

Rogate, the Fifth Sunday after Easter

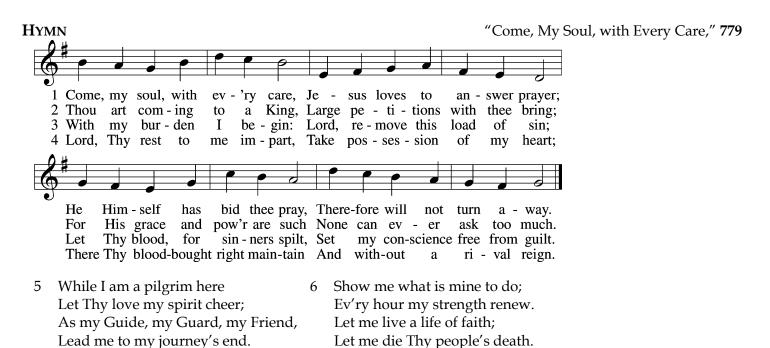
Sunday 17 May Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod 4219 Park Lane • Dorr, Michigan www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

THE OFFICE OF MATINS

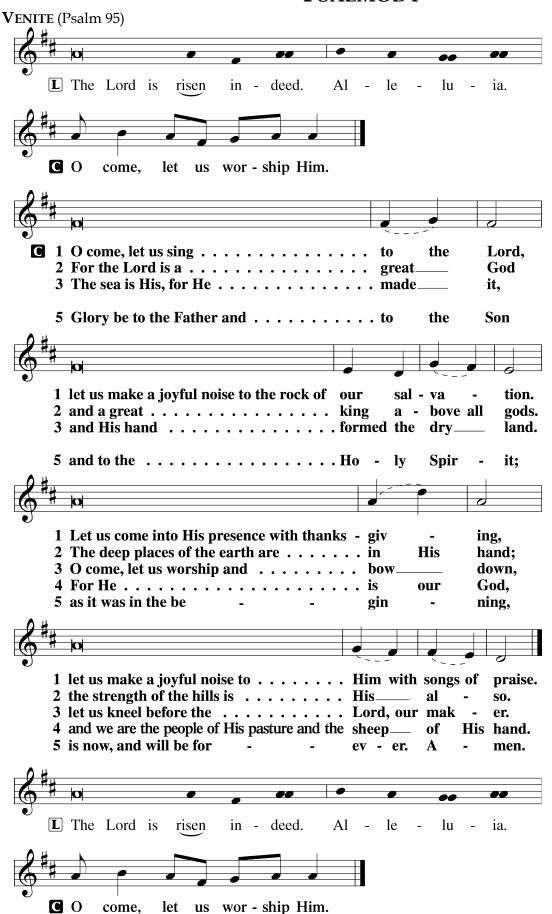


Text: John Newton (1725-1807), alt. Tune: Justin H. Knecht (1752-1817) Text and Tune: Public Domain

VIENNA 77 77



PSALMODY



PSALM 66 (antiphon: v. 7a)

- P He rules by His power forever; His eyes observe the nations.
- P Make a joyful shout to God, all the earth!
- Sing out the honor of His name; make His praise glorious.
- P Say to God, "How awesome are Your works!

through the greatness of Your power Your enemies shall submit themselves to You.

• All the earth shall worship You and sing praises to You;

they shall sing praises to Your name."

P Come and see the works of God;

He is awesome in His doing toward the sons of men.

He turned the sea into dry land; they went through the river on foot.

There we will rejoice in Him.

P He rules by His power forever; His eyes observe the nations; Do not let the rebellious exalt themselves.

C Oh, bless our God, you peoples!

and make the voice of His praise to be heard,

who keeps our soul among the living, and does not allow our feet to be moved.

C For You, O God, have tested us;

You have refined us as silver is refined.

P You brought us into the net;

You laid affliction on our backs.

