

# The Second Sunday after Trinity

Sunday 21 June Anno Domini 2020

## Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

## DIVINE SERVICE, SETTING ONE

### THE PREPARATION

Please **STAND**.

**HYMN**

“Come Unto Me, Ye Weary,” 684



1 “Come un - to Me, ye wea - ry, And I will give you rest.”  
2 “Come un - to Me, ye wan - d’ers, And I will give you light.”  
3 “Come un - to Me, ye faint - ing, And I will give you life.”  
4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer - ing voice of Je - sus, Which comes to aid our strife!  
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;  
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.  
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix (1837-98), alt.

Tune: Friedrich K. Anthes (1812-after 1857)

Text and Tune: Public Domain

ANTHES

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### INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## THE SERVICE OF THE WORD

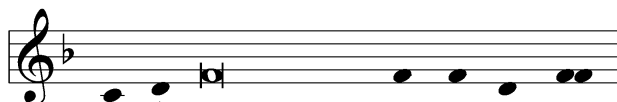
### INTROIT

*Psalm 18:1-2a, 27, 30a, 49; antiphon: Psalm 18:18b-19*



- P** The Lord was | my Support \*  
in the day of my ca- | lamity.  
He brought me out into a | broad place; \*  
He rescued me because He delight- | ed in me.
- P** I love You, O | Lord, my Strength. \*  
The Lord is my Rock and my Fortress and my De- | liverer.
- C** **For You save a humble | people, \*  
but the haughty eyes | You bring down.**
- P** This God – His way is | perfect; \*  
the Word of the | Lord proves true.
- C** **For this I will praise You, O Lord, among the | nations, \*  
and sing | to Your name.**
- C** **Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**
- P** *Antiphon is repeated.*


### KYRIE




**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



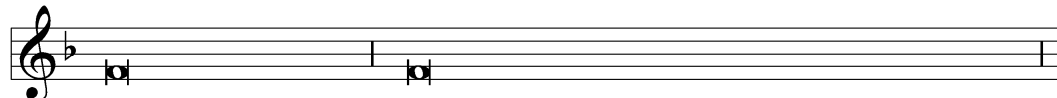
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.




**C** Lord, have mer - cy.



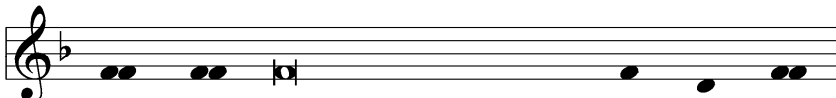
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

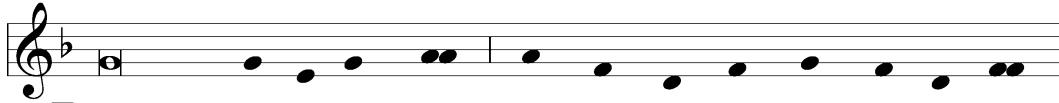


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

HYMN OF PRAISE - GLORIA IN EXCELSIS



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, who never fails to help and govern those whom You bring up Your steadfast fear and love, make us to have a perpetual fear and love of Your holy name; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED**.

### OLD TESTAMENT READING

*Proverbs 9:1-10*

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who lacks sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight."

Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Psalm 120:1-2*



**P** In my distress I called | to the Lord, \*  
and He | answered me.

**C** Deliver me, O Lord, from | lying lips, \*  
from a de- | ceitful tongue.

### EPISTLE READING

*1 John 3:13-18*

Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Please **STAND**.

### ALLELUIA AND VERSE

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

At that time, one of those who reclined at table with Jesus ... said to Him, "Blessed is everyone who will eat bread in the kingdom of God!" But He said to him, "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.'"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Please **BE SEATED.**

CHIEF HYMN

"O Christ, Our True and Only Light," 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diancy of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann (1585-1647); tr. Catherine Winkworth (1827-78), alt.  
 Tune: *Andächtige Haus-Kirche*, Nürnberg, 1676  
 Text and Tune: Public Domain

O JESU CHRISTE, WAHRES LICHT  
 LM

SERMON

Please **STAND**.

**NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

**PRAYER OF THE CHURCH**

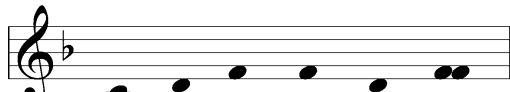
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**VOLUNTARY**

# THE SERVICE OF THE SACRAMENT

Please **STAND**.


