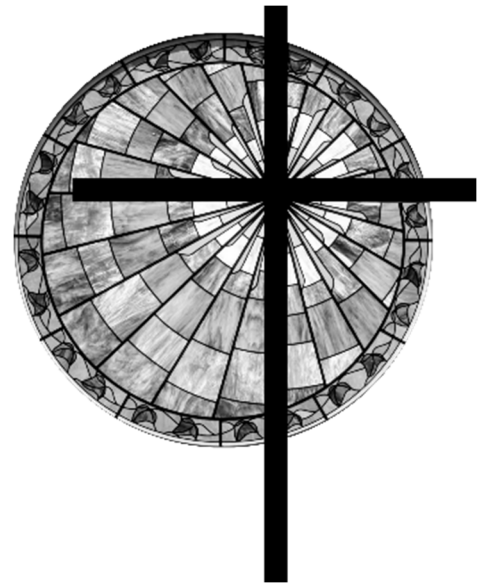


EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

4219 Park Lane, PO Box 245
Dorr, Michigan 49323

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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

The Spirit of the Lord fills the whole world (*Introit*). He does this by filling the heart of the Faithful and kindling in them the fire of Our Lord's love (*Alleluia; Sequence*). When that love has been kindled in you, then you get to love the Lord by holding fast to His Word and promises (*Gospel*). That is the Spirit the Lord promises from ancient times. That is the Spirit who fills the Apostles so they preach Him into the hearts of men (*Epistle*). And that is the Spirit we pray for so that we may also rejoice in His holy comfort (*Collect*).

THE PREPARATION

Please **STAND**.

OPENING HYMN

"Creator, Spirit By Whose Aid," 500



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
 2 O Source of un - cre - at - ed light, The bear - er of God's
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
 us sup - ply; Help us e - ter - nal truths re - ceive And
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
 prac - tice all that we be - lieve; Give us Your - self that
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
 mes - sage bring To sanc - ti - fy us as we sing.
 we may see The glo - ry of the Trin - i - ty.
 clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus (776-856); tr. John Dryden (1631-1700), alt.

Tune: *Gesangbuch... Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

Text and Tune: Public Domain

ALL HER UND LOB

88 88 88

THE SERVICE OF THE WORD

Please **STAND**.

INTROIT

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical text; Psalm 68:3



P The Spirit of the Lord fills the world. Alle- | luia! *

The righteous | shall be glad.

They shall exult be- | fore God; *

they shall be jubilant with joy! Alle- | luia!

P God shall arise, His enemies shall be | scattered; *
and those who hate Him shall flee be- | fore Him!

C Sing to God, sing praises | to His name; *
exult be- | fore Him!

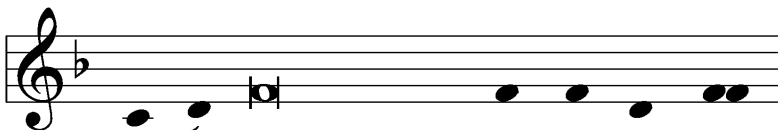
P The Lord | gives the Word; *
behold, He sends out His voice, His | mighty voice.

C Awesome is God from His sanctu- | ary; *
the God of Israel – He is the oen who gives power and strength to His | people.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

P The Spirit of the Lord fills the world. Alle- | luia! *
The righteous | shall be glad.
They shall exult be- | fore God; *
they shall be jubilant with joy! Alle- | luia!

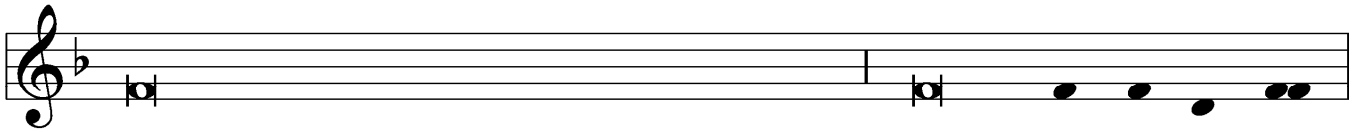
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



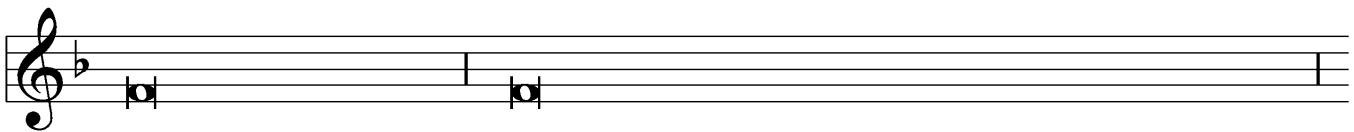
A For the peace of the whole world, for the well-being of the Church of God,



