



Maundy Thursday

Thursday 9 April Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

THE SERVICE OF THE WORD

PRELUDE

What Wondrous Love is This

HYMN

“’Twas on That Dark, That Doleful Night,” TLH 164



1 'Twas on that dark, that dole - ful night When pow'rs of
2 Be - fore the mourn - ful scene be - gan, He took the
3 "This is My bod - y, broke for sin; Re - ceive and
4 "Do this," He said, "till time shall end, In mem - ry



earth and hell a - rose A - gainst the Son of
bread and blessed and brake. What love thro' all His
eat the liv - ing food"; Then took the cup and
of your dy - ing Friend. Meet at My ta - ble



God's de - light And friends be - trayed Him to His foes.
ac - tions ran! What won - drous words of grace He spake!
blessed the wine: "’Tis the new cov - nant in My blood."
and re - cord The love of your de - part - ed Lord."

5 Jesus, Thy feast we celebrate;
We show Thy death, we sing Thy name,
Till Thou return and we shall eat
The marriage supper of the Lamb.

Text: Isaac Watts (1674-1748)
Tune: John B. Dykes (1823-1876)
Text and Tune: Public Domain

ST. CROSS
LM

CONFESSION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

INTROIT

Psalm 67:1; antiphon: Galatians 6:14

P As for us, it behooves us to glory in the cross of Our Lord Jesus Christ:

In whom is our salvation, life, and resurrection; and by whom we are saved and set at liberty.

God be merciful to us and bless us:

And cause His face to shine upon us and be merciful unto us.

As for us, it behooves us to glory in the cross of Our Lord Jesus Christ:

In whom is our salvation, life, and resurrection; and by whom we are saved and set at liberty.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

COLLECT OF THE DAY AND COLLECT OF THE SEASON

P O Lord God, who has left to us in a wonderful Sacrament a memorial of Your Passion, grant, we beseech You, that we may so use this Sacrament of Your Body and Blood that the fruits of Your redemption may continually be manifest in us; for You live and reigns with the Father and the Holy Spirit, one God, now and forever.

C A - men.

P Almighty and everlasting God, who hates nothing You have made and forgives the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

EPISTLE READING

1 Corinthians 11:20-32

Brethren: when you come together in one place, it is not to eat the Lord's Supper. For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you.

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Philippians 2:8-9

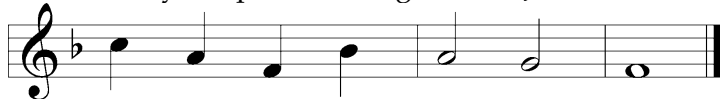
P Christ became obedient for us unto death:
Even the death of the cross.

C Therefore God also has highly exalted Him:
And given Him the Name which is above every name.

THE HOLY GOSPEL

St. John 13:1-15

P The Holy Gospel according to Saint John, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

Before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean."

So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
Maker of heaven and earth.

And in Jesus Christ, His only Son, Our Lord,
who was conceived by the Holy Spirit,

born of the Virgin Mary,
suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.



He gave to the weak His Body as food, and He gave to the sad the cup of His Blood.



Dedit fragilibus corporis ferculum, Dedit et tristibus sanguinis poculum. (Thomas Aquinas)



CHIEF HYMN

“Now, My Tongue, the Mystery Telling,” 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas (c. 1225-1274); tr. *The Hymnal* 1940

Tune: *Chants ordinaires de l'Office Divin*, Paris, 1881

Text: © The Church Pension Fund. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