- You have caused men to ride over our heads; we went through fire and through water; but You brought us out to rich fulfillment.
- I will go into Your house with burnt offerings; I will pay You my vows,
- C which my lips have uttered

and my mouth has spoken when I was in trouble.

- I will offer You burnt sacrifices of fat animals, with the sweet aroma of rams; I will offer bulls with goats.
- Come and hear, all you who fear God,

and I will declare what He has done for my soul.

P I cried to Him with my mouth,

and He was extolled with my tongue.

If I regard iniquity in my heart,

the Lord will not hear.

P But certainly God has heard me;

He has attended to the voice of my prayer.

C Blessed be God,

who has not turned away my prayer, nor His mercy from me!

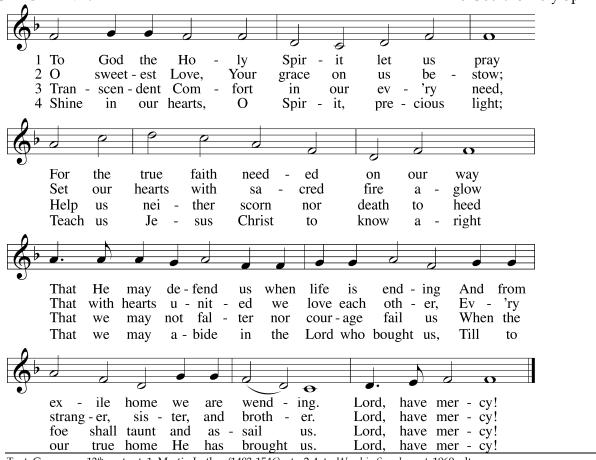
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P He rules by His power forever;

His eyes observe the nations.



"To God the Holy Spirit Let Us Pray," 768



Text: German, c. 13th cent., st. 1; Martin Luther (1483-1546), sts. 2-4; tr. Worship Supplement, 1969, alt.

Tune: Geystlicke gesangk buchleyn, Wittenberg, 1524, ed. Johann Walter

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READINGS

FIRST READING Numbers 21:4-9

The people of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people.

Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

P O Lord, have mercy upon us.

C Thanks be to God.

SECOND READING James 1:22-27

Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

P O Lord, have mercy upon us.

C Thanks be to God.

THIRD READING John 16:23-33

Jesus said to the disciples, "In that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

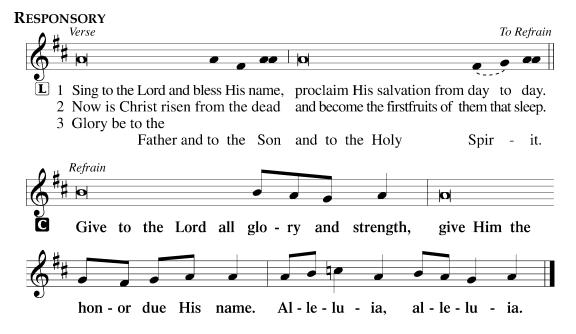
"These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."

His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

Jesus answered them, "Do you now believe? Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