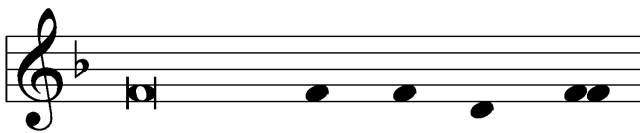
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



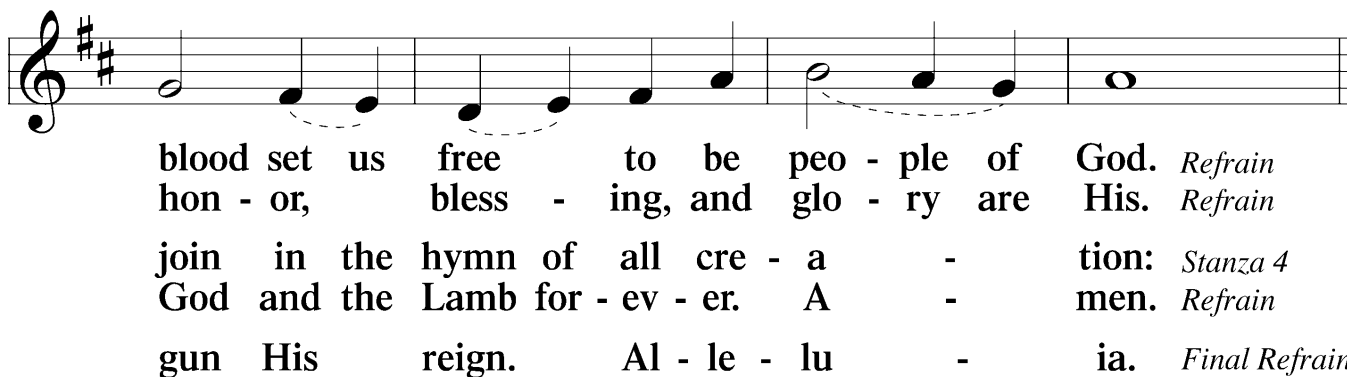
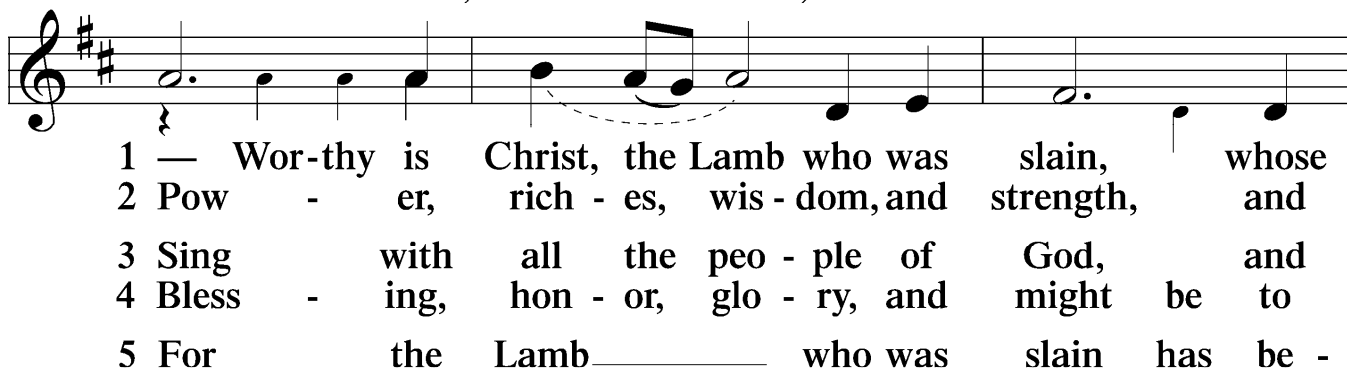
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

[illegible]

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Genesis 11:1-9

In those days the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let Us go down and there confuse their language, so that they may not understand one another's speech." So the LORD

dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA

Psalm 104:30; liturgical verse



P Alle- | luia, *
alle- | luia!

You send forth Your Spirit, they are cre- | ated, *
and You renew the face of the earth. Alle- | luia!

C Alle- | luia, *
alle- | luia!

