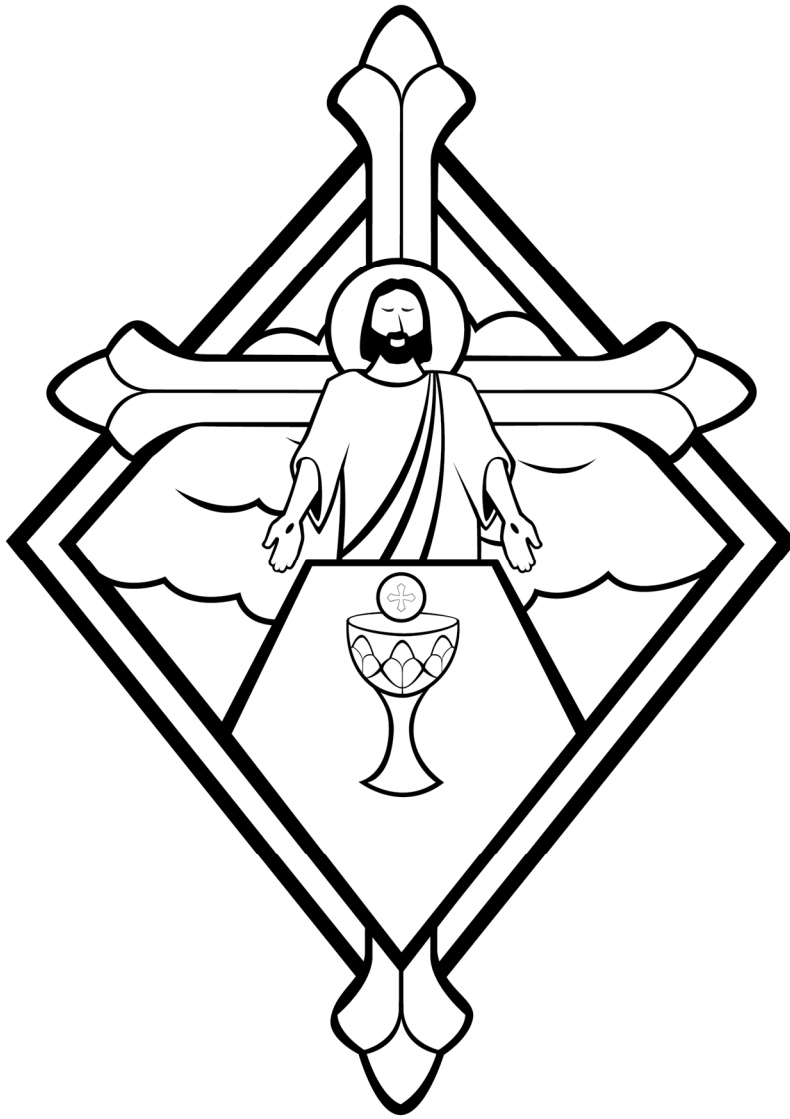


The Second Sunday after Trinity

Sunday 13 June Anno Domini 2021



Come to Me, all who labor and are heavy-laden, and I will give you rest.

—Matthew 11:28

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

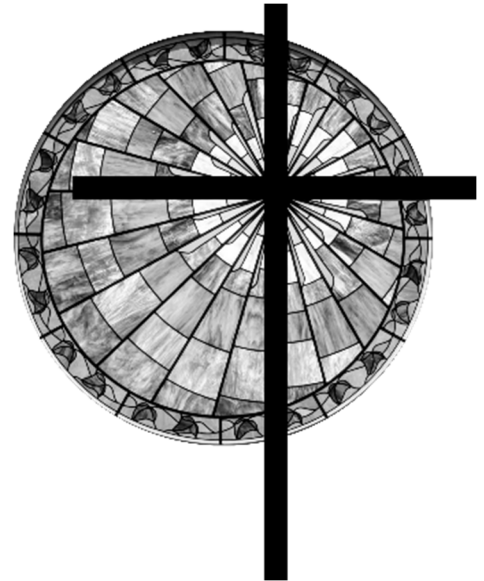
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

4219 Park Lane, PO Box 245
Dorr, Michigan 49323

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Email: pastor@epiphanydorr.org
Pastor's Cell: (216) 965-5959
Office Phone: (616) 681-0791
Email: office@epiphanydorr.org
Website: www.epiphanydorr.org



Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

Today the Lord brings us into a large place to deliver us, because He delights in us (*Introit*). His delight is so strong, that He lays down His life for our good and benefit (*Epistle*). Then He unhesitatingly invites us to dine with Him (*Gospel*). In this way, he delivers us from our distress and pours on us His own righteousness (*Gradual*). This, in turn, compels us not only to receive His goodness, but also to have a perpetual fear and love of His holy name (*Collect*).

