

The Feast of the Most Holy Trinity

Sunday 30 May Anno Domini 2021



Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!

—Isaiah 6:3

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

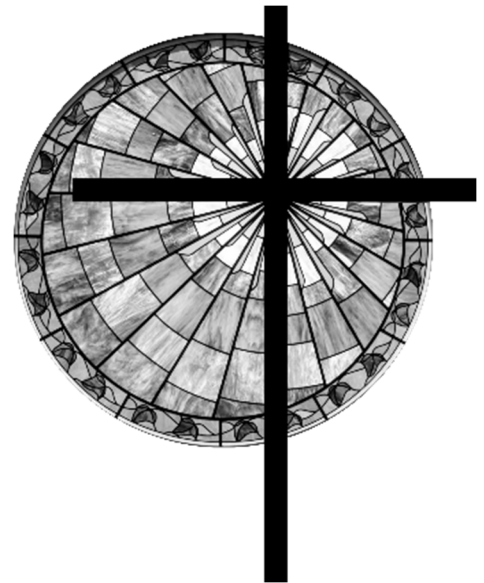
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

We bless the Holy Trinity – the Lord of heaven and earth, the God of our fathers (*Gradual*) – because He is the God who has mercy on us (*Introit*). Just as His Being is beyond our understanding, even more so is His mercy (*Epistle*). That mercy comes to us most pointedly in the waters of Holy Baptism (*Gospel*). And that mercy delivered by the Holy Father in the blood of the Holy Son through the Holy Spirit gives us the ability and boldness to confess the true faith (*Chief Hymn*) So our prayer is that this Triune God would continue and keep us steadfast in this faith (*Collect*).

THE PREPARATION

Please **STAND**.

HYMN

"Holy God, We Praise Thy Name," 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version, *Katholisches Gesangbuch*, Vienna, 1774; tr. Clarence A. Walworth GROSSER GOTT

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 8:1-2a, 3-5; antiphon: Liturgical verse



P Blessed be the Holy Trinity and the undivided | Unity. *

Let us give glory to Him because He has shown His mer- | cy to us.

P O | Lord, our Lord, *

how majestic is Your name in | all the earth!

C You have set Your glory above the | heavens. *

Out of the mouth of babes and infants, You have es- | tablished strength.

P When I look at Your heavens, the work of Your | fingers, *

the moon and the stars, which You have | set in place,

C what is man that You are mind- | ful of him, *

and the son of man that You | care for him?

P Yet you have made him a little lower than the heavenly | beings *

and crowned him with glory and | honor.

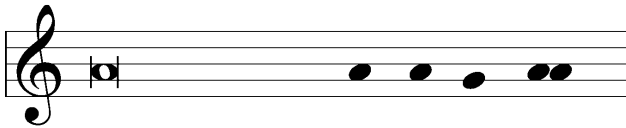
C Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

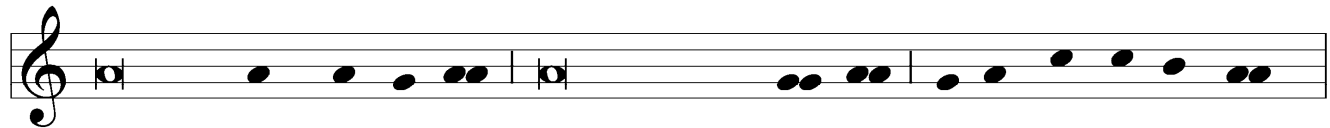
KYRIE



A In peace let us pray to the Lord.



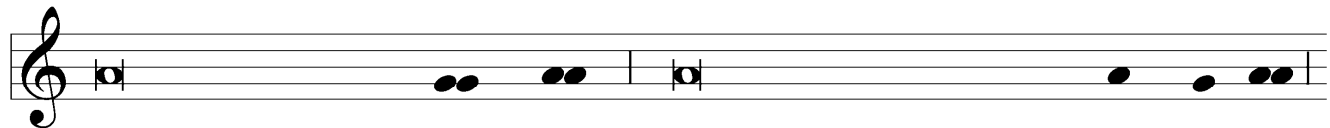
C Lord, have mer - cy.