Come, Holy Spirit, fill the hearts of the | faithful, *
and kindle in them the fire of Your love. Alle- | luia!

EPISTLE READING

Acts 2:1-21

In those days, when the day of Pentecost arrived, the disciples were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood,

and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

SEQUENCE

“Come, Holy Ghost, in Love”

On the highest Feast days of the Church Year, the Alleluia and Verse are replaced by the Sequence, a hymn preparing for the reading of the Holy Gospel.



1 Come, Ho - ly Ghost, in love Shed on us from a - bove
 2 Come, ten - d'rest Friend and best, Our most de - light - ful Guest,
 3 Come, Light se - rene and still, Our in - most bos - oms fill,
 4 Ex - alt our low de - sires, Ex - tin - guish pas - sion's fires,



Thine own bright ray. Di - vine - ly good Thou art; Thy sa - cred
 With sooth - ing pow'r. Rest which the wea - ry know, Shade mid the
 Dwell in each breast. We know no dawn but Thine: Send forth Thy
 Heal ev - 'ry wound. Our stub-born spir - its bend, Our i - cy



gifts im - part To glad - den each sad heart. Oh, come to - day!
 noon - tide glow, Peace when deep griefs o'er-flow, Cheer us this hour.
 beams di - vine On our dark souls to shine And make us blest.
 cold - ness end, Our de - vious steps at - tend While heav'n-ward bound.

5 Come, all the faithful bless;
 Let all who Christ confess
 His praise employ.
 Give virtue's rich reward,
 Victorious death accord
 And, with our glorious Lord,
 Eternal joy.

Text: Latin, c. 13th cent.; tr. Ray Palmer (1808-1887)

Tune: Felice de Giardini (1716-1796)

Text and Tune: Public Domain

ITALIAN HYMN

664 66 64

The Lutheran Hymnal, 227.

HOLY GOSPEL

St. John 14:32-31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

At that time Jesus answered [Judas (not Iscariot)], "If anyone loves Me, he will keep My Word, and My Father will love him, and We will come to him and make Our home with him. Whoever does not love Me does not keep My Words. And the Word that you hear is not Mine but the Father's who sent Me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard Me say to you, 'I am going away, and I will come to you.' If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, but I do as the Father has commanded Me, so that the world may know that I love the Father."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

CHIEF HYMN

"Come, Holy Ghost, God and Lord," TLH 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your
bright-ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak-ness strength im - part
From ev - 'ry land and ev - 'ry tongue This to Your
That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and
praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: German, 15th cent., st. 1; Martin Luther (1483-1546), sts. 2-3; tr. *The Lutheran Hymnal*, 1941, alt. KOMM, HEILIGER GEIST
Tune: *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524 77 88 88 8 10 8
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.
Tune: Public Domain

SERMON

Please **STAND**.