THE PREPARATION

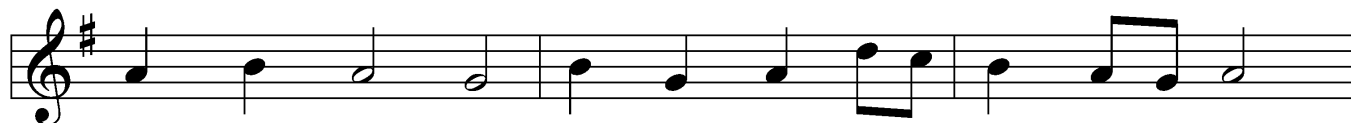
Please **STAND**.

HYMN

"Blessed Jesus, at Your Word," 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Text: Tobias Clausnitzer (1619-84), sts. 1-3; *Geistreiches Gesang-Buchlein*, Berlin, 1707, st. 4.

Tune: Johann Rudolph Ahle (1625-73), alt.

Text and Tune: Public Domain

LIEBSTER JESU, WIR SIN HIER

78 78 88

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 18:1-2a, 27, 30a; antiphon: Psalm 18:18b-19



P The Lord was my Support in the day of my ca- | lamity. *

He brought me out into a broad place; He rescued me because He delight- | ed in me.

P I love You, O | Lord, my Strength. *

The Lord is my Rock and my Fortress and my De- | liverer.

C For You save a humble | people, *

but the haughty eyes | You bring down.

P This God—His way is | perfect; *

the Word of the | Lord proves true.

C For this I will praise You, O Lord, among the | nations, *

and sing | to Your name.

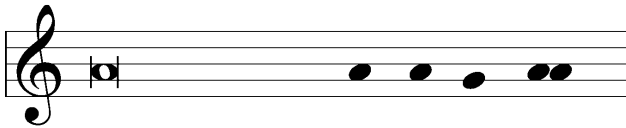
Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

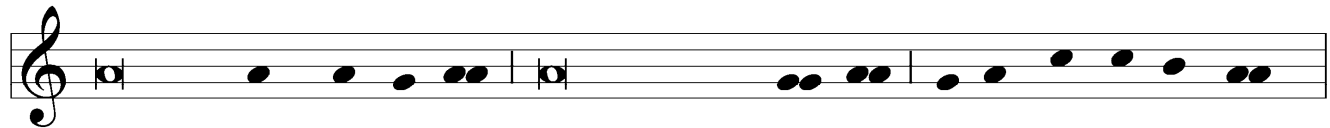
KYRIE



A In peace let us pray to the Lord.



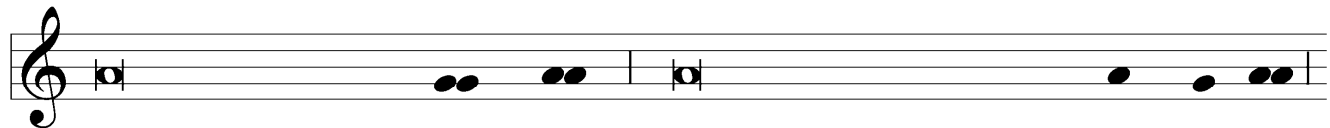
C Lord, have mer - cy.



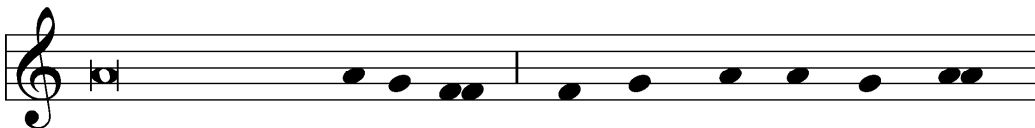
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



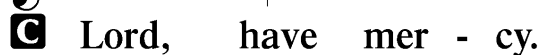
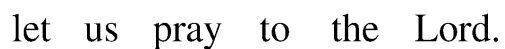
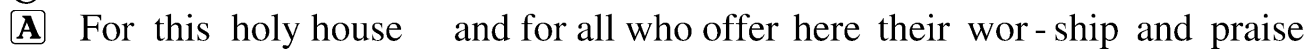
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.

