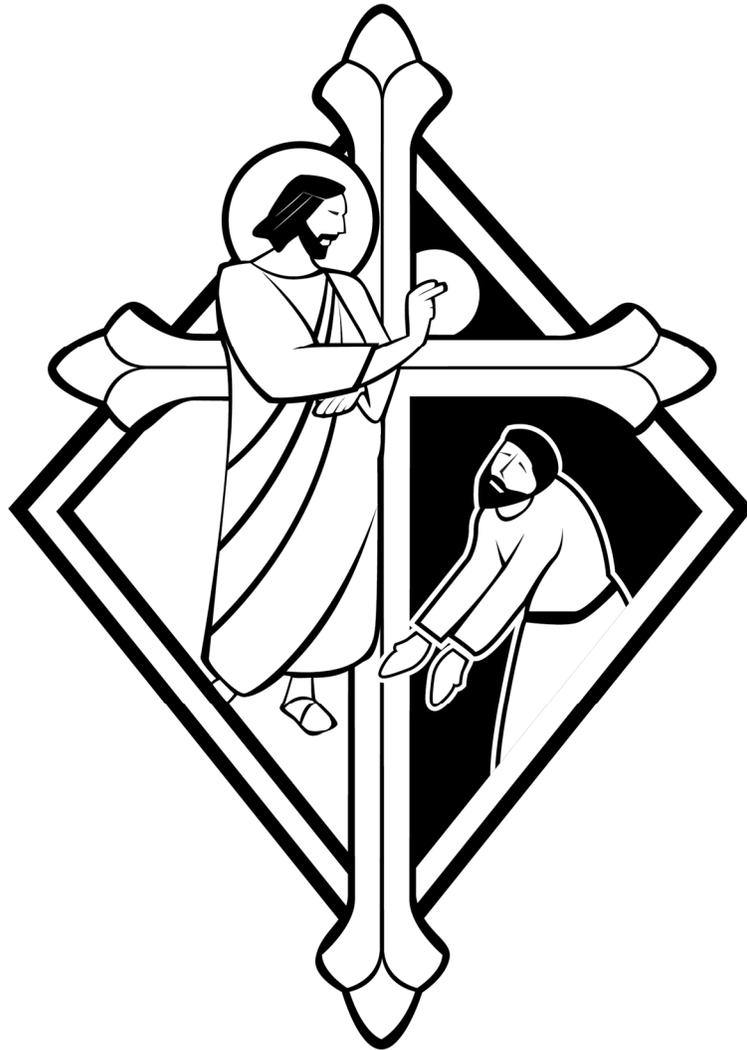


Oculi

The Third Sunday in Lent

Sunday 7 March Anno Domini 2021



*The Son of Man came not to be served but to serve,
and to give His life as a ransom for many.*

—Matthew 20:28

Epiphany Lutheran Church

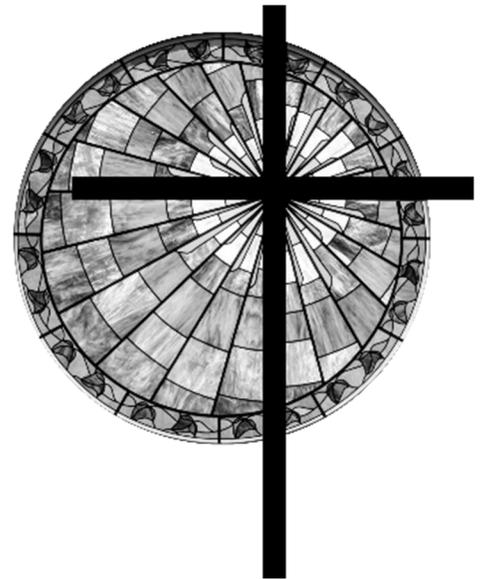
A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

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Dorr, Michigan 49323

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Office Phone: (616) 681-0791
Email: office@epiphanydorr.org
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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

Eyes that are fixed on the Lord are confident that He will have mercy and pull ensnared feet out of the trap (*Introit*). So we look to the Lord, beseeching Him to look on us and "stretch forth the right hand of His majesty to be our defense against all our enemies" (*Collect*). And in fixing our eyes on Jesus, we also then follow God as dear children, walking in the same love Christ has for us (*Epistle*). For our confidence is that the Stronger One (Christ) prevails for us against the strong man (Satan) who scares us to hell (*Gospel*).