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

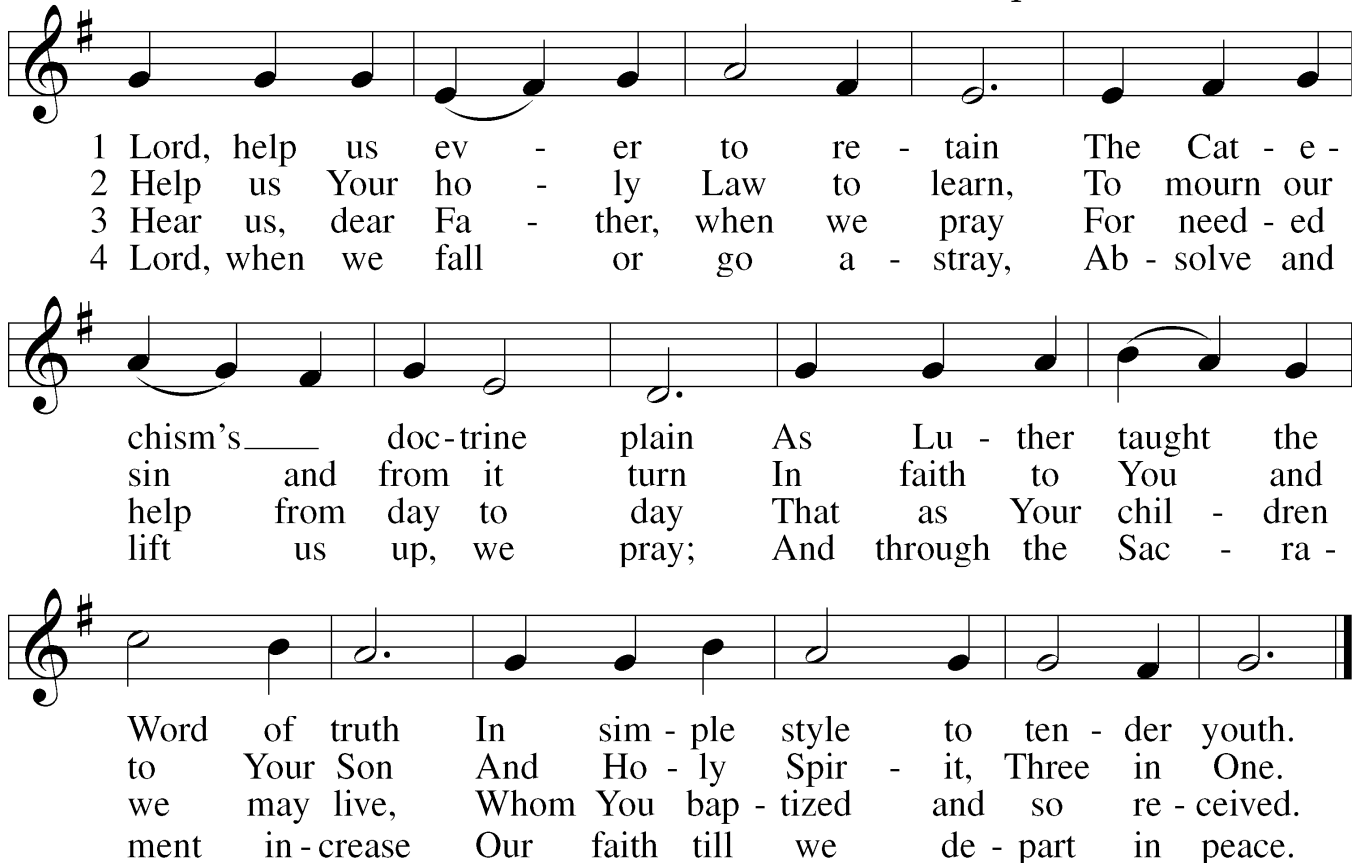
And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

THE RITE OF CONFIRMATION

Please **BE SEATED.**

HYMN

“Lord, Help Us Ever to Retain,” 865



1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and

chism's — doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -

Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold (1532-98); tr. Matthias Loy (1828-95), alt.

HERR JESU CHRIST, MEINS

Tune: *As hymnodus sacer*, Leipzig, 1625

LM

The pastor addresses the catechumens:

P Beloved in the Lord, Our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, Baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

You have been baptized and have begun your catechesis in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His Blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P [Name], The Father in heaven, for Jesus' sake, renew and increase in you the gift of the Holy Spirit, to your strengthening in the faith, to your growth in grace, to your patience in suffering, and to the blessed hope of everlasting life.

R Amen.

The pastor reads a text of Holy Scripture as a remembrance of Confirmation.

TITUS RUBEN BAIER

Born: 17 January 2009 ✝ Baptized into Christ: 25 January 2009

"Our great God and Savior Jesus Christ gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works."

Titus 2:13-14

JACK DOUGLAS COOK

Born: 31 May 2008 ✝ Baptized into Christ: 13 June 2008

"Submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Humble [yourself] in the sight of the Lord, and He will lift you up."

James 4:7-8, 10

Please **STAND**.

P Since it is God alone who works both to will and to do His good pleasure, it is right for us to call upon Him for these young members of this Christian congregation, that He would graciously perform the good work which He has begun in them. Let us, therefore, pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His Blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His Body and Blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace ✝ be with you.

C Amen.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy,		<i>or</i>		P ...let us pray to the Lord.
C hear our prayer.				C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.

C Amen.

Please **BE SEATED**.

VOLUNTARY

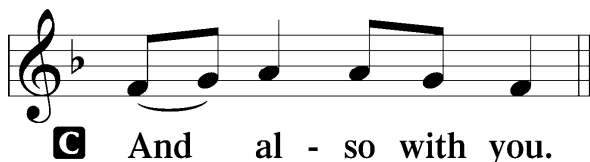
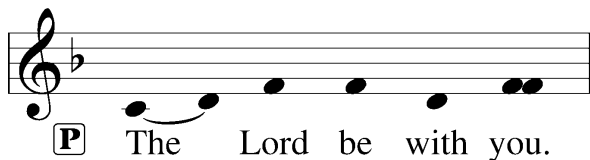
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE