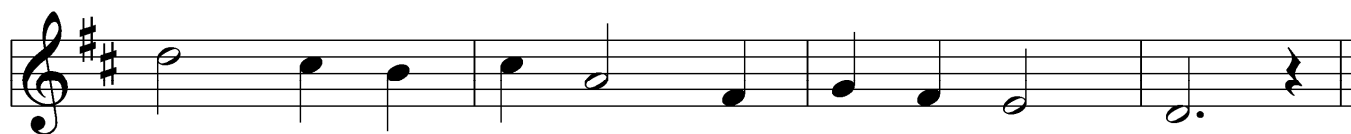


C Lord, have mer - cy.





Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



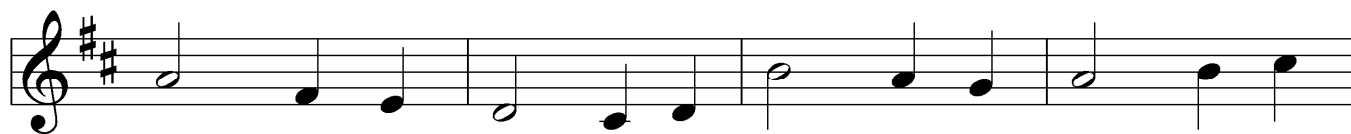
This is the feast of vic-to-ry for our God. Al - le -



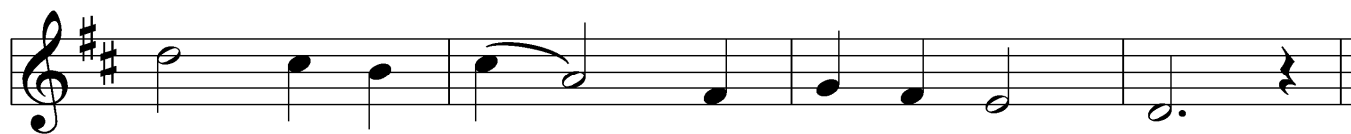
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



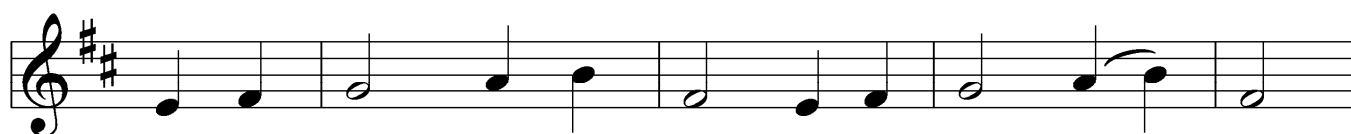
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



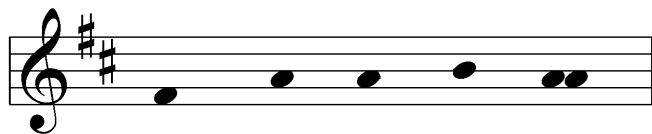
This is the feast of vic-to-ry for our God,



for the Lamb who was slain has be - gun His reign.



SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P O Lord, who never fails to help and govern those whom You bring up Your steadfast fear and love, make us to have a perpetual fear and love of Your holy name; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Proverbs 9:1-10

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who lacks sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight."

Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 120:1-2



P In my distress I called | to the Lord, *
and He | answered me.

C Deliver me, O Lord, from | lying lips, *
from a de- | ceitful tongue.

EPISTLE READING

1 John 3:13-18

Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

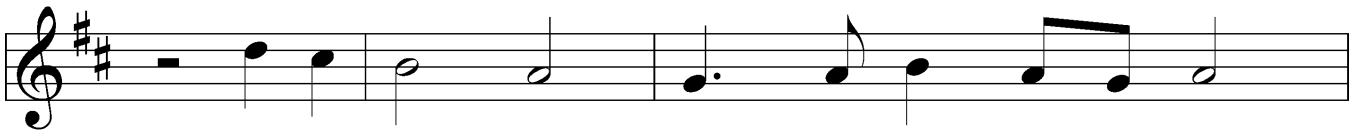
By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

P This is the Word of the Lord.

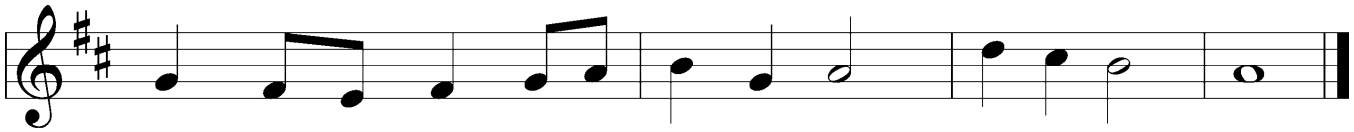
C Thanks be to God.