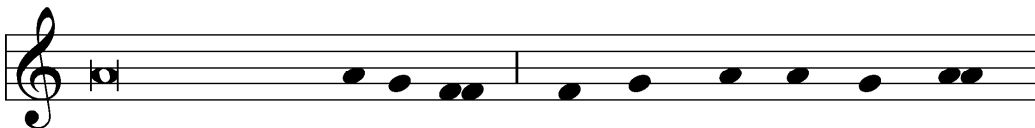
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



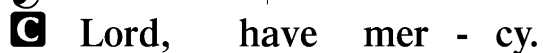
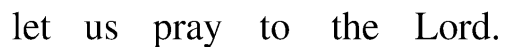
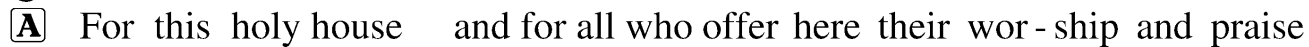
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.

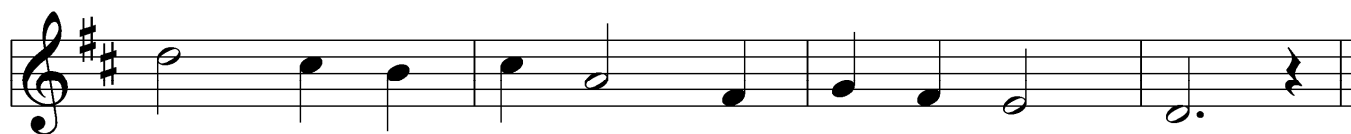


C Lord, have mer - cy.





Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



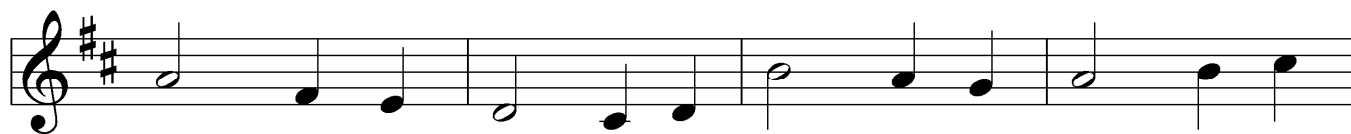
This is the feast of vic-to-ry for our God. Al - le -



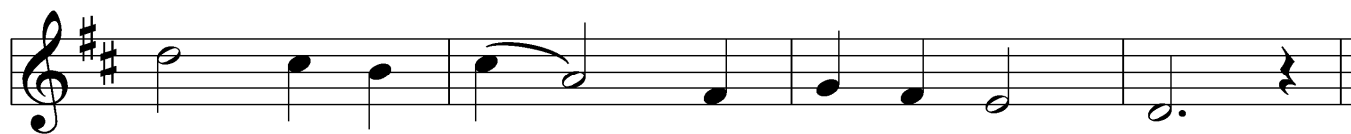
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



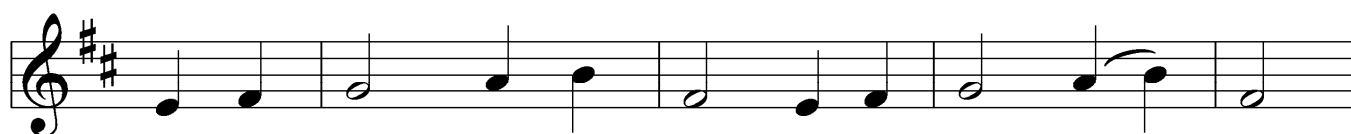
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



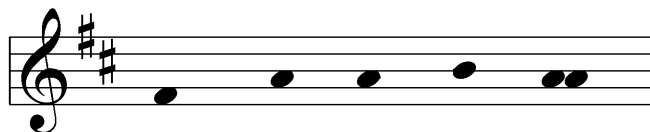
This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



SALUTATION AND COLLECT OF THE DAY

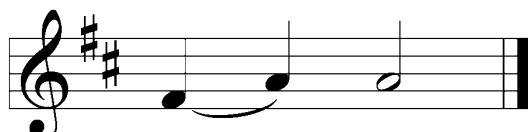


P The Lord be with you.



C And al - so with you.

P Almighty and everlasting God, who has given to us, Your servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we beseech You that You would keep us steadfast in this faith and evermore to defend us from all adversities; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.



C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Isaiah 6:1-7

In those days, in the year that King Uzziah died, I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

EPISTLE READING

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! "For who has known the mind of the Lord, or who has been His counselor?" "Or who has given a gift to Him that he might be repaid?"