## PREFACE AND PROPER PREFACE



**P** The Lord be with you.



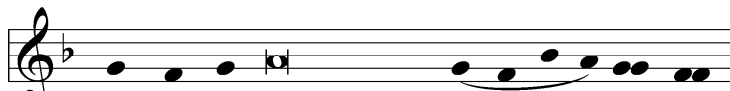
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.





AGNUS DEI

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Draw Near and Take the Body of the Lord," 637

1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,  
 And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.  
 Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow  
 Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7<sup>th</sup> cent.; tr. John Mason Neale (1818-66), alt.  
 Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed., Louis Bourgeois  
 Text and Tune: Public Domain

OLD 124<sup>th</sup>, abbr.  
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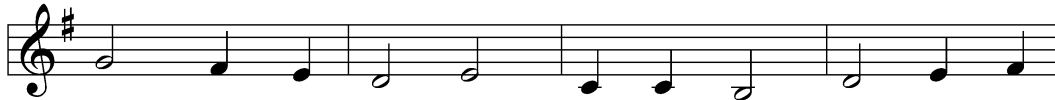
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

- |  |   |
|--|---|
| <p>5 Though reason cannot understand<br/>                 Yet faith this truth embrace:<br/>                 Your Body, Lord, is even now<br/>                 At once in many places.<br/>                 I leave to You how this can be;<br/>                 Your Word alone suffices me;<br/>                 I trust its truth unailing.</p>                   | <p>7 Grant that we worthily receive<br/>                 Your Supper, Lord, our Savior,<br/>                 And, truly grieving for our sins,<br/>                 May prove by our behavior<br/>                 That we are thankful for Your grace<br/>                 And day by day may run our race,<br/>                 In holiness increasing.</p> |
| <p>6 Lord, I believe what You have said<br/>                 Help me when doubts assail me.<br/>                 Remember that I am but dust,<br/>                 And let my faith not fail me.<br/>                 Your Supper in this vale of tears<br/>                 Refreshes me and stills my fears<br/>                 And is my priceless treasure.</p> | <p>8 For Your consoling Supper, Lord,<br/>                 Be praised throughout all ages!<br/>                 Preserve it, for in ev'ry place<br/>                 The world against it rages.<br/>                 Grant that this Sacrament may be<br/>                 A blessed comfort unto me<br/>                 When living and when dying.</p>    |

Text: Samuel Kinner (1603-68); tr. Emmanuel Cronenwett (1841-1931), alt.  
 Tune: Peter Sohren (c. 1630-92), alt.  
 Text and Tune: Public Domain

Please **STAND**.

### POST-COMMUNION CANTICLE - NUNC DIMITTIS



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

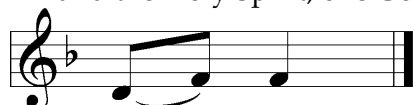


as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### POST-COMMUNION COLLECT

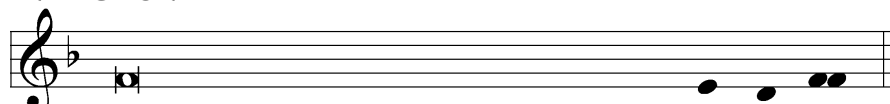
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### BENEDICTION



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

CLOSING HYMN

“Oh, How Great Is Your Compassion,” 559



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,  
 2 Your great love for this has striv - en That we may, from  
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your  
 4 Lord, Your mer - cy will not leave me; Ev - er will Your  
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race  
 sin made free, Live with You e - ter - nal - ly.  
 Spir - it, Lord, In Your Sac - ra - ments and Word.  
 truth a - bide. Then in You I will con - fide.  
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy  
 Your dear Son Him - self has giv - en And ex - tends His  
 There He sends true con - so - la - tion, Giv - ing us the  
 Since Your Word can - not de - ceive me, My sal - va - tion  
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!  
 gra - cious call, To His sup - per leads us all.  
 gift of faith That we fear not hell nor death.  
 is to me Safe and sure e - ter - nal - ly.  
 so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius (1611-84); tr. August Crull (1845-1923), alt.  
 Tune: *Schäffer-Belustigung...Hirthen-Lieder*, Altdorf, 1653  
 Text and Tune: Public Domain

ACH, WAS SOLL ICH SÜNDER MACHEN  
 887 887