

# **The Third-Last Sunday of the Church Year**

Sunday 8 November Anno Domini 2020



*The one who endures to the end will be saved.*

—Matthew 24:13

## **Epiphany Lutheran Church**

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

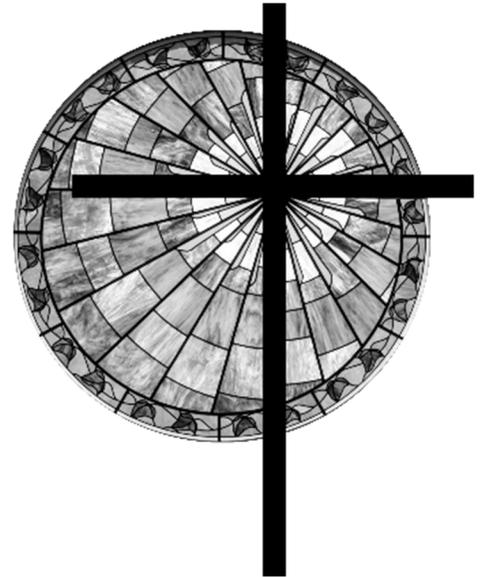
[www.epiphanydorr.org](http://www.epiphanydorr.org)

# EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,  
The Lutheran Church – Missouri Synod*

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Dorr, Michigan 49323

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## **Welcome to Epiphany Lutheran Church!**

**Here is where Jesus answers His promise to be with us always,  
by coming to us in His living and active Word and the  
Blessed Sacrament of His Body and Blood.**

**Welcome, visitors!** We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

**Parents of Small Children:** We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

**The Sacrament of the Altar** is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



**If you need help hearing the service,** the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

## THE THEME OF TODAY'S LITURGY

The end is near! Your end is near! That should trouble you, if you truly know yourself and what you have done and what you have left undone (*Old Testament*). So we pray that Our Lord not disappoint us (*Introit*) but that He deal with us mercifully. And then, holding to Our Lord's mercy, we face our end with the confidence that death is nothing more than sleep in Jesus (*Epistle*), and the end of time nothing more than the fulfillment of Our Lord's Word and promise (*Gospel*).

## THE PREPARATION

Please **STAND**.

### HYMN

"Lord of Our Life," 659



1 Lord of our life and God of our sal - va - tion, Star of our  
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
foes their ban - ners are un - furl - ing And with great spite their  
shield when earth - ly ar - mor fails us; And in the day when  
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
fi - ery darts are hurl - ing, O Lord, pre - serve us.  
hell it - self as - sails us, Grant us Your peace, Lord:  
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern (1594-1648); tr. Philip Pusey (1799-1855), alt.

Tune: *Antiphoner*, Poitiers, 1746

Text and Tune: Public Domain

ISTE CONFESSOR

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## INVOCATION; CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

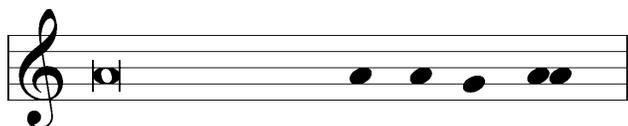
**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

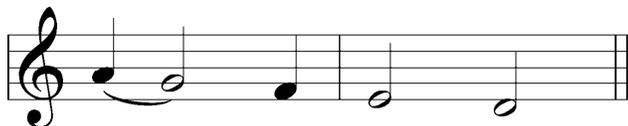
*Silence for reflection on God's Word and for self-examination.*



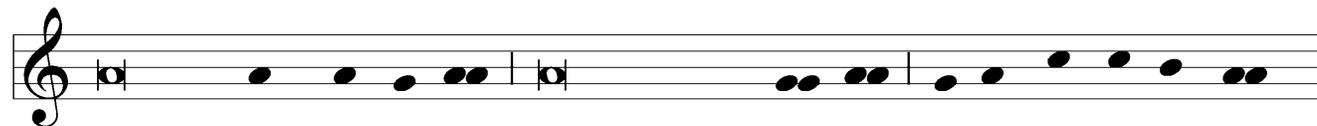
# KYRIE



**A** In peace let us pray to the Lord.



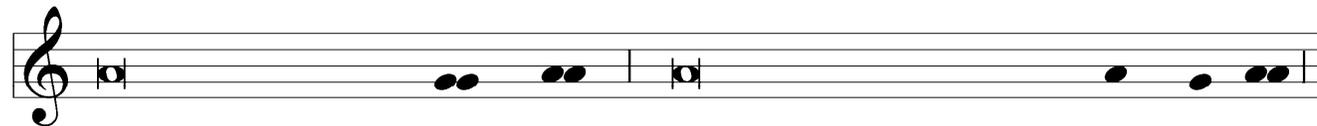
**C** Lord, have mer - cy.