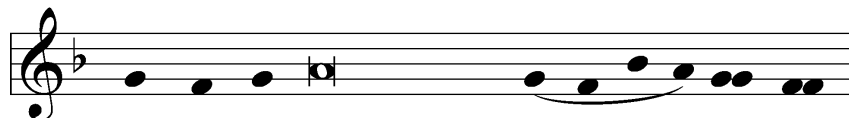




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

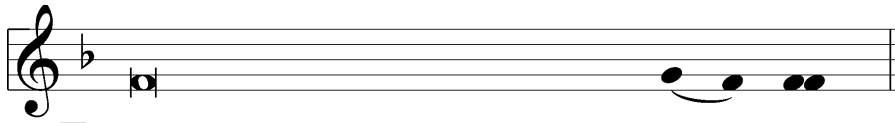
LORD'S PRAYER

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory forever and ever. Amen.

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



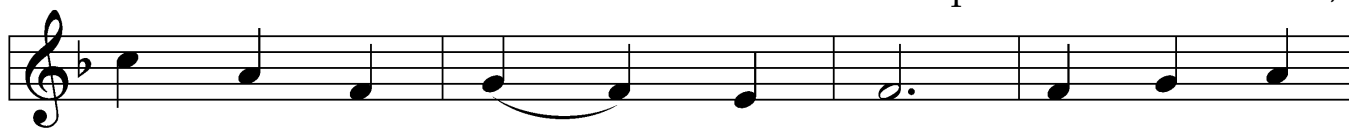
sin of the world; grant us peace.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

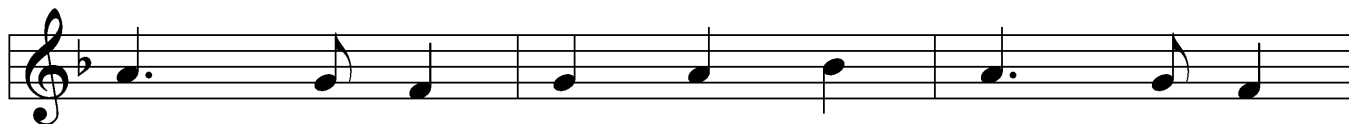
"Shepherd of Tender Youth," 864



1 Shep - herd of ten - der youth, Guid - ing in
 2 You are the ho - ly Lord, O all - sub -
 3 You are the great High Priest; You have pre -
 4 O ev - er be our guide, Our shep - herd,
 5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -
 du - ing Word, Heal - er of strife. Your - self You
 pared the feast Of ho - ly love; And in our
 and our pride, Our staff and song. Je - sus, O
 prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing
 did a - base That from sin's deep dis - grace
 mor - tal pain None calls on You in vain;
 Christ of God, By Your en - dur - ing Word
 all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.
 You so might save our race And give us life.
 Our plea do not dis - dain; Help from a - bove.
 Lead us where You have trod; Make our faith strong.
 U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria (c. 170-c. 220); tr. Henry M. Dexter (1821-90), alt.

Tune: Felice de Giardini (1716-96)

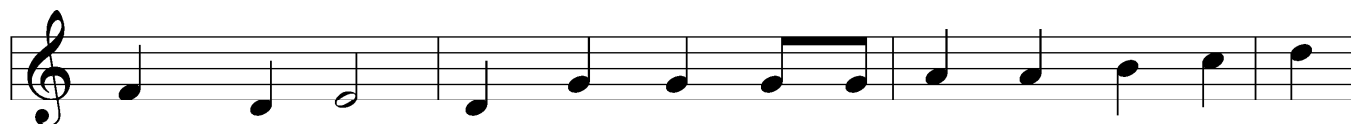
Text and Tune: Public Domain

ITALIAN HYMN

664 66 64



1 O day full of grace that now we see Ap - pear - ing on
 2 O day full of grace, O bless - ed time, Our Lord on the
 3 For Christ bore our sins, and not His own, When He on the
 4 God came to us then at Pen - te - cost, His Spir - it new
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
 earth ar - riv - ing; Then came to the world that light sub - lime,
 cross was hang - ing; And then He a - rose and moved the stone
 life re - veal - ing, That we might no more from Him be lost,
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
 Great joy for us all re - triev - ing; For Je - sus all
 That we, un - to Him be - long - ing, Might join with an -
 All dark - ness for us dis - pel - ling. His flame will the
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.
 gel - ic hosts to raise Our voic - es in end - less sing - ing.
 mark of sin ef - face And bring to us all His heal - ing.
 light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson (1921-2001)

DEN SIGNED DAG

Tune: Christoph E. F. Weyse (1774-1842)

98 98 98

Text: © 1978 *Lutheran Book of Worship*. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed (1787-1862), alt.
 Tune: Orlando Gibbons (1583-1625)
 Text and Tune: Public Domain

SONG 13
 77 77

Please **STAND**.