THE PREPARATION

Please **STAND**.

HYMN

"As Surely as I Live," God Said," 614



1 "As sure - ly as I live," God said, "I would not
2 And so our Lord gave this com - mand: "Go forth and
3 "All those whose sins you thus re - mit I tru - ly
4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from
preach in ev - 'ry land; Be - stow on all My
par - don and ac - quit, And those whose sins you
loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."
par - d'ning grace Who will re - pent and mend their ways.
will re - tain Con - demned and guilt - y shall re - main.
keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give
Are His who died that we might live
The minister whom Christ has sent
Is but His humble instrument.

7 All praise to You, O Christ, shall be
For absolution full and free,
In which You show Your richest grace
From false indulgence guard our race.

6 When ministers lay on their hands,
Absolved by Christ the sinner stands
He who by grace the Word believes
The purchase of His blood receives.

△8 Praise God the Father and the Son
And Holy Spirit, Three in One,
As was, is now, and so shall be
Word without end, eternally!

Text: Nicolaus Herman (c. 1480-1561); tr. Matthias Loy (1828-1915), alt.
Tune: Jeremiah Clarke (c. 1674-1707)
Text and Tune: Public Domain

ST. LUKE
LM

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of Our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 25:1-2, 17, 18, 20; antiphon: Psalm 25:15-16



P My eyes are ever | toward the Lord, *
for He will pluck my feet out | of the net.
Turn to me and be gra- | cious to me, *
for I am lonely and af- | flicted.

P To You, | O Lord, *
I lift | up my soul.
O my God, in You I trust; let me not be | put to shame; *
let not my enemies exult | over me.

C The troubles of my heart | are enlarged; *
bring me out of my dis- | tresses.
Consider my affliction and my | trouble, *
and forgive | all my sins.

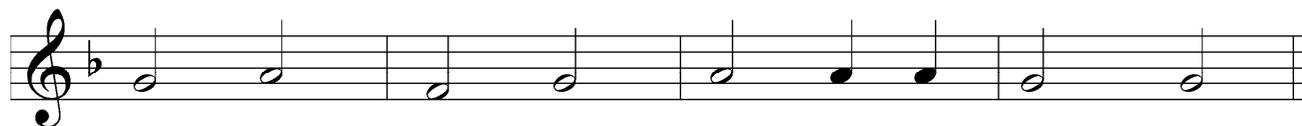
P Oh, guard my soul, and de- | liver me! *
Let me not be put to shame, for I take ref- | uge in You.

C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

KYRIE

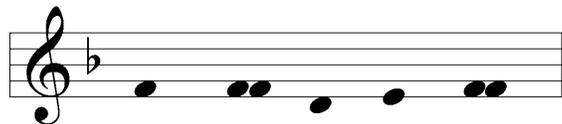


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

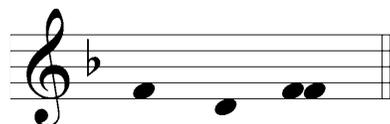
SALUTATION AND COLLECT OF THE DAY AND SEASON



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

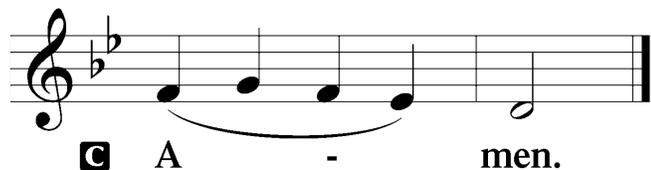
We implore You, Almighty God, look upon the hearty desires of Your humble servants and stretch forth the right hand of Your majesty to be our defense against all our enemies; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Almighty and everlasting God, who hates nothing You have made and forgives the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ,

Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please **BE SEATED**.

OLD TESTAMENT READING

Jeremiah 26:1-15

In those days, in the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: "Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. You shall say to them, 'Thus says the LORD: If you will not listen to Me, to walk in My law that I have set before you, and to listen to the words of My servants the prophets whom I send to you urgently, though you have not listened, then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'"

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that He has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

P This is the Word of the Lord.

G Thanks be to God.

GRADUAL

Psalm 9:19, 3



C Arise, O Lord! Let not | man prevail; *
let the nations be judged be- | fore You!
When my enemies | turn back, *
they stumble and perish before Your | presence.