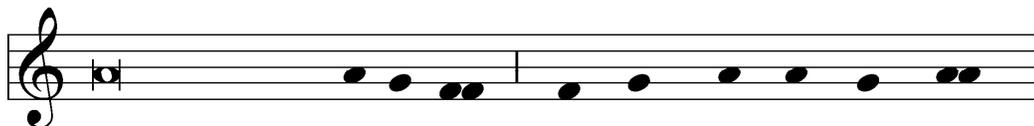
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



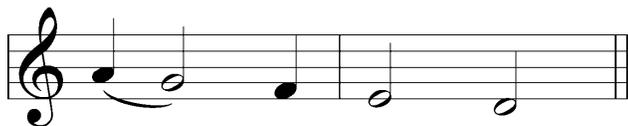
**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



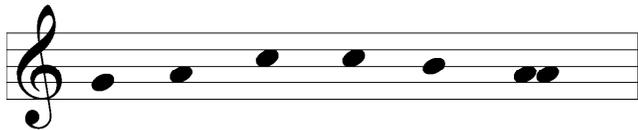
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



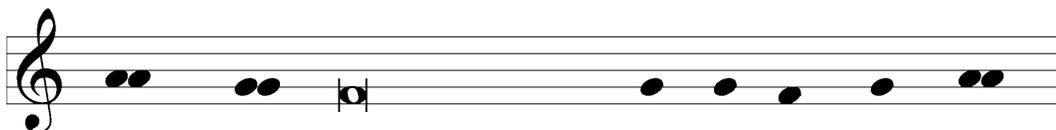
**A** For this holy house and for all who offer here their wor - ship and praise



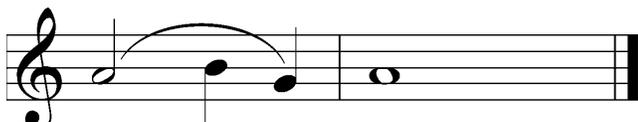
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

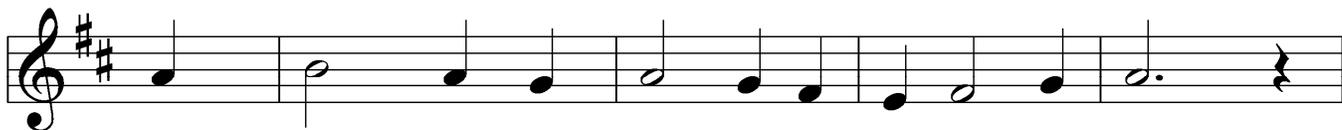
## HYMN OF PRAISE - THIS IS THE FEAST



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Almighty God, we implore You, show Your mercy to Your humble servants, that we who put no trust in our own merits may not be dealt with according to the severity of Your judgment, but according to Your mercy; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Please **BE SEATED**.

## OLD TESTAMENT READING

*Job 14:1-6*

In those days Job said: "Man who is born of a woman is few of days and full of trouble. He comes out like a flower and withers; he flees like a shadow and continues not. And do You open Your eyes on such a one and bring me into judgment with You? Who can bring a clean thing out of an unclean? There is not one. Since his days are determined, and the number of his months is with You, and You have appointed his limits that he cannot pass, look away from him and leave him alone, that he may enjoy, like a hired hand, his day."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 74:4, 2a*



**P** Your foes have roared I the midst of Your | meeting place; \*  
they set up their own ban- | ners for signs.

**C** Remember Your congregation, which You have pur- | chased of old, \*  
which You have redeemed to be the tribe of Your | heritage!

## EPISTLE READING

1 Thessalonians 4:13-18

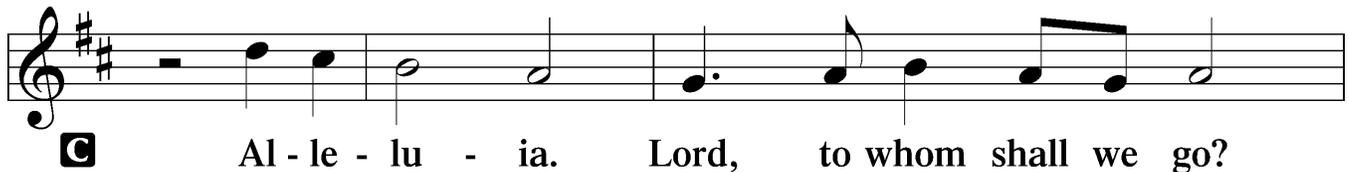
We do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep. For this we declare to you by a Word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Please **STAND**.