POST-COMMUNION CANTICLE – THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

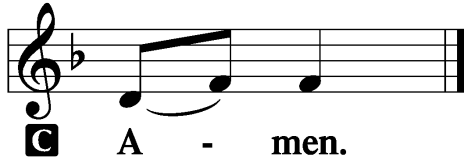


with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS AND BENEDICTION

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.



RECESSIONAL HYMN

"A Host Has Gone Before Us"



1 A host has gone be - fore us; The bless - ed saints of old,
 2 The an - gels go be - fore us With their pro - tect - ing care,
 3 Our God goes on be - fore us, Strong in the strength that He,
 4 The cross goes on be - fore us, Where - on was sac - ri - ficed



The pro - phets and a - post - les, The man - y mar - tyrs bold;
 As - sur - ing us no crea - ture Nor height, nor depth will dare
 The Fa - ther, Son, and Spir - it, En - joys e - ter - nal - ly.
 The Son for our trans - gress - ions, Our dear Lord Je - sus Christ.



In Christ they found their Sa - vior, Their sov - 'reign and their God.
 To sep - ar - ate us ev - er From God's re - deem - ing love.
 His Word re - veals the path - way That leads to fin - al rest;
 We march with - in its shad - ow And face that glo - rious day



They beck - on us from Heav - en To fol - low where they trod.
 They point us to the beau - ty Of par - a - dise a - bove.
 This path - way we would fol - low Through ev - 'ry tear - ful test.
 When ev - 'ry cross and shad - ow For - e'er have passed a - way.

5 There is a goal before us,
 Up there beyond the stars;
 That goal to gain we're striving,
 Unmindful of the scars,
 The scalding tears, the heartaches,
 That meet us here below;
 Whate'er betide, we'll bear it,
 As toward our goal we go.

6 There is a life before us.
 Today we vow that we
 Will live it to the glory
 Of the Great One in Three.
 And thus we journey onward,
 Come happiness or pain;
 "To live is Christ," our promise;
 Our trust: "To die is gain."

Text: Kenneth E. Runge
 Tune: Samuel S. Wesley (1810-76)
 Text and Tune: Public Domain

AURELIA
 76 76 D

The final hymn in today's Service was written by the Rev. Kenneth E. Runge, who was the third Pastor (1938-74) of Zion Evangelical-Lutheran Church of Detroit, Mich. During his years at Zion, he frequently wrote hymns for the Confirmation classes. This is one of his many Confirmation hymns. It is provided for use by Zion Evangelical-Lutheran Church.

Announcements

JOB OPENINGS AT WEST MICHIGAN LUTHERAN HIGH SCHOOL

West Michigan Lutheran is seeking to fill an administrative assistant position. Candidate needs to have good communication skills, computer proficiency especially Excel/Google Sheets, and QuickBooks experience. This is a 25 hour a week position. Please contact Kristine Angers for more information at kangers@wmlhs.org or call 616-455-2200.

They are also in the process of Calling a new full-time teacher in the subject areas of Math and Science *or* Math and English. If you are interested in applying, please call the school office at 616-455-2200 or email principal Kristine Angers at kangers@wmlhs.org. WMLHS desires teachers who can help prepare students for the rigors of college courses, but who also strive to serve students in these transitional high school years to rely on their Lord and Savior Jesus Christ as they become productive members of society. *Workers not on the Roster of The Lutheran Church—Missouri Synod who are interested in the Colloquy process to become a rostered church worker are also encouraged to apply.*

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Sunday (5/16)	48	41	\$2062.00

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Natalie Hansen, Keith Lundgren, Jessie Graham, Vern Bellgraph, Roberta Wadel.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Connie Kaniewski, Janet Lundgren, Joel Baugh, Jim Duryee.

Those who are pregnant

Jordan & Julie Velie

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

Those celebrating birthdays and anniversaries this week

Kris & Theresa Fulk (5/23), Janice Vrooman (5/25), Lars & Libby Hoffbeck (5/25).

Those celebrating Baptism birthdays this week

Abbie Fredricks (5/28)