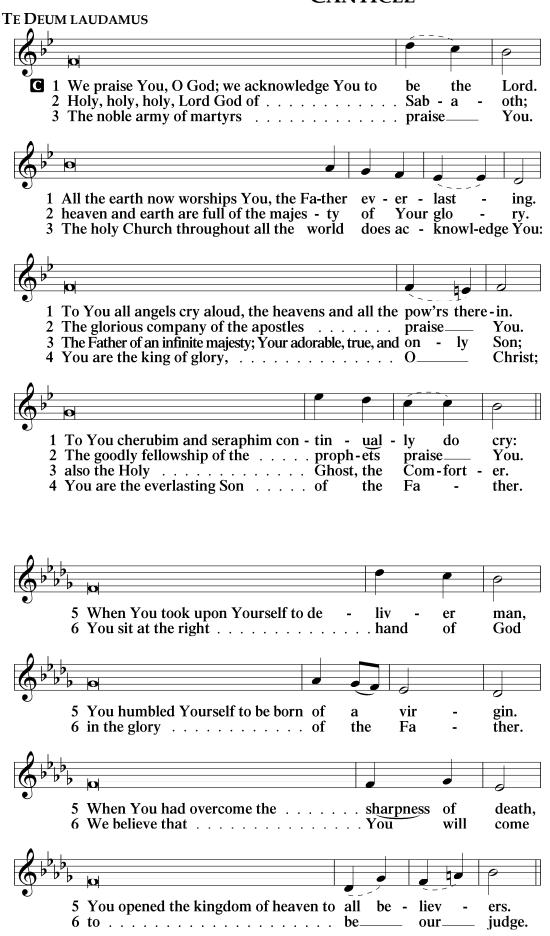
P O Lord, have mercy upon us.

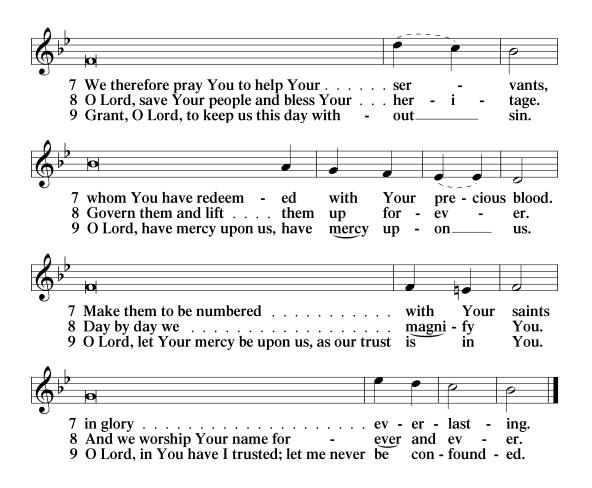
C Thanks be to God.



SERMON

CANTICLE





PRAYER



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

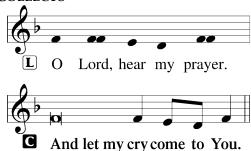
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.





P O God, from whom all good things to come, grant to us, Your humble servants, that by Your holy inspiration we may think those things that are right and by Your merciful guiding may perform the same; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P O almighty God, whom to know is everlasting life, grant us perfectly to know Your Son, Jesus Christ, to be the Way, the Truth, and the Life, that following His steps, we may steadfastly walk in the way that leads to eternal life; through the same Jesus Christ, Our Lord.



P O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



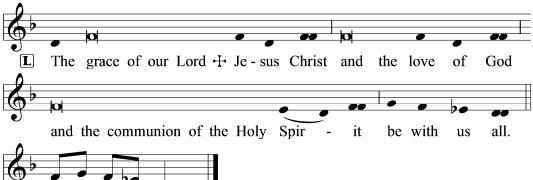




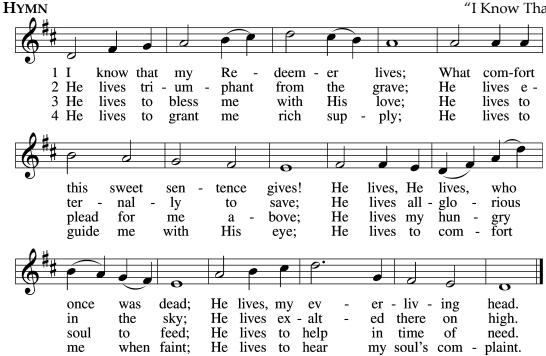


men.

BENEDICTION







- He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly Fried; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
 - He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that My Redeemer lives!

Text: Samuel Medley (1738-99), abr. Tune: attr. John C. Hatton (d. 1793) Text and Tune: Public Domain DUKE STREET

LM

Acknowledgments

Matins from Lutheran Service Book.

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