Please STAND.

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

St. Luke 14:15-24

P The Holy Gospel according to St. Luke, the fourteenth chapter.



C Glo - ry to You, O Lord.

At that time, one of those who reclined at table with Jesus ... said to Him, "Blessed is everyone who will eat bread in the kingdom of God!" But He said to him, "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make

excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.'"

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please **BE SEATED**.

CHIEF HYMN

"O Christ, Our True and Only Light," 839



1 O Christ, our	true and	on - ly	light,	En - light - en
2 Fill with the	ra - diance	of	Your grace	The souls now
3 O gent - ly	call those	gone	a - stray	That they may
4 Shine on the	dark - ened	and	the cold;	Re - call the
5 That they with	us may	ev -	er - more	Such grace with



those who sit	in night;	Let those a -	far now
lost in er -	ror's maze;	En - light - en	those whose
find the sav -	ing way!	Let ev - 'ry	con - science
wan - d'ers to	Your fold.	U - nite all	those who
won - d'ring	thanks a -	dore And end -	less praise to



hear Your voice	And in Your	fold with us	re - joice.
in - most minds	Some dark	de - lu -	sion haunts and blinds.
sore op - pressed	In You find	peace and	heav'n - ly rest.
walk a - part;	Con - firm the	weak and	doubt - ing heart,
You be giv'n	By all Your	Church in	earth and heav'n.

Text: Johann Heermann (1585-1647); tr. Catherine Winkworth (1827-78), alt.

O JEU CHRISTE, WAHRES LICHT

Tune: *Andächtige Haus-Kirche*, Nürnberg, 1676

LM

Text and Tune: Public Domain

SERMON

Please **STAND**.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy,		<i>or</i>		P ...let us pray to the Lord.
C hear our prayer.				C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please **BE SEATED**.

VOLUNTARY

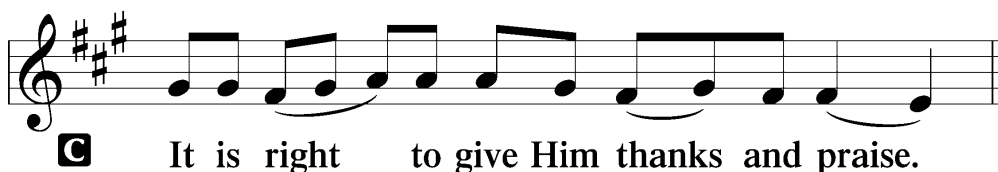
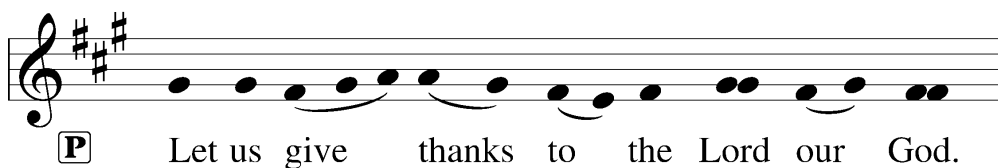
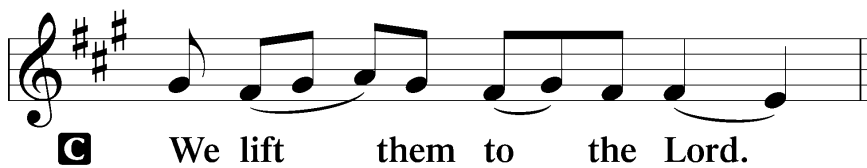
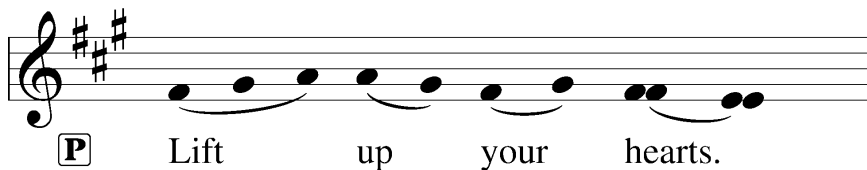
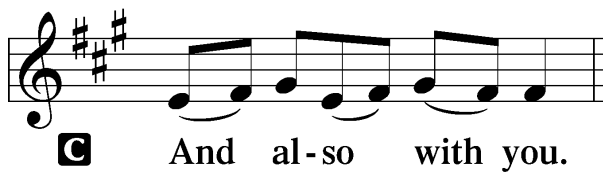
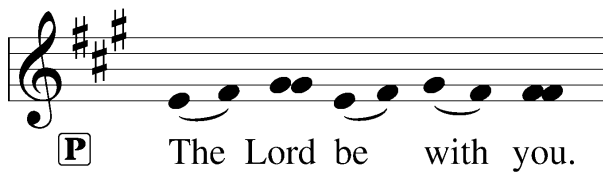
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE



