

HYMN

The Feast of the Resurrection of Our Lord

Sunday 12 April Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod 4219 Park Lane • Dorr, Michigan www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

THE OFFICE OF MATINS

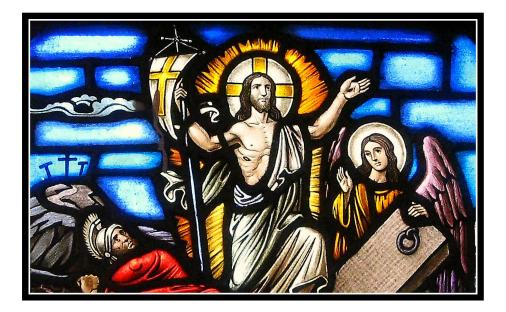
"Jesus Christ Is Risen Today; Alleluia!," 457

| | | <u> </u> |
|--|----------------------|---|
| 1 Je - sus Christ is ris'n to-day, | Al - | le - lu - ia! |
| 2 Hymns of praise then let us sing, | Al - | le - lu - ia! |
| 3 But the pains which He endured, | Al - | le - lu - ia! |
| $\triangle 4$ Sing we to our God a-bove, | Al - | le - lu - ia! |
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| | | |
| Our tri - um - phant ho - ly day, | Al - | le - lu - ia! |
| Un - to Christ, our heav'n-ly king, | Al - | le - lu - ia! |
| Our sal - va - tion have pro - cured; | Al - | le - lu - ia! |
| Praise e - ter - nal as His love; | Al - | le - lu - ia! |
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| | | |
| Who did once up - on the cross, | Al - | le - lu - ia! |
| Who en - dured the cross and grave, | Al - | le - lu - ia! |
| Now a - bove the sky He's king, | Al - | le - lu - ia! |
| Praise Him, all ye heav'n-ly host, | Al - | le - lu - ia! |
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| | | |
| | | |
| Suf - fer to re - deem our loss | A1 - | le - lu - ial |
| Suf - fer to re - deem our loss. Sin - ners to re - deem and save | Al - | le - lu - ia! |
| • Suf - fer to re - deem our loss. Sin - ners to re - deem and save. Where the an - gels ev - er sing. | Al - Al - Al - | le - lu - ia! le - lu - ia! le - lu - ia! |

Text: Latin, 14th cent., sts. 1-3; Charles Wesley (1707-88), st.4; tr. *Lyra Davidica*, London, 1708, sts. 1-3, alt. Tune: *Lyra Davidica*, London, 1708 Text and Tune: Public Domain