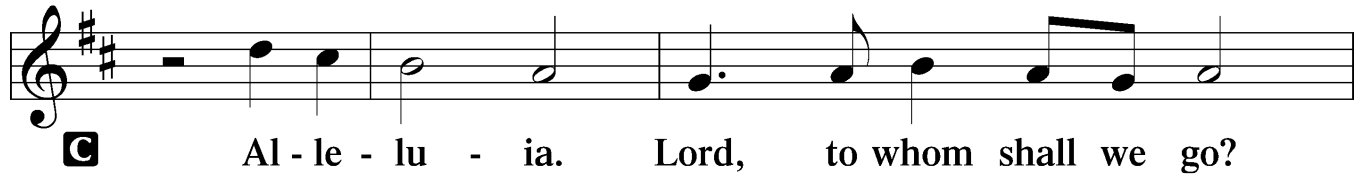
For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

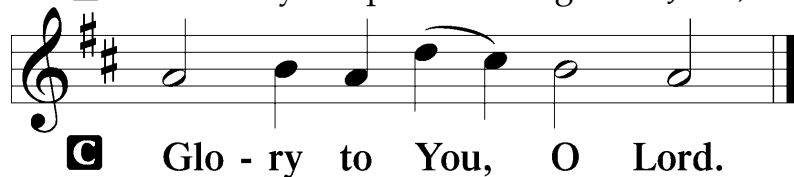
ALLELUIA AND VERSE



HOLY GOSPEL

St. John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



At that time there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with Him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to Him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, We speak of what We know, and bear witness to what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.

“For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please **BE SEATED**.

CHIEF HYMN

“Come, Holy Ghost, Creator Blest,” 498



1	Come,	Ho - ly	Ghost, Cre - a -	tor blest,	And make
2	To	You, the	Coun - sel -	or, we cry,	To You,
3	In	You, with	grac - es sev -	en - fold,	We God's
4	Your	light to	ev - 'ry thought	im - part,	And shed



our hearts	Your place	of rest;	Come with	Your grace	and
the gift	of God	Most High;	The fount	of life,	the
al - might - y	hand	be - hold	While You	with tongues	of
Your love	in	ev - 'ry heart;	The weak -	ness	of our



heav'n - ly	aid,	And fill	the hearts	which You	have made.
fire	of love,	The soul's	a - noint -	ing from	a - bove.
fire	pro - claim	To all	the world	His ho -	ly name.
mor - tal	state	With death -	less might	in - vig -	or - ate.

5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting Guide,
No evil can with us abide.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△7 Praise we the Father and the Son
And Holy Spirit with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus (776-856); tr. Edward Caswall (1814-78), alt.

KOMM, GOTT SCHÖPFER

Tune: *Geistliche Lieder augss new gebessert*, Wittenberg, 1533, ed. Joseph Klug

LM

Text and Tune: Public Domain

SERMON

Please STAND.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy,	or	P ...let us pray to the Lord.
C hear our prayer.		C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please **BE SEATED**.

VOLUNTARY

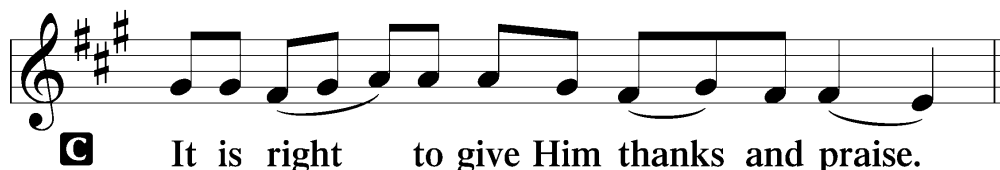
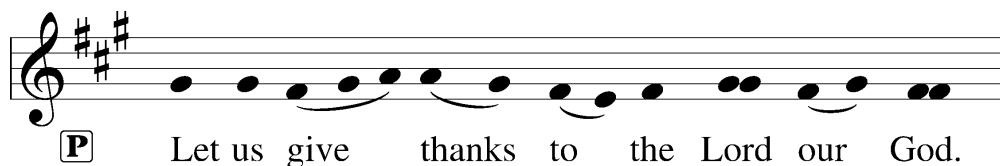
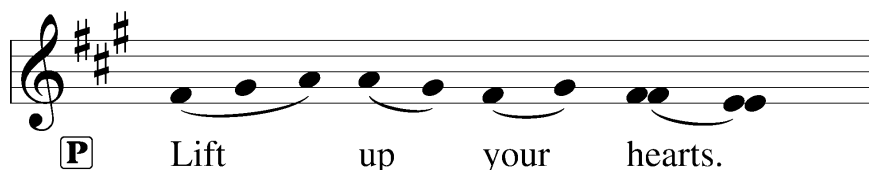
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE



