



Monday of Holy Week

Monday 6 April Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

MORNING PRAYER (LAUDS)

OPENING VERSICLES

- P** O Lord, open my lips.
- C** And my mouth will declare Your praise.
- P** Make haste, O God, to deliver me.
- C** Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ, King of eternal glory.

PSALMODY

PSALM 6

- P** Save me, O Lord, for Your mercy's sake.
- P** O LORD, do not rebuke me in Your anger,
nor chasten me in Your hot displeasure.
- C** Have mercy on me, O LORD, for I am weak;
O LORD, heal me, for my bones are troubled.
- P** My soul also is greatly troubled;
but You, O LORD—how long?
- C** Return, O LORD, deliver me!
Oh, save me for Your mercies' sake!
- P** For in death there is no remembrance of You;
in the grave who will give You thanks?
- C** I am weary with my groaning;
all night I make my bed swim; I drench my couch with my tears.
- P** My eye wastes away because of grief;
it grows old because of all my enemies.
- C** Depart from me, all you workers of iniquity;
for the LORD has heard the voice of my weeping.
- P** The LORD has heard my supplication;
the LORD will receive my prayer.
- C** Let all my enemies be ashamed and greatly troubled;
let them turn back and be ashamed suddenly.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Save me, O Lord, for Your mercy's sake.

LECTION

READING

John 12:1-36

Six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always."

Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus.

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD! The King of Israel!'"

Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign. The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

Now there were certain Greeks among those who came up to worship at the feast. Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew, and in turn Andrew and Philip told Jesus. But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him."

Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself." This He said, signifying by what death He would die. The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

P O Lord, have mercy upon us.

C Thanks be to God.

RESPONSORY

- P** He was brought as a lamb to the slaughter, He was oppressed, and He was afflicted, yet He opened not His mouth.
- C** He was delivered up to death that He might quicken His people.
- P** In Salem also is His tabernacle and His dwelling place in Zion.
- C** He was delivered up to death that He might quicken His people.
- P** He was brought as a lamb to the slaughter, He was oppressed, and He was afflicted, yet He opened not His mouth.
- C** He was delivered up to death that He might quicken His people.

SERMON

HYMN

"The Royal Banners Forward Go," 455



1 The roy - al ban - ners for - ward go;
2 Where deep for us the spear was died,
3 Ful - filled is all that Da - vid told
4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow,
Life's tor - rent rush - ing from His side,
In sure pro - phet - ic song of old,
The weight of this world's ran - som hung,



Where He, by whom our flesh was made
To wash us in the pre - cious flood
That God the na - tions' king should be
The price of hu - man - kind to pay



Our ran - som in His flesh has paid.
Where flowed the wa - ter and the blood.
And reign in tri - umph from the tree.
And spoil the spoil - er of his prey.

- 5 O tree of beauty, tree most fair
Ordained these holy limbs to bear:
Gone is the shame, each crimsoned bough
Proclaims the King of Glory now.
- 6 To Thee, eternal Thee in One
Let homage meet by all be done;
As by the cross Thou dost restore
So guide and keep us evermore.

Text: Venantius Honorius Fortunatus (c. 530-609); tr. John Mason Neale (1818-1866), sts. 1-4, alt.; tr. *The Hymnal 1985*, sts. 5-6

Tune: English, 15th cent.

Text and Tune: Public Domain

DEO GRACIAS

LM

CANTICLE

BENEDICTUS

- P** Plead my cause, O Lord, with them that strive against me:
C Fight against them that fight against me.
- P** O Father, glorify Me together with Yourself:
C with the glory which I had with You before the world was.
- P** Blessed is the Lord God of Israel,
for He has visited and redeemed His people,
C and has raised up a horn of salvation for us
in the house of His servant David,
P as He spoke by the mouth of His holy prophets,
who have been since the world began,
C that we should be saved from our enemies
and from the hand of all who hate us;
P to perform the mercy promised to our fathers
and to remember His holy covenant,
C the oath that He swore to our father Abraham:
to grant us that we, being delivered from the hand of our enemies, might serve Him without fear,
P in holiness and righteousness before Him
all the days of our life.
C And you, child, will be called the prophet of the Highest;
for you will go before the face of the Lord to prepare His ways,
P to give knowledge of salvation to His people
by the remission of their sins,
C through the tender mercy of our God,
with which the Dayspring from on high has visited us;
P to give light to those who sit in darkness and the shadow of death,
to guide our feet into the way of peace.
- C** Glory be to the Father and to the Son and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.
- P** O Father, glorify Me together with Yourself:
C with the glory which I had with You before the world was.



PRAYERS

KYRIE

- P** O Lord,
C have mercy upon us.
P O Christ,
C have mercy upon us.
P O Lord,
C have mercy upon us.

LORD'S PRAYER

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE SUFFRAGES

- P** I said, "Lord, be merciful to me;
C heal my soul, for I have sinned against You.
P Return, O Lord! How long?
C And have compassion on Your servants.
P Let Your mercy, O Lord, be upon us,
C just as we hope in You.
P Let Your priests be clothed with righteousness,
C and let Your saints shout for joy.
P Save, Lord!
C May the King answer us when we call.
P Save Your people, and bless Your inheritance;
C shepherd them also, and bear them up forever.
P Remember Your congregation, which You have purchased of old,
C the tribe of Your inheritance, which You have redeemed.
P Peace be within your walls,
C prosperity within your palaces.
P Let us pray for our absent brethren,
C save Your servants who trust in You.
P Let us pray for the brokenhearted and the captives.
C Redeem Israel, O God, out of all his troubles.
P Send them help from the sanctuary
C and strengthen them out of Zion.

COLLECTS

- P** Hear my prayer, O Lord.
C And let my cry come unto You.

Collect of the Day

- P** Grant, we beseech You, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and intercession of Your only-begotten Son; who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Collect for the sick

P Almighty, everlasting God, the eternal Salvation of them that believe, hear our prayers on behalf of Your servants who are sick, for whom we implore the aid of Your mercy, that, being restored to health, they may render thanks to You in Your Church; through Jesus Christ, Our Lord.

C Amen.

Collect for Grace

P O Lord, our heavenly Father, Almighty and everlasting God, who has safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through the merits of Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Bless we the Lord.

C Thanks be to God.

P The grace of Our Lord Jesus Christ and the love of God and the communion of the Holy Spirit † be with us all.

C Amen.

Acknowledgments

The Order of Morning Service from *The Lutheran Hymnal*.

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New King James Version, copyright © 1982 by Thomas Nelson Publishers.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.