## ALLELUIA AND VERSE



## HOLY GOSPEL

St. Matthew 24:15-28

**P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



At that time Jesus said to the disciples: "When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down to take what is in his house, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that your flight may not be in winter or on a Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. Then if anyone says to you, 'Look, here is the Christ!' or 'There He is!' do not believe it. For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. See, I have told you beforehand. So, if they say to you, 'Look, He is in the wilderness,' do not go out. If they say, 'Look, He is in the

inner rooms,' do not believe it. For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. Wherever the corpse is, there the vultures will gather."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Please **BE SEATED**.

## CHIEF HYMN

"Farewell I Gladly Bid Thee," TLH 407



1 Fare - well I glad - ly bid thee, False, e - vil world, fare - well.  
 2 By Thy good coun - sel lead me, O Son of God, my Stay;  
 3 When dark - ness round me gath - ers, Thy name and cross, still bright,  
 4 Lord, hide my soul se - cure - ly Deep in Thy wound - ed side;



Thy life is vain and sin - ful, With thee I would not dwell.  
 In each per - plex - ing tri - al Help me, O Lord, I pray.  
 Deep in my heart are spar - kling Like stars in black - est night.  
 From ev - 'ry dan - ger shield me And to Thy glo - ry guide.



I long to be in heav - en, In that un - trou - bled sphere  
 Mine hour of sor - row short - en, Sup - port my faint - ing heart,  
 O heart, this im - age cher - ish: The Christ on Cal - va - ry,  
 He has been tru - ly bless - ed Who reach - es heav'n a - bove;



Where they will be re - ward - ed Who served their God while here.  
 From ev - 'ry cross de - liv - er, The crown of life im - part.  
 How pa - tient - ly He suf - fered And shed His blood for me!  
 He has found per - fect heal - ing Who rests up - on Thy love.

5 Lord, write my name, I pray Thee, now in the Book of Life  
 And with all true believers take me where joys are rife.  
 There let me bloom and flourish, Thy perfect freedom prove,  
 And tell as I adore Thee, how faithful was Thy love.

Text: Johann Olearius (1611-84); tr. Catherine Winkworth (1827-78)

Tune: Melchoir Teschner (1584-1635), alt.

Text and Tune: Public Domain

VALET WILL ICH DIR GEBEN

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## SERMON

Please **STAND**.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*after each petition:*

**P** Lord, in Your mercy, | *or* | **P** ...let us pray to the Lord.  
**C** hear our prayer. | **C** Lord, have mercy.

*the prayers conclude:*

**P** ...one God, now and forever.  
**C** Amen.

Please **BE SEATED**.

## VOLUNTARY

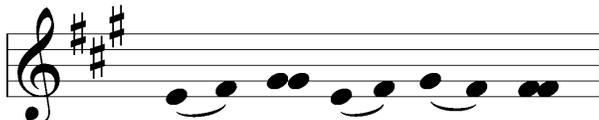
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

# THE SERVICE OF THE SACRAMENT

Please **STAND**.

## PREFACE AND PROPER PREFACE



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

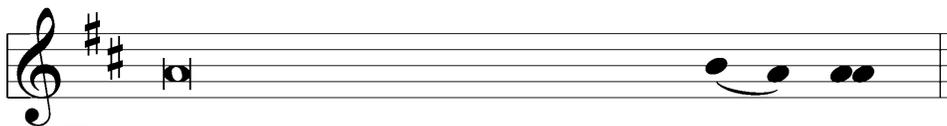
## LORD'S PRAYER

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



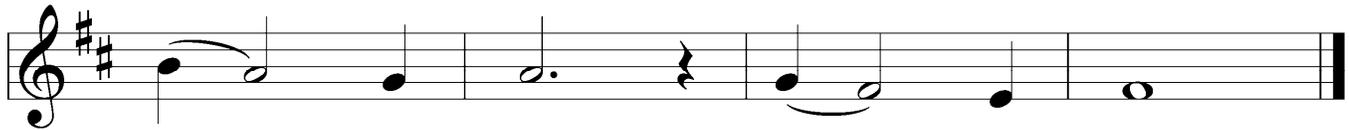
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Please* **BE SEATED.**