P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

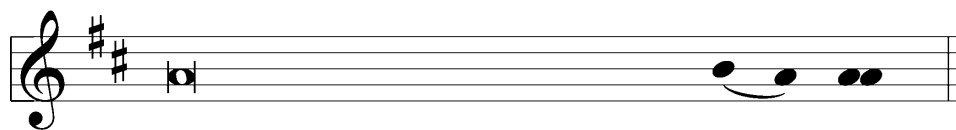
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please **BE SEATED**.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"Holy, Holy, Holy," 507

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber (1783-1826)

Tune: John B. Dykes (1823-76)

Text and Tune: Public Domain

NICAEA
11 12 12 10

"Father Most Holy," 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer (1867-1936), alt.

CHRISTE SANCTORUM

Tune: *Antiphoner*, Paris, 1681

11 11 11 5

Text and Tune: Public Domain

"We All Believe in One True God," 953



1 We all be - lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
 2 We all be - lieve in Je - sus Christ, Son of God and Mar - y's son,
 3 We all con - fess the Ho - ly Ghost, Who from both in truth pro - ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
 Who de - scend - ed from His throne And for us sal - va - tion won;
 Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.
 By whose cross and death are we Res - cued from all mis - er - y.
 Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer (1619-84); tr. Catherine Winkworth (1827-78), alt.

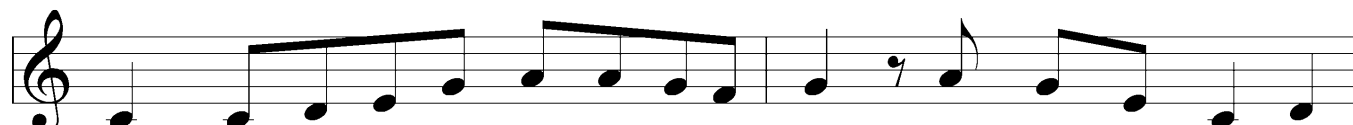
WIR GLAUBEN ALL

Tune: *Neu-vermehrtes...Gesangbuch*, 3rd ed., Meiningen 1693

87 77 77

Please **STAND**.

NUNC DIMITTIS



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

☐ The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



C A - men.

CLOSING HYMN

"Glory Be to God the Father," 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar (1808-89)

Tune: Walter G. Whinfield (1865-1919)

Text and Tune: Public Domain

WORCESTER

87 87 47

Announcements

JOB OPENINGS AT WEST MICHIGAN LUTHERAN HIGH SCHOOL

West Michigan Lutheran is seeking to fill an administrative assistant position. Candidate needs to have good communication skills, computer proficiency especially Excel/Google Sheets, and QuickBooks experience. This is a 25 hour a week position. Please contact Kristine Angers for more information at kangers@wmlhs.org or call 616-455-2200.

They are also in the process of Calling a new full-time teacher in the subject areas of Math and Science *or* Math and English. If you are interested in applying, please call the school office at 616-455-2200 or email principal Kristine Angers at kangers@wmlhs.org. WMLHS desires teachers who can help prepare students for the rigors of college courses, but who also strive to serve students in these transitional high school years to rely on their Lord and Savior Jesus Christ as they become productive members of society. *Workers not on the Roster of The Lutheran Church—Missouri Synod who are interested in the Colloquy process to become a rostered church worker are also encouraged to apply.*

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Sunday (5/23)	85	51	\$2,222.00

Serving Today

Celebrant -Preacher.....	Rev. Ryan Beffrey
Organist.....	Diane Scott
Floor Elder	Mark MacIntosh
Serving Elder.....	David Steffens
Acolyte	Henry Maass
Counters.....	Rod Killips & Laurie Hiscock
Altar Guild.....	Sheila Haskill

Serving Next Sunday

Floor Elder	David Steffens
Serving Elder.....	Craig Baier
Acolyte	Charlotte Hiscock
Counters.....	Jeremy Baier & Dan Scott
Altar Guild.....	Bev Pippis & Pam Ihle
Flowers	

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson, Jessie Graham, Vern Bellgraph, Roberta Wadel.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Janet Lundgren, Joel Baugh, Jim Duryee, Vivienne VanderBaan.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

Those celebrating birthdays and anniversaries this week

Jack Cook (5/31), John Harmsen (6/2), Sheila Haskill (6/2), Catrin VanDenBerg (6/4).

Those celebrating Baptism birthdays this week

David Stein (06/01/1954), Karen Gilbert (06/04/1950).