GRAFTON

87 87 87

SERMON

OFFERTORY



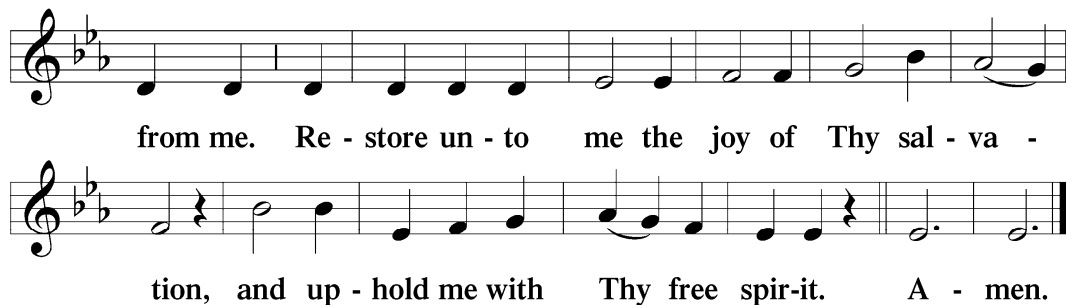
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



VOLUNTARY

What Wondrous Love Is This

PRAYER OF THE CHURCH

each petition ends:

P ...let us pray to the Lord.

C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECT FOR THE WORD

P Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which You have given us in our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE STRIPPING OF THE ALTAR

After the Collect, the Celebrant changes from the joyful white vestments to penitential violet, for what follows is a reminder of what happens to Our Lord following the Institution of His Supper. The Altar and Chancel are stripped of all their ornaments, symbols of our joy in the Lord.

Jesus is now in the hands of His enemies who are about to strip Him of His garments, just as we strip the Altar. He is to be exposed to the insults of the crowd, and for this reason you are encouraged to read along silently while Psalm 22 is read and the Altar is stripped, in which Psalm the Messiah speaks of the events of His Passion.

The Altar and Chancel are left bare until Easter.

My God, My God, why have You forsaken Me?

Why are You so far from helping Me, and from the words of My groaning?

O My God, I cry in the daytime, but You do not hear;

And in the night season, and am not silent.

But You are holy,

Enthroned in the praises of Israel.

Our fathers trusted in You;

They trusted, and You delivered them.

They cried to You, and were delivered;

They trusted in You, and were not ashamed.

But I am a worm, and no man;
A reproach of men, and despised by the people.
All those who see Me ridicule Me;
They shoot out the lip, they shake the head, saying,
"He trusted in the LORD, let Him rescue Him;
Let Him deliver Him, since He delights in Him!"
But You are He who took Me out of the womb;
You made Me trust while on My mother's breasts.
I was cast upon You from birth.
From My mother's womb You have been My God.
Be not far from Me,
For trouble is near; For there is none to help.
Many bulls have surrounded Me;
Strong bulls of Bashan have encircled Me.
They gape at Me with their mouths,
Like a raging and roaring lion.
I am poured out like water, and all My bones are out of joint;
My heart is like wax; It has melted within Me.
My strength is dried up like a potsherd, and My tongue clings to My jaws;
You have brought Me to the dust of death.
For dogs have surrounded Me;
The congregation of the wicked has enclosed Me. They pierced My hands and My feet;
I can count all My bones.
They look and stare at Me.
They divide My garments among them,
And for My clothing they cast lots.
But You, O LORD, do not be far from Me;
O My Strength, hasten to help Me!
Deliver Me from the sword,
My precious life from the power of the dog.
Save Me from the lion's mouth and from the horns of the wild oxen!
You have answered Me.
I will declare Your name to My brethren;
In the midst of the assembly I will praise You.
You who fear the LORD, praise Him!
All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel!
For He has not despised nor abhorred the affliction of the afflicted;
Nor has He hidden His face from Him; but when He cried to Him, He heard.
My praise shall be of You in the great assembly;
I will pay My vows before those who fear Him.
The poor shall eat and be satisfied;
Those who seek Him will praise the LORD. Let your heart live forever!
All the ends of the world shall remember and turn to the LORD,
And all the families of the nations shall worship before You.
For the kingdom is the LORD's,
And He rules over the nations.
All the prosperous of the earth shall eat and worship;
All those who go down to the dust shall bow before Him, even he who cannot keep himself alive.
A posterity shall serve Him.
It will be recounted of the Lord to the next generation,
They will come and declare His righteousness to a people who will be born,
That He has done this.