

Introit

Psalm 122:1-2, 6, 8; Antiphon: Isaiah 66:10a, 11a



- P** Rejoice with Jerusalem, and be glad for her, all you who | love her; *
that you may nurse and be satisfied from her con- | soling breast.
- P** I was glad when they | said to me, *
“Let us go to the house | of the Lord!”
- C** **Our feet have been | standing ***
within your gates, O Je- | rusalem!
- P** Pray for the peace of Je- | rusalem! *
May they prosper who | love you!
- C** **For my brothers’ and com- | panions’ sake ***
I will say, “Peace be with- | in you.”
- C** **Glory be to the Father and | to the Son ***
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** *Antiphon is repeated.*

Collect of the Day

Grant, we beseech You, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Your grace may mercifully be relieved; through Jesus Christ, Your Son, Our Lord...

Collect of the Season

Almighty and everlasting God, who hates nothing You have made and forgives the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Your Son, Our Lord...

Old Testament Reading

Exodus 16:2-21

In those days: The whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. And the children of Israel said to them, “Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.” Then Moses and Aaron said to all the children of Israel, “At evening you shall know that the LORD has brought you out of the land of Egypt. And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what are we,

that you complain against us?” Also Moses said, “This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD.” Then Moses spoke to Aaron, “Say to all the congregation of the children of Israel, ‘Come near before the LORD, for He has heard your complaints.’ ” Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD spoke to Moses, saying, “I have heard the complaints of the children of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God.’ ” So it was that quail came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “This is the bread which the LORD has given you to eat. This is the thing which the LORD has commanded: ‘Let every man gather it according to each one’s need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.’ ” Then the children of Israel did so and gathered, some more, some less. So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one’s need. And Moses said, “Let no one leave any of it till morning.” Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. So they gathered it every morning, every man according to his need. And when the sun became hot, it melted

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual

Psalm 122:1, 7

- P** I was glad when they | said to me, *
“Let us go into the house | of the Lord!”
- C** **Peace be with- | in your walls ***
and security within your | towers!

Epistle Reading

Galatians 4:22 - 5:1

Brethren: It is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—but the Jerusalem above is free, which is the mother of us all. For it is written: “Rejoice, O barren, you who do not bear! Break forth and shout, you who are not in labor! For the desolate has

Divine Service, Setting Three

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↑ - Please stand • ↓ - Please sit

Welcome to Epiphany Lutheran Church!

Here is where Jesus answers His promise to be with us always, by coming to us in His living and active Word and the Blessed Sacrament of His Body and Blood.

Parents of Small Children:

We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

Visitors:

So we can get to know you better, please fill out one of the attendance cards in the hymnal rack in your pew and introduce yourself to Pastor Beffrey and the congregation! We hope you'll come back to Founders Hall after the service to share a cup of coffee and snack with us.

Who may Commune at Epiphany?

The Sacrament of the Altar is offered at Epiphany in every Service. The normal communicant is a confirmed member of a congregation of The Lutheran Church - Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.

many more children than she who has a husband." Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." So then, brethren, we are not children of the bondwoman but of the free, in the liberty by which Christ has made us free.

P This is the Word of the Lord. **C** Thanks be to God.

Tract

Psalm 125:1-2, 5b

- P** Those who trust in the Lord are like Mount | Zion, *
which cannot be moved, but abides for- | ever.
- C** As the mountains surround Jerusalem, so the Lord surrounds His |
people, *
from this time forth and forevermore. Peace be upon | Israel.

Holy Gospel Reading

St John 6:1-15

- P** The Holy Gospel according to Saint John the, sixth chapter.
- C** (♪) Glory be to Thee, O Lord.

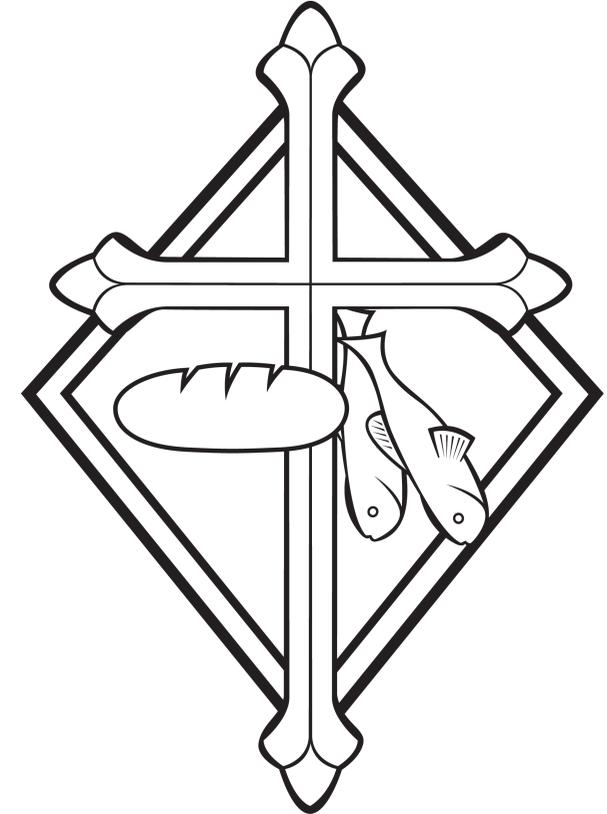
At that time: Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

P This is the Gospel of the Lord.

Laetare

The Fourth Sunday in Lent

✠ Sunday 19 March Anno ✠ Domini 2023 ✠



Unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

—John 12:24

Epiphany Lutheran Church

A congregation of the English District,
The Lutheran Church—Missouri Synod

4219 Parklane/P.O. Box 245 • Dorr, Michigan 49323
www.epiphanydorr.org

Office: (616) 681-0791 • office@epiphanydorr.org
Pastor Beffrey: (216) 965-5959 (cell) • pastor@epiphanydorr.org