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PSALMODY

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|--|--|--|--|------------|---------------------------------------|---|--|---|
|) L | The Lord is | risen | in - | deed. | Al | - le | - lu | - ia. |
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| | • | • • | • | | | | | |
| C | O come, | let us | wor - sl | hip Him | 1. | | | |
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| ₽ | | | | | | | | 0 |
| C 1 | O come, let u | s sing | | | | to | the | Lord |
| | For the Lord | | | | | | | God |
| 3 | The sea is His | s, for He | •••• | •••• | • • • • | . made | e | it, |
| 5 | Glory be to the | he Father | and | •••• | •••• | . to | the | Son |
| 2 ## | | | | | | | | |
| P ⁻¹ | 0 | | | | - | - | +• | |
| 1 | let us make a | joyful no | ise to th | e rock o | f our | sal | - va | - tio |
| | and a great. | | | | | | - bove | |
| | and His hand | | | | | | e dry_ | lar |
| _ | • / /• | | | | | | a • | •. |
| 5 | and to the . | • • • • • • | •••• | • • • • | Ho | - ly | Spir | - it; |
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| | | | | | | | | |
| ע 1 | Lot us como : | nto Ilia n | | with the | mlra | ~ i | | ina |
| | Let us come i | | | | | | - Hie | ing, band: |
| 2 | The deep place | ces of the | earth ar | е | | in | His | hand; |
| 2 3 | The deep plac O come, let u | ces of the s worship | earth ar and . | e | •••• | in bow | | hand; down, |
| 2 3 4 | The deep plac O come, let us For He | ces of the s worship | earth ar and | e | •••• | in bow is | His our | hand; down, God, |
| 2 3 4 | The deep plac O come, let u | ces of the s worship | earth ar and | e | •••• | in bow | | hand; down, |
| 2 3 4 | The deep plac O come, let us For He as it was in th | ces of the s worship | earth ar and | e | •••• | in bow is | | hand; down, God, |
| 2 3 4 | The deep plac O come, let us For He | ces of the s worship | earth ar and | e | •••• | in bow is | | hand; down, God, |
| 2 3 4 5 (## | The deep plac O come, let u For He as it was in th | ces of the s worship ne be | earth ar and . - | re | | in bow is gin | our | hand; down, God, ning, |
| 2 3 4 5 () () () () () () () () () () () () () | The deep plac O come, let u For He as it was in th | ces of the s worship ne be joyful noi | earth ar and . - | re | · · · · · · · · · · · · · · · · · · · | in bow is gin im with | our - | hand; down, God, ning, of prai |
| 2 3 4 5 () # # 1 2 | The deep plac O come, let us For He as it was in the ol let us make a the strength o | ces of the s worship ne be joyful noi f the hills | earth ar and . - ise to . is | re | · · · · · · · · · · · · · · · · · · · | in bow is gin im with is | our - n songs al | hand; down, God, ning, of prai so. |
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PSALM 8 (antiphon: v.1)

- O LORD, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!
- C Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.
- When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained,
- **C** what is man that You are mindful of him, and the son of man that You visit him?
- ▶ For You have made him a little lower than the angels, and You have crowned him with glory and honor.
- C You have made him to have dominion over the works of Your hands;
- You have put all things under his feet,
- all sheep and oxen even the beasts of the field,
- **C** the birds of the air, and the fish of the sea that pass through the paths of the seas.
- P O LORD, our Lord, how excellent is Your name in all the earth!

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

■ O LORD, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!

| OFFICE HYMN "Come, You Fait | thful, Raise the Strain," 487 |
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| | |
| 1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness! | |
| 2 'Tis the spring of souls to - day: Christ has burst His pris - on | |
| 3 Now the queen of sea - sons, bright With the day of splen - dor, | |
| 4 For to - day a-mong His own Christ ap-peared, be - stow - ing | |
| 5 Al - le - lu - ia! Now we cry To our King im - mor - tal, | |
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| | |
| God has brought His Is - ra - el In - to joy from sad - ness, | |
| And from three days' sleep in death As a sun has ris - en; | |
| With the roy - al feast of feasts Comes its joy to ren - der; | |
| His deep peace, which ev - er - more Pass - es hu - man know - ing. | |
| Who, tri - um - phant, burst the bars Of the tomb's dark por - tal. | |
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| | |
| Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters, | |
| All the win - ter of our sins, Long and dark, is fly - ing | |
| Comes to glad - den faith-ful hearts Which with true af - fec - tion | |
| Nei - ther could the gates of death Nor the tomb's dark por - tal | |
| Come, you faith - ful, raise the strain Of tri - um - phant glad - ness! | |
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| | |
| | |
| Led them with un-moist-ened foot Through the Red Sea wa - ters. | |
| From His light, to whom is giv'n Laud and praise un - dy - ing. | |
| Wel-come in un-wea-ried strain Je - sus' res - ur - rec - tion! | |
| Nor the watch-ers nor the seal Hold Him as a mor - tal. | |
| God has brought His Is - ra - el In - to joy from sad - ness! | |

READINGS

FIRST READING

Job said: "Oh, that my words were written! Oh, that they were inscribed in a book! That they were engraved on a rock with an iron pen and lead, forever!

For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!"

P O Lord, have mercy upon us.

C Thanks be to God.

SECOND READING

Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

P O Lord, have mercy upon us.

C Thanks be to God.