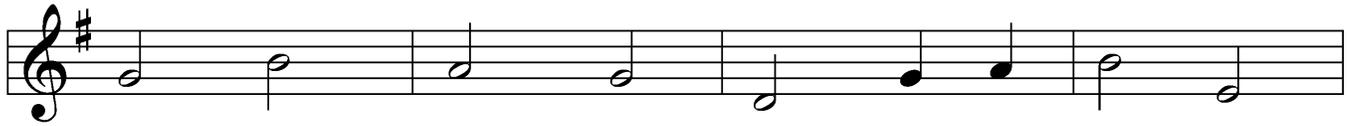
## DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

“Lord Jesus Christ, You Have Prepared,” 622



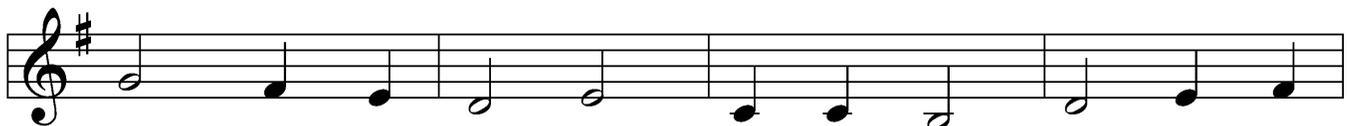
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



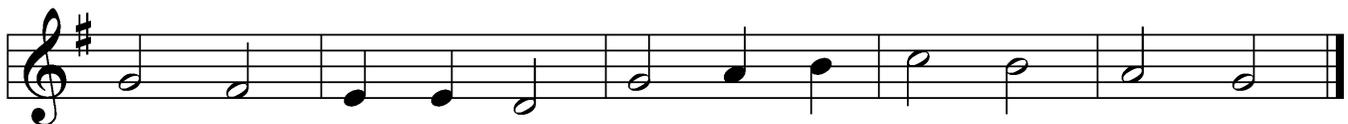
our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand  
Yet faith this truth embraces:  
Your Body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your Supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your Supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling Supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this Sacrament may be  
A blessed comfort unto me  
When living and when dying.

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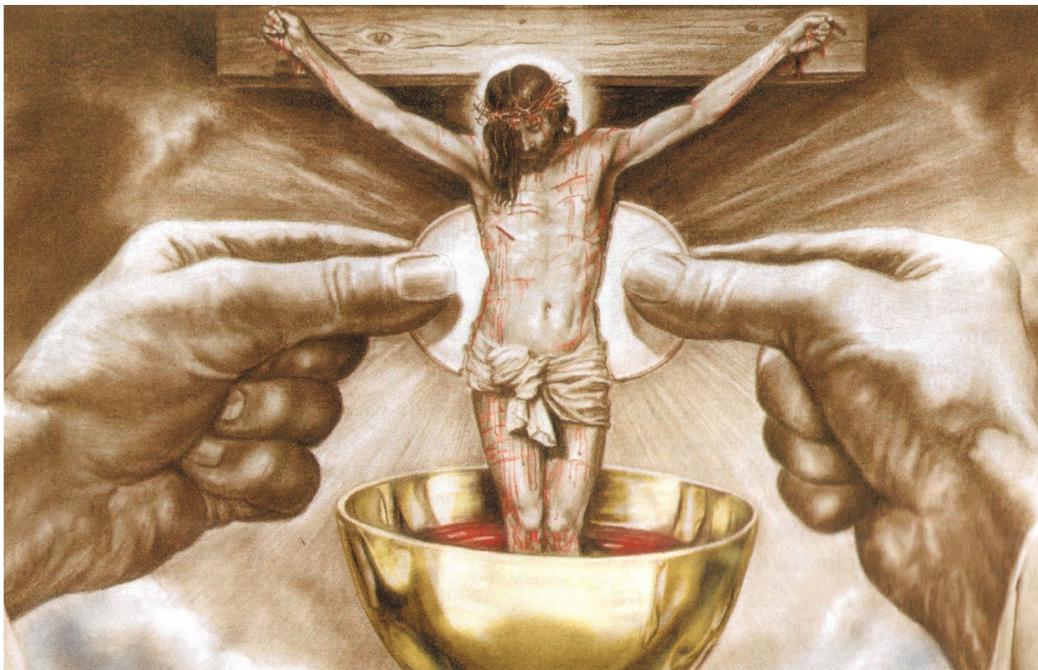
Text: Samuel Kinner (1603-68); tr. Emmanuel Cronenwett (1841-1931), alt.