EPISTLE READING

Ephesians 5:1-9

Therefore, brethren, be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true.

P This is the Word of the Lord.

C Thanks be to God.

TRACT

Psalm 123:1-3a



P To You I lift | up my eyes, *
O You who are enthroned in the | heavens!
C Behold, as the eyes of servants look to the hand of their | master, *
so our eyes look to the Lord our God, till He has mercy up- | on us.
Have mercy upon us, | O Lord, *
have mercy up- | on us.

Please **STAND**.

HOLY GOSPEL

St. Luke 11:14-28

P The Holy Gospel according to St. Luke, the eleventh chapter.



C Glo - ry be to Thee, O Lord.

At that time Jesus was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. But some of them said, "He casts out demons

by Beelzebul, the prince of demons," while others, to test Him, kept seeking from Him a sign from heaven. But He, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, He takes away his armor in which he trusted and divides his spoil. Whoever is not with Me is against Me, and whoever does not gather with Me scatters.

"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first."

As He said these things, a woman in the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts at which You nursed!" But He said, "Blessed rather are those who hear the Word of God and keep it!"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Please **BE SEATED.**

CHIEF HYMN

“Lord of Our Life and God of Our Salvation,” 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern (1594-1648); tr. Philip Pusey (1799-1855), alt.

Tune: *Antiphoner*, Poitiers, 1746

Text and Tune: Public Domain

ISTE CONFESSOR

11 11 11 5

SERMON

Please **STAND**.

OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Please **STAND**.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy, | or | **P** ...let us pray to the Lord.
C hear our prayer. | **C** Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.

C Amen.

Please **BE SEATED**.

VOLUNTARY

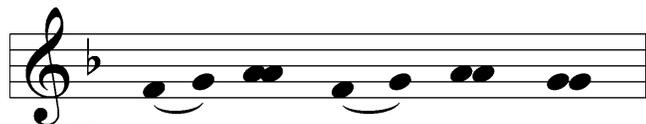
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

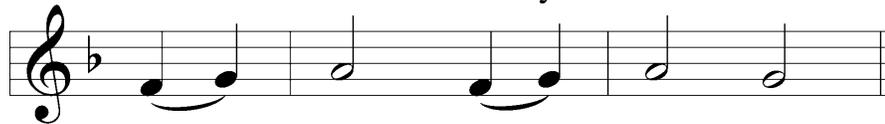
THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE



P The Lord be with you.



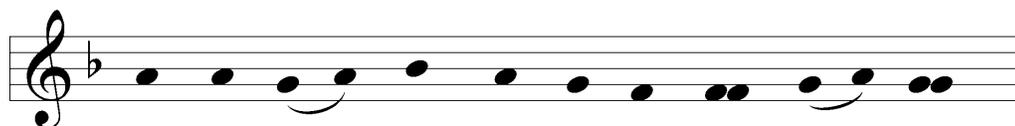
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



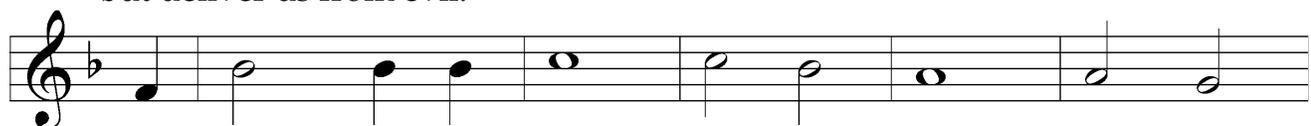
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



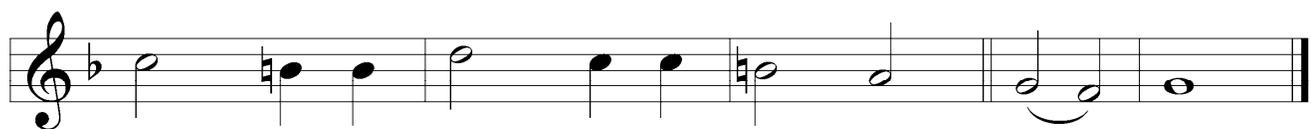
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

