



## Tuesday of Holy Week

Tuesday 7 April Anno Domini 2020

### Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

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The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

## MORNING PRAYER (LAUDS)

### OPENING VERSICLES

- P** O Lord, open my lips.
- C** And my mouth will declare Your praise.
- P** Make haste, O God, to deliver me.
- C** Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ, King of eternal glory.

## PSALMODY

### PSALM 12

- P** You shall preserve them from this generation, O Lord, forever.
- P** Help, LORD, for the godly man ceases!  
For the faithful disappear from among the sons of men.
- C** They speak idly everyone with his neighbor;  
with flattering lips and a double heart they speak.
- P** May the LORD cut off all flattering lips,  
and the tongue that speaks proud things,
- C** who have said, "With our tongue we will prevail;  
our lips are our own; who is lord over us?"
- P** "For the oppression of the poor, for the sighing of the needy, now I will arise," says the LORD;  
"I will set him in the safety for which he yearns."
- C** The words of the LORD are pure words,  
like silver tried in a furnace of earth, purified seven times.
- P** You shall keep them, O LORD,  
You shall preserve them from this generation forever.
- C** The wicked prowl on every side,  
when vileness is exalted among the sons of men.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** You shall preserve them from this generation, O Lord, forever.

## LECTION

### READING

*Mark 14:1 – 15:46*

After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. But they said, "Not during the feast, lest there be an uproar of the people."

And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted? For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply. But Jesus said, "Let her alone. Why do you trouble her? She has done a good work for Me. For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. She has done what she could. She has come beforehand to anoint My body for burial. Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"' Then he will show you a large upper room, furnished and prepared; there make ready for us." So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover.

In the evening He came with the twelve. Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me." And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?" He answered and said to them, "It is one of the twelve, who dips with Me in the dish. The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born."

And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body." Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, and the sheep will be scattered.' But after I have been raised, I will go before you to Galilee." Peter said to Him, "Even if all are made to stumble, yet I will not be." Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times." But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch." He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will."

Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour? Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

Again He went away and prayed, and spoke the same words. And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. Then He came the third time

and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." As soon as he had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him. Then they laid their hands on Him and took Him. And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. Then Jesus answered and said to them, "Have you come out, as against a robber, with swords and clubs to take Me? I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled." Then they all forsook Him and fled. Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, and he left the linen cloth and fled from them naked.

And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.

Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. For many bore false witness against Him, but their testimonies did not agree. Then some rose up and bore false witness against Him, saying, "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" But not even then did their testimony agree.

And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?" But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." Then the high priest tore his clothes and said, "What further need do we have of witnesses? You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands.

Now as Peter was below in the courtyard, one of the servant girls of the high priest came. And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed. And the servant girl saw him again, and began to say to those who stood by, "This is one of them." But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it." Then he began to curse and swear, "I do not know this Man of whom you speak!" A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept.

Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." And the chief priests accused Him of many things, but He answered nothing. Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" But Jesus still answered nothing, so that Pilate marveled.

Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. Then the multitude, crying aloud, began to ask him to do just as he had always done for them. But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" For he knew that the chief priests had handed Him over because of envy. But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" So they cried out again, "Crucify Him!" Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!"

So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified. Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, and began to salute Him, "Hail, King of the Jews!" Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. And they brought Him to the place Golgotha, which is translated, Place of a Skull. Then they gave Him wine mingled with myrrh to drink, but He did not take it.

And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

Now it was the third hour, and they crucified Him. And the inscription of His accusation was written above: THE KING OF THE JEWS. With Him they also crucified two robbers, one on His right and the other on His left. So the Scripture was fulfilled which says, "And He was numbered with the transgressors."

And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, save Yourself, and come down from the cross!" Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him.

Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

And Jesus cried out with a loud voice, and breathed His last.

Then the veil of the temple was torn in two from top to bottom. So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out from the centurion, he granted the body to Joseph. Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.

**P** O Lord, have mercy upon us.

**G** Thanks be to God.

## RESPONSORY

- P** He was brought as a lamb to the slaughter, He was oppressed, and He was afflicted, yet He opened not His mouth.
- C** He was delivered up to death that He might quicken His people.
- P** In Salem also is His tabernacle and His dwelling place in Zion.
- C** He was delivered up to death that He might quicken His people.
- P** He was brought as a lamb to the slaughter, He was oppressed, and He was afflicted, yet He opened not His mouth.
- C** He was delivered up to death that He might quicken His people.