VOLUNTARY

THIRD READING

"Alleluia" from *Exsultate, Jubilate,* K. 165 Wolfgang Amadeus Mozart (1756-91)

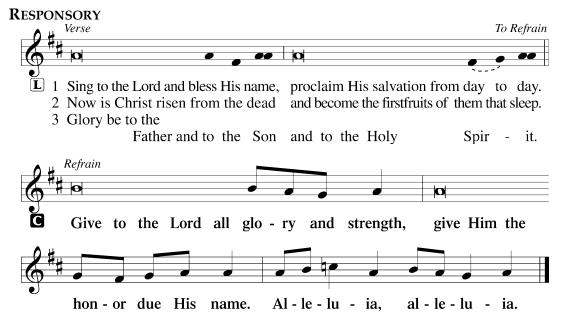
Mark 16:1-8

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Jesus. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" But when they looked up, they saw that the stone had been rolled away – for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you." So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

P O Lord, have mercy upon us.

C Thanks be to God.



Job 19:23-27

1 Corinthians 5:6-8

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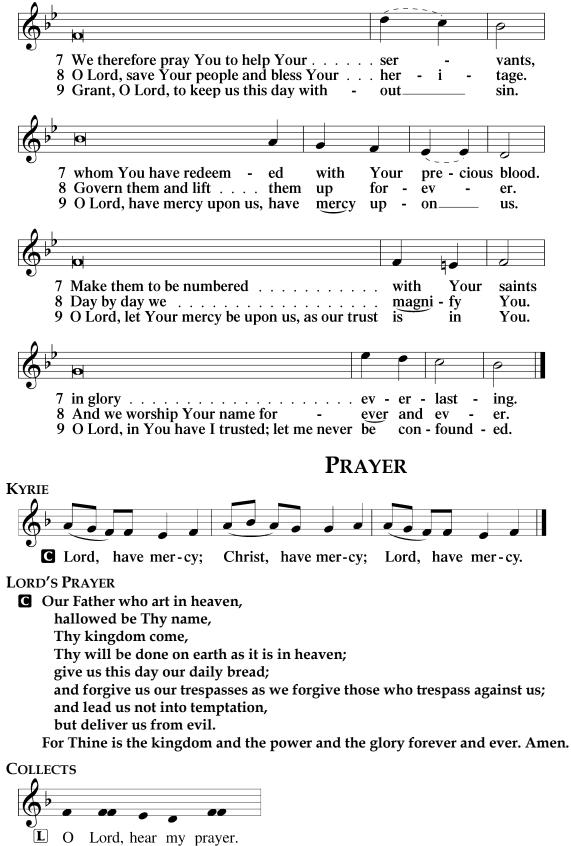
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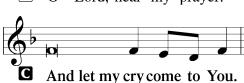
man.

Christ;









Almighty God, who through Your only-begotten Son, Jesus Christ, has overcome death and opened to us the gate of everlasting life, we humbly beseech You that, as You put into our mind good desires, so by Your continual help we may bring the same to good effect; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



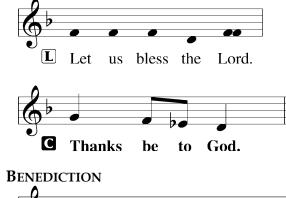
■ Grant, we beseech You, Almighty God, that we who celebrate Your Paschal Feast, kindled with heavenly desires, may ever thirst for the Fountain of Life, Jesus Christ, Our Lord.

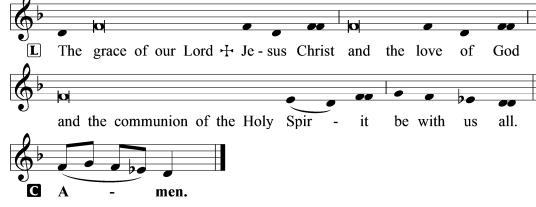


P O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS





Text: Paul Z. Strodach (1876-1947), alt.

Tune: Geistliche Kirchengesang, Köln, 1623

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Matins from Lutheran Service Book

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"Now All the Vault of Heaven Resounds," 465

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