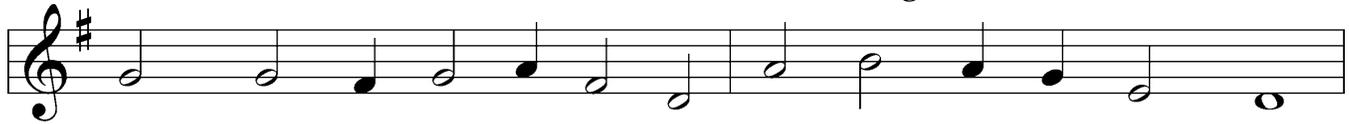
The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.

C A - men.

CLOSING HYMN

“Through Jesus’ Blood and Merit,” 746



1 Through Je - sus' blood and mer - it I am at peace with God.
2 There's noth - ing that can sev - er From this great love of God;
3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
No want, no pain what - ev - er, No fam - ine, per - il, flood.
Nor an - gels of high sta - tion Nor an - y oth - er pow'r
This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
Nor things that now are pres - ent Nor things that are to come
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
They nev - er shall con - found me, The vic - t'ry I shall reap.
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach (1605-56); tr. *The Lutheran Hymnal*, 1941, alt.

Tune: *Musika Teutsch*, Nürnberg, 1532

Text and Tune: Public Domain

LOB GOTT MIT SINGEN

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ANNOUNCEMENTS

COVID PROTOCOL UPDATE

As things begin to return to normal after the COVID-19 pandemic, the Church Council has revised our COVID protocol. Effective after their June meeting, the following protocols are in place:

- Every other pew in the back half of the Sanctuary marked as “closed” for social distancing. Pews in the front of the Sanctuary are fully opened.
- Padded chairs are available in the Narthex and cry room for overflow if pews are full.
- Ushers will not be used and the offering plate will not be passed. The offering will be placed in the plate located near the Baptismal font.

- Bottles of hand sanitizer are available throughout the building.
- Refreshments are permitted between the Divine Service and the education hour.

ARE YOU INTERESTED IN HELPING FAMILIES WHO NEED TEMPORARY SUPPORT?

Safe Families for Children is a faith-based movement motivated by compassion, generosity, and hospitality to keep children safe and families supported facing a crisis. If you're interested in helping families who need temporary support to get back on their feet, there are many ways to help:

- Provide a safe, loving, temporary home environment for children.
- Provide a safe, loving temporary home environment while providing support and encouragement to parents working to get back on their feet.
- Provide transportation to/from appointments, school, work, etc.
- Provide supplies (food, hygiene supplies, etc.) for families.

Come to an informational meeting to learn more. **Tuesday, August 3, 6-7 PM** in Founders Hall. Light refreshments will be provided. Please contact Teresa Fulk or Dan Scott for additional information. Additional information can also be found online at <https://safe-families.org/churches/become-a-safe-families-church/>

CPH ANNUAL BIBLE SALE

Do you need a new Bible or are you ready to start some early Christmas shopping? Maybe you've had your eye on *The Lutheran Study Bible* in large print. Check out the poster in the Narthex to see what Bible editions are on sale. Orders and payment (checks written to Epiphany, and marked for the Bible sale) are due by **Sunday, July 25**.

Serving Today

Celebrant and Preacher Rev. Ryan Beffrey
Organist..... Diane Scott
Floor Elder Craig Baier
Serving Elder Paul Cook
Acolyte Henry Maass
Counters..... Sandra Hoffbeck & Kim Harmsen
Altar Guild..... Sheila Haskill & Melissa Vanarsdal
Flowers
Refreshments.....

Serving Next Sunday

Floor Elder Paul Cook
Serving Elder Mark MacIntosh
Acolyte Charlotte Hiscock
Counters..... Philip Maass & Pam Ihle
Altar Guild..... Becky Steffens & Cindy MacIntosh39

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Sunday (6/13)	52	46	\$2142.00
Sunday (6/20)	39	33	\$1762.00
Sunday (6/27)	42	36	\$1130.00
Sunday (7/4)	49	42	\$2833.00

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel, Russ Reeder.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

Those who are pregnant

Claire Burgdorf, Hanna Kern

Our church work students

Zachariah and Claire Burgdorf.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

Those celebrating birthdays and anniversaries this week

Emma Scott (7/11), Sam Cook (7/12), Aaron Maass (7/13), *Mike & Corene Powell (7/13)*, Tabitha Steffens (7/15), Carolyn LaCourse (7/18).

Those celebrating Baptism birthdays this week

(07/18/2004). Amy Maass (07/15/2017), Emma Maass (07/15/2015), John Harmsen

This Week at Epiphany

Today (7/11) **Divine Service - 9:15 AM**
Sunday School - *15 minutes after service ends*
Bible Study - *15 minutes after service ends*

Wednesday (7/14) Food Truck - 12:00 PM
Divine Service - 6:30 PM
Catechism and Cocktails - 6:45 PM

Friday (7/16) Quilters - 9:00 AM

Saturday (7/17) Elders - 9:00 AM

Friday (7/18) **Divine Service- 9:15 AM**
Sunday School - *15 minutes after service ends*
Bible Study - *15 minutes after service ends*
Voters' Meeting - 12:00 PM

Looking Ahead

- 8/15 Council Meeting
- 9/12 Rally Sunday and Church Picnic