## SERMON

## HYMN

“Christ, the Life of All the Living,” 420



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
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Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee  
That from pain I might be free;  
Falsely did Thy foes accuse Thee;  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be  
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction  
And hast borne it patiently  
Even death by crucifixion  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be  
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise, Thee, Lord on high.

Text: Ernst Christoph Homburg (1605-81); tr. Catherine Winkworth (1827-78), sts. 1-2, 5, 7, alt; tr. *Evangelical Lutheran Hymn-Book*, St. Louis, 1912, sts. 3-4, 6  
Tune: *Das grosse Cantional*, Darmstadt, 1687  
Text and Tune: Public Domain

JESU, MEINES LEBENS LEBEN  
87 87 88 77

## CANTICLE

### BENEDICTUS

- P** Deliver me, O Lord, from my enemies:  
**C** I flee unto You to hide me.
- P** Now before the Feast of the Passover, when Jesus knew that His hour had come:  
**C** having loved His own, He loved them to the end.
- P** Blessed is the Lord God of Israel,  
for He has visited and redeemed His people,  
**C** and has raised up a horn of salvation for us  
in the house of His servant David,  
**P** as He spoke by the mouth of His holy prophets,  
who have been since the world began,  
**C** that we should be saved from our enemies  
and from the hand of all who hate us;  
**P** to perform the mercy promised to our fathers  
and to remember His holy covenant,  
**C** the oath that He swore to our father Abraham:  
to grant us that we, being delivered from the hand of our enemies, might serve Him without fear,  
**P** in holiness and righteousness before Him  
all the days of our life.  
**C** And you, child, will be called the prophet of the Highest;  
for you will go before the face of the Lord to prepare His ways,  
**P** to give knowledge of salvation to His people  
by the remission of their sins,  
**C** through the tender mercy of our God,  
with which the Dayspring from on high has visited us;  
**P** to give light to those who sit in darkness and the shadow of death,  
to guide our feet into the way of peace.
- C** Glory be to the Father and to the Son and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.
- P** Now before the Feast of the Passover, when Jesus knew that His hour had come:  
**C** having loved His own, He loved them to the end.

# PRAYERS

## KYRIE

- P** O Lord,  
**C** have mercy upon us.  
**P** O Christ,  
**C** have mercy upon us.  
**P** O Lord,  
**C** have mercy upon us.

## LORD'S PRAYER

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SUFFRAGES

- P** I said, "Lord, be merciful to me;  
**C** heal my soul, for I have sinned against You.  
**P** Return, O Lord! How long?  
**C** And have compassion on Your servants.  
**P** Let Your mercy, O Lord, be upon us,  
**C** just as we hope in You.  
**P** Let Your priests be clothed with righteousness,  
**C** and let Your saints shout for joy.  
**P** Save, Lord!  
**C** May the King answer us when we call.  
**P** Save Your people, and bless Your inheritance;  
**C** shepherd them also, and bear them up forever.  
**P** Remember Your congregation, which You have purchased of old,  
**C** the tribe of Your inheritance, which You have redeemed.  
**P** Peace be within your walls,  
**C** prosperity within your palaces.  
**P** Let us pray for our absent brethren,  
**C** save Your servants who trust in You.  
**P** Let us pray for the brokenhearted and the captives.  
**C** Redeem Israel, O God, out of all his troubles.  
**P** Send them help from the sanctuary  
**C** and strengthen them out of Zion.

## COLLECTS

- P** Hear my prayer, O Lord.  
**C** And let my cry come unto You.

### *Collect of the Day*

- P** Almighty and everlasting God, grant us grace so to pass through this holy time of Our Lord's Passion, that we may obtain the pardon of our sins; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

*Collect for those outside the Church*

**P** Almighty and everlasting God, You desire not the death of a sinner but that all would repent and live. Hear our prayers for those outside the Church. Take away their iniquity, and turn them from their false gods to You, the living and true God. Gather them into Your holy Church to the glory of Your name; through Jesus Christ, Our Lord.

**C** Amen.

*Collect for Grace*

**P** O Lord, our heavenly Father, Almighty and everlasting God, who has safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through the merits of Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICAMUS AND BENEDICTION**

**P** Bless we the Lord.

**C** Thanks be to God.

**P** The grace of Our Lord Jesus Christ and the love of God and the communion of the Holy Spirit ✠ be with us all.

**C** Amen.

**Acknowledgments**

The Order of Morning Prayer (Lauds) from *The Brotherhood Prayer Book*.

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