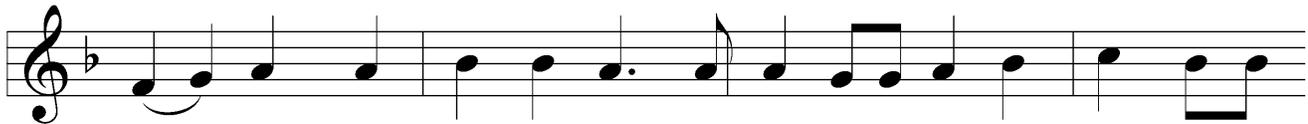


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



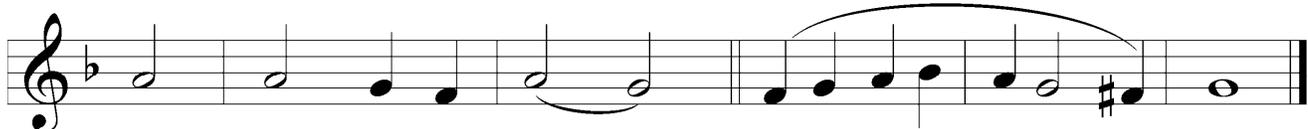
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"God's Own Child, I Gladly Say It," 594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister (1671-1756); tr. Robert W. Voelker (b. 1957)

BACHOFEN

Tune: Johann Caspar Bachofen (1695-1755), alt.

87 87 88 77

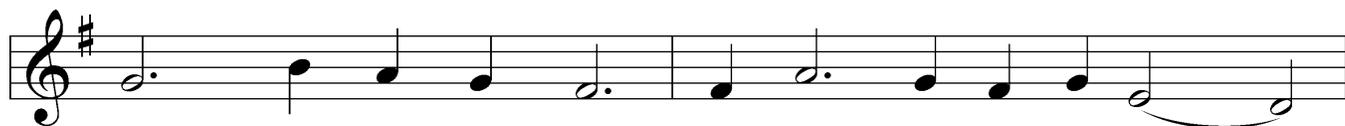
Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

“O Little Flock, Fear Not the Foe,” 666



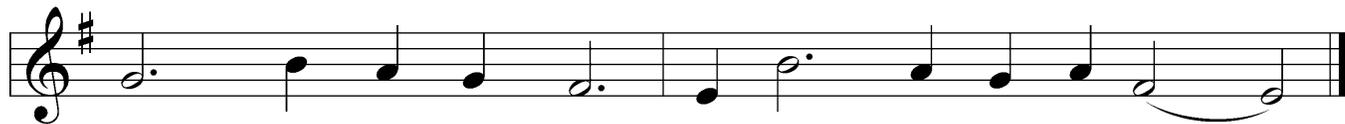
1 O lit - tle flock, fear not the foe Who mad - ly
 2 Be of good cheer; your cause be - longs To Him who
 3 As true as God's own Word is true, Not earth nor
 4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.
 can a - venge your wrongs; Leave it to Him, our Lord.
 hell's sa - tan - ic crew A - gainst us shall pre - vail.
 now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing
 Though hid - den yet from mor - tal eyes, His God - eon
 Their might? A joke, a mere fa - cade! God is with
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.
 shall for you a - rise, Up - hold you and His Word.
 us and we with God— Our vic - t'ry can - not fail.
 cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius (1593-1654); tr. Catherine Winkworth (1827-78), alt.

KOMMT HER ZU MIR

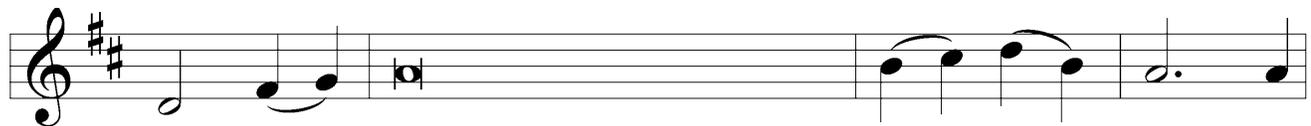
Tune: German, Nürnberg, 1534

LM886 886

Text and Tune: Public Domain

Please **STAND**.

