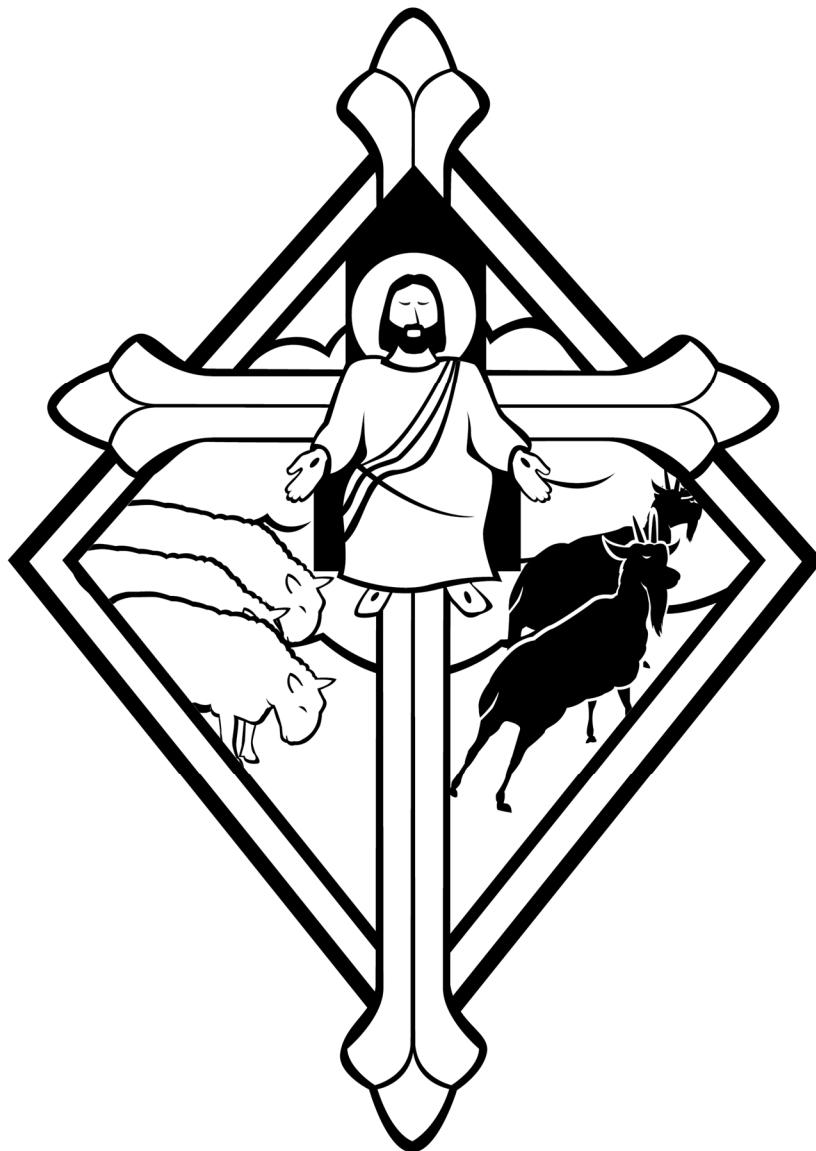


The Second-Last Sunday of the Church Year

Sunday 15 November Anno Domini 2020



For we must all appear before the judgment seat of Christ.

—2 Corinthians 5:10

Epiphany Lutheran Church

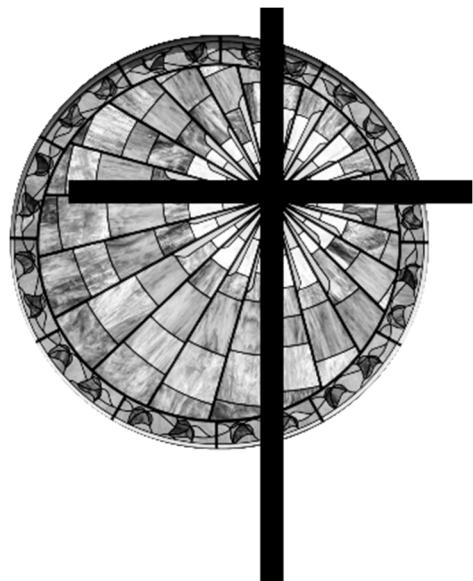
A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

A congregation of the English District,
The Lutheran Church – Missouri Synod

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Welcome to Epiphany Lutheran Church!

Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

"The Day is surely drawing near when God's Son, The Anointed, shall with great majesty appear as Judge of all appointed" (Chief Hymn). Our prayer is that Our Lord judge us not according to our good deeds, but that He saves us by His Name and His might (Introit). For if He judges us by His mercy and lovingkindness then we can be sure we are truly blessed of the Father (Gospel). And with that blessing already spoken, we do not fear the Last Judgment but instead have the "patience and faith" to face not only that day, but the day of death and any days that trouble us (Epistle).

THE PREPARATION

Please STAND.

HYMN

"Lo! He Comes with Clouds Descending," 336

1 Lo! He comes with clouds descending,
2 Ev - 'ry eye shall now behold Him
3 Those dear to - kens of His pas - sion
4 Yea, a - men, let all a - dore Thee,

Once for ev - 'ry sin - ner slain;
Robed in glo - rious maj - es ty;
Still His daz - zling bod - y bears,
High on Thine e - ter - nal throne;

Thou - sand thou - sand saints at - tend - ing
Those who set at naught and sold Him,
Cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train:
Pierced and nailed Him to the tree,
To His ran - somed wor - ship - ers.
Claim the king - dom as Thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley (1707-88), alt.