P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

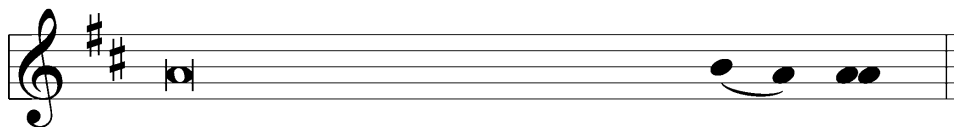
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

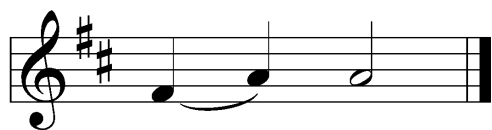
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Spread the Reign of God the Lord," 830



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do.

- 6 Lord of Harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Johann Friedrich Bahnmaier (1774-1841); tr. composite

Tune: *Geist-reiches Gesan-Buch*, Halle, 1704, ed. Johann A. Freylinghausen, alt.

Text and Tune: Public Domain

GOTT SEI DANK

77 77

"Jesus Comes Today with Healing," 620



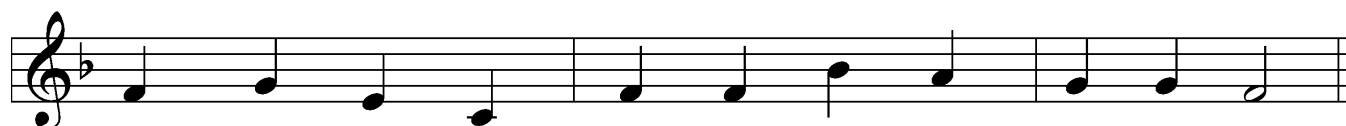
1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta (1808-58); David W. Rogner (b. 1960)

ALLES IST AN GOTTES SEGEN

Tune: Johann Löhner (1645-1705); adapt. Johann Balthasar König (1691-1758)

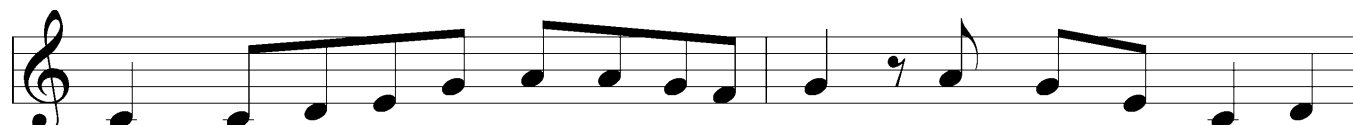
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Text: © David W. Rogner. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

Please **STAND**.

NUNC DIMITTIS



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

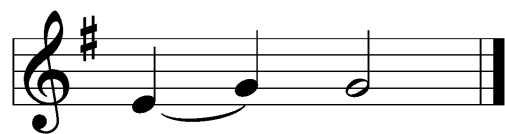


as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

BENEDICTION

☐ The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



C A - men.

CLOSING HYMN

"Draw Us to Thee," 701



1 Draw us to Thee,	For then shall we	Walk in Thy
2 Draw us to Thee,	Lord, lov - ing - ly;	Let us de -
3 Draw us to Thee;	O grant that we	May walk the
4 Draw us to Thee	That al - so we	Thy heav'n - ly
5 Draw us to Thee	Un - ceas - ing - ly,	In - to Thy



steps for - ev - er	And has - ten on	Where Thou art
part with glad - ness	That we may be	For - ev - er
road to heav - en!	Di - rect our way	Lest we should
bliss in - her - it	And ev - er dwell	Where sin and
king - dom take us;	Let us for - e'er	Thy glo - ry



gone	To be with Thee, dear Sav	- ior.
free	From sor - row, grief, and sad	- ness.
stray	And from Thy paths be driv	- en.
hell	No more can vex our spir	- it.
share,	Thy saints and joint heirs make	us.

Text: Friedrich Funcke (1642-99); tr. August Crull (1845-1923), alt.