NUNC DIMITTIS



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

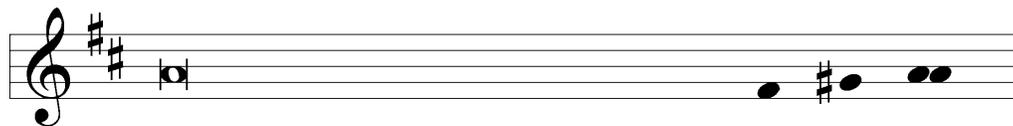


to the Son and to the Ho-ly Ghost; as it was in the beginning,

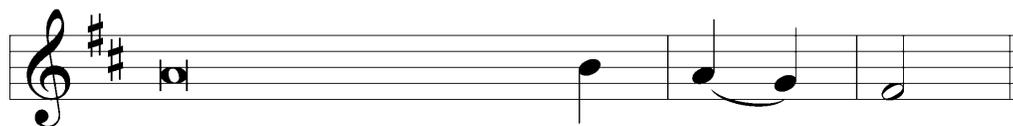


is now, and ev - er shall be, world without end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

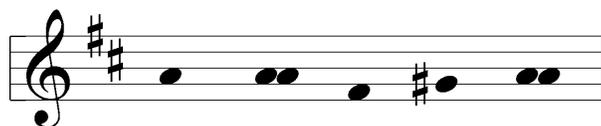
P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

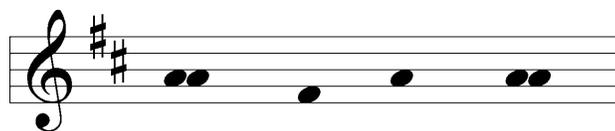
BENEDICAMUS AND BENEDICTION



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

"I Know My Faith Is Founded," 587



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister (1671-1756); tr. *The Lutheran Hymnal*, 1941, alt.

Tune: *Concentus novi*, Augsburg, 1540

Text (sts. 1-5) and Tune: Public Domain.

NUN LOB, MEIN SEEL

78 78 76 76 76 76

Announcements

NO SUNDAY SCHOOL OR BIBLE STUDY TODAY

There is no Sunday School or Bible Study today because of the Voters' Meeting. We will return to our normal schedule next Sunday.

SPECIAL PREACHER TODAY

Today Seminary student Timothy Schmeisser (husband of Chelsie MacIntosh) will be preaching. He is one of the recipients of our seminary scholarships.

ORDER EASTER FLOWERS TODAY!

Spring is just around the corner and so is Easter. Forms are on the table in the Narthex to order flowers. They will be available for you to pick up on Easter Sunday, as we would like to use them to adorn the Sanctuary during Easter Services. The last day to order and pay for flowers will be Sunday, March 14, 2021. All orders are to be paid in full to Sheila Haskill. Please read the note on the bottom of the form and acknowledge if you will be taking your flowers after Easter or leaving them. If you have any questions, please call Sheila at 616-896-8504 or 616-723-6613.

STEWARDSHIP LAST WEEK	<i>Attendance</i>	<i>Communicants</i>	<i>Offerings</i>
Wednesday (2/24)	13	11	\$75.00
Sunday (2/28)	40	31	\$1783.00

Serving Today

Celebrant Rev. Ryan Beffrey
 Preacher..... Sem. Timothy Schmeisser
 Organist..... Diane Scott
 Floor Elder Mark MacIntosh
 Serving Elder David Steffens
 Acolyte Henry Maass
 Counters..... Rod Killips & Laurie Hiscock
 Altar Guild..... Bev Phipps & Pam Ihle

Serving Next Sunday

Floor Elder David Steffens
 Serving Elder Craig Baier
 Acolyte Charlotte Hiscock
 Counters..... Jeremy Baier & Dan Scott
 Altar Guild..... Shelia Haskill & Melissa Vanarsdal

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Jessie Graham.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Connie Kaniewski, Janet Lundgren.

Those who are pregnant

Jordan & Julie Velie

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

Those celebrating birthdays and anniversaries this week

Astrid Hoffbeck (3/13)

Those celebrating Baptism birthdays this week

Jenny Stark (3/11)

This Week at Epiphany

Today (3/7).....Divine Service - 9:15 AM
Voters' Meeting - 15 minutes after service ends

Wednesday (3/10).....Confirmation - 12:00 PM
Divine Service - 7:00 PM

Sunday (3/14)Divine Service - 9:15 AM
Sunday School - 15 minutes after service ends
Adult Bible Study - 10:45 AM

Next Sunday - Laetare, the Fourth Sunday in Lent

The Bread of Life

Psalm 122 (antiphon: v. 1)
Old Testament Exodus 16:2-21
Epistle Galatians 4:21-31
Gospel St. John 6:1-15
Chief Hymn "Jesus, Priceless Treasure," LSB 743