DU LEBENSBROT, HERR JESU CHRIST

Tune: Peter Sohren (c. 1630-92), alt.

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Text and Tune: Public Domain





1 In the shat - tered bliss of E - den Dawned the  
 2 Days and months and years un - fold - ing Clear - ly  
 3 What these sac - ri - fic - es prom - ised From a  
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought: Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last— a sec - ond  
 spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!  
 learn - ing Les - sons fall - en par - ents taught.  
 Ad - am— Priest and King of Righ - teous - ness:  
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly  
 All these sac - ri - fi - cial of - f'ings Crest - ed  
 Son of God, in - car - nate Sav - ior, Son of  
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y  
 as a crim - son flood: Pa - tri - archs and priests a -  
 Man, both Christ and Lord, Who in na - ked shame would  
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.  
 ton - ing For their sins with cleans - ing blood.  
 of - fer On the cross His blood out - poured.  
 bless - ing Is My blood poured out for you."

5 Taste and see the bliss of heaven  
 Known by saints around the throne,  
 Where the Lamb, in closest union,  
 Lives to love and feed His own.  
 From His riven side forever  
 Flows the purest stream of love,  
 Love that robes us with the raiment  
 Worn by all who feast above.

6 Gone the bliss of Eden's garden  
 Gone the age of sacrifice;  
 Ours the time of grace and favor,  
 Ours the call to paradise!  
 Ever, Lord, impress upon us:  
 Only You can cover sin –  
 Take our worthless, self-made garments;  
 Clothe our shame and cleanse within.

Text: Stephen P. Starke (b. 1955)

RUSTINGTON

Tune: C. Hubert H. Parry (1848-1918)

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Tune: Public Domain

Please **STAND**.

## NUNC DIMITTIS

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look on you with favor and ✠ give you peace.



**C** A - men.

# CLOSING HYMN

"Sing with All the Saints in Glory," 671



1 Sing with all the saints in glo - ry, Sing the res - ur -  
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing  
 once was dead. Shout with joy, O death - less voic - es!



To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall  
 Christ pre - pares it; There on high our wel - come  
 Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,  
 waits. Ev - 'ry hum - ble spir - it shares it,  
 known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 Saints shall stand be - fore the throne!

Text: William J. Irons (1812-83), alt.

Tune: William B. Roberts (b. 1947)

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# Announcements

## NOVEMBER VOTERS' MEETING

The November Voters' Meeting is scheduled for **Sunday, November 15**. The meeting will take place immediately following the Divine Service. There will not be Sunday School or Bible Study that day. *The potluck luncheon will not be a part of the meeting, as part of Epiphany's COVID-19 precautions.* Important business for this meeting is setting the budget for 2021 and the election of officers.

## WMLHS FALL PLAY - DATE CHANGE

West Michigan Lutheran High School's fall play, *All I Really Needed to Know I Learned in Kindergarten*, has been rescheduled to January. Please watch for updates.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Sunday (11/1)	43	34	\$1,696

## Serving Today

Celebrant and Preacher ..... Rev. Ryan Beffrey  
Organist..... Diane Scott  
Floor Elder ..... Craig Baier  
Serving Elder ..... Paul Cook  
Acolyte..... Titus Baier  
Counters ..... Jeremy Baier  
Altar Guild ..... Sheila Haskill & Melissa Vanarsdal  
Flowers .....

## Serving Next Sunday

Floor Elder ..... Craig Baier  
Serving Elder ..... Paul Cook  
Acolyte..... Titus Baier  
Counters ..... Jeremy Baier  
Altar Guild ..... Sheila Haskill & Melissa Vanarsdal  
Flowers .....

## **In Our Prayers**

### **Those with cancer**

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Alexa Tolsma, Charlene Moore, Raquel Steffes

### **Those with health issues, difficulties, and challenges**

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Connie Kaniewski

### **Our church work students**

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

### **Those serving in our Armed Forces**

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

### **Those celebrating birthdays and anniversaries this week**

*Lee & Carol Vanarsdal (11/11), Diana Puschel (11/13), Sandy Stein (11/13), Clifford & Jane Cross (11/14).*

### **Those celebrating Baptism birthdays this week**