Tune: *As hymnodus sacer*, Leipzig, 1625

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Announcements

MUSTANG GOLF CHALLENGE

The annual West Michigan Lutheran Mustang Golf Challenge is **July 17** with a 9:00 AM shotgun start. This is a four-person scramble at Yankee Springs Golf Course. Your \$80 ticket includes golf, cart, prizes, and lunch. A bloody Mary/mimosa bar will be available from 8:00 – 9:00. RSVP by July 8 by emailing kangers@wmlhs.org or calling (616) 455-2200.

HIGHER THINGS FOR A DAY (HTFAD)

As COVID-restrictions continue to lessen, Higher Things is able to make more of their summer conference features available. Most recently, Calvin University lifted their attendance restrictions, so the Grand Rapids conference is able to offer the HTFAD Day Passes. This year's conference is July 20-23. If you are interested in attending for a day, please see Kim Harmsen or sign up on the sheet in the Narthex.

SUMMER SUNDAY SCHOOL

Volunteers are needed to teach summer Sunday School for our littlest kids in the congregation. Middle school through high school will attend class with the adults. Materials will be provided or you can shape the lesson yourself. If you have any questions, see Sarah Maass. You can sign up on the poster on Pastor's office window. An assortment of dates are still available.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Sunday (6/6)	43	35	\$1818.00

Serving Today

Celebrant.....	Rev. Ryan Beffrey
Preacher.....	Pastor-Elect Timothy Schmeisser
Organist.....	Diane Scott
Floor Elder	Craig Baier
Serving Elder	Paul Cook
Acolyte	Jack Cook
Counters.....	Sandra Hoffbeck & Kim Harmsen
Altar Guild.....	Sheila Haskill & Melissa Vanarsdal

Serving Next Sunday

Floor Elder	Paul Cook
Serving Elder	Mark MacIntosh
Acolyte	Titus Baier
Counters.....	Philip Maass & Pam Ihle
Altar Guild.....	Becky Steffens & Cindy MacIntosh



2021 Lutheran Women's Missionary League Biennial Convention

June 24-27 is the biennial convention of the Lutheran Women's Missionary League (LWML), which will be held in Lexington, KY. Epiphany members Gail Arndt and Ashley Beffrey will be going as representatives of the English District, and Ashley is the District's Young Women's Representative (YWR).

A part of the convention is an ingathering that will support various causes important to the LWML. Donations are being accepted by congregations across the Synod to support these causes. Please consider how you might be able to help. Please bring your donations by **Sunday, June 20**. Gail and Ashley will take your donations to Kentucky with them.

Some suggestions for donations are below.

Assurance for Life Ministry

Assurance for Life is a Lexington-area crisis pregnancy center that provides free medical services to expectant mothers and their babies as well as physical, spiritual, and emotional support for those suffering from past abortions.

Some items with the highest need are baby bath items, small or collapsible laundry baskets, disposable diapers, wipes, rattles, teething accessories, as Christian baby books (especially board or vinyl books).

Seminary Food Banks

Both Concordia Theological Seminary, Fort Wayne and Concordia Seminary, St. Louis will be given gift cards for grocery and other retailers (e.g., Walmart, Target, etc.) Denominations of \$10, \$20, and \$25 are preferred.

MOST Ministries

MOST Ministries, based out of Ann Arbor, will be collecting used eyeglasses for the eyeglass clinics they operate in developing nations around the world.

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

Those celebrating birthdays and anniversaries this week

Hannah Stark (06/13), Gary Arndt (06/15).

Those celebrating Baptism birthdays this week

Jack Cook (6/13/2008), Rodney Killips (6/16/1968), Ethan Killips (6/18/2000)

This Week at Epiphany

Today (6/13) **Divine Service- 9:15 AM**
Sunday School – *15 minutes after service ends*
Bible Study – *15 minutes after service ends*

Wednesday (6/16) **Divine Service – 6:30 PM**

Saturday (6/19) **Elders – 9:00 AM**

Sunday (6/13) **Divine Service- 9:15 AM**
Sunday School – *15 minutes after service ends*
Bible Study – *15 minutes after service ends*

Looking Ahead

6/20 Fathers' Day
6/23-26 Sewing Retreat
6/27 Council Meeting
7/4 Independence Day

Next Sunday – The Second Sunday after Trinity

The Word of Reconciliation

Psalm	25 (antiphon: v. 14)
Old Testament	Micah 7:18-20
Epistle	1 Peter 5:6-11
Gospel	St. Luke 15:11-32
Chief Hymn	"Jesus Sinners Doth Receive," LSB 609