HELMLEY

Tune: Thomas Olivers (1725-99)

87 87 12 7

Text and Tune: Public Domain

INVOCATION; CONFESSON AND ABSOLUTION

P In the name of the Father and of the \dagger Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 54:3-5, 7; antiphon: Psalm 54:1-2



P O God, save me by Your name, and vindicate me | by Your might. *

O God, hear my prayer; give ear to the words | of my mouth.

P For strangers have risen a- | gainst me; *
they do not set God be- | fore themselves.

C Behold, God is my | Helper; *
the Lord is the Upholder | of my life.

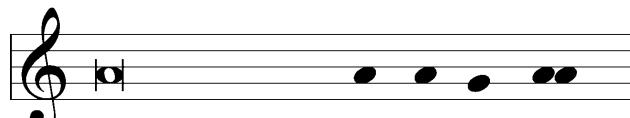
P He will return the evil to my | enemies; *
in Your faithfulness put an | end to them.

C For He has delivered me from every | trouble, *
and my eye has looked in triumph on my | enemies.

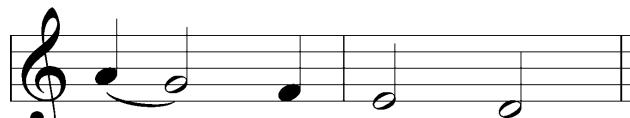
C Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

P *The Antiphon is repeated.*

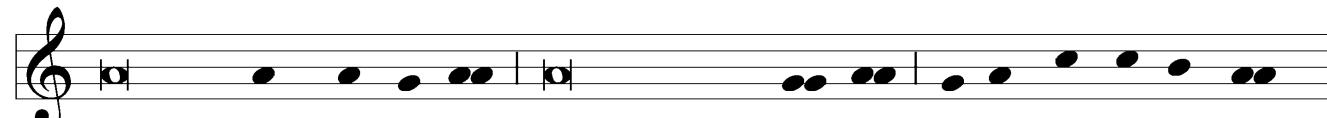
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



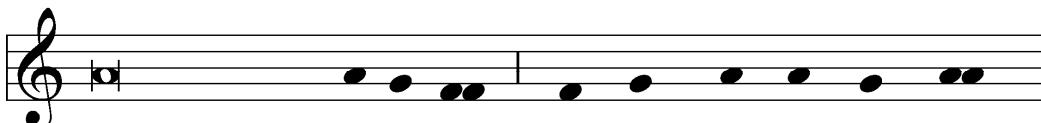
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



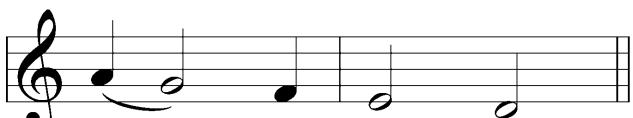
C Lord, have mer - cy.



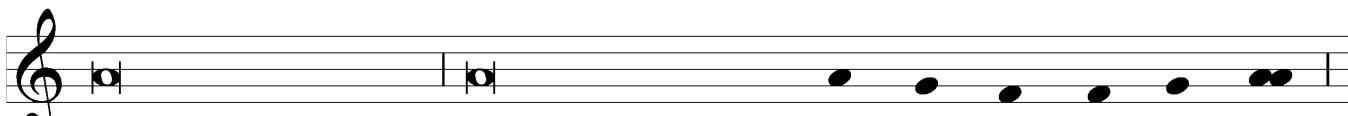
A For the peace of the whole world, for the well-being of the Church of God,



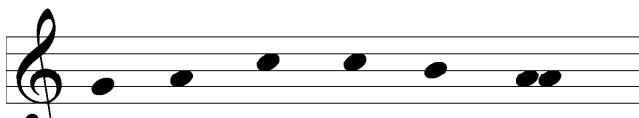
and for the uni - ty of all let us pray to the Lord.



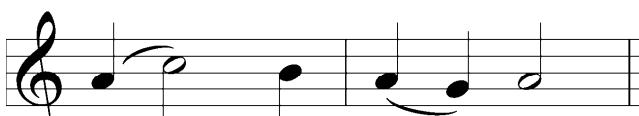
C Lord, have mer - cy.



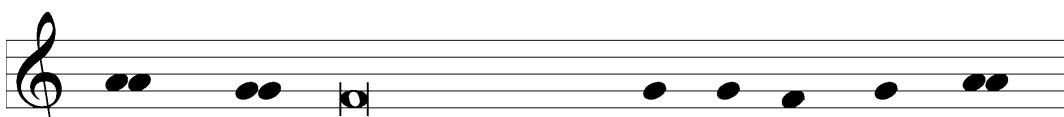
A For this holy house and for all who offer here their wor - ship and praise



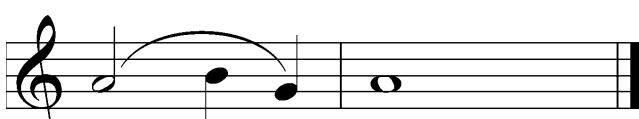
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - THIS IS THE FEAST

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P O God, so rule and govern our hearts and minds by Your Holy Spirit that, being ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please BE SEATED.

OLD TESTAMENT READING

Daniel 7:1-14

In those days, in the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter. Daniel declared, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. And four great beasts came up out of the sea, different from one another. The first was like a lion and had eagles' wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a man, and the mind of a man was given to it. And behold, another beast, a second one, like a bear. It was raised up on one side. It had three ribs in its mouth between its teeth; and it was told, 'Arise, devour much flesh.' After this I looked, and behold, another, like a leopard, with four wings of a bird on its back. And the beast had four heads, and dominion was given to it. After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

"As I looked, thrones were placed, and the Ancient of Days took His seat; His clothing was white as snow, and the hair of His head like pure wool; His throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before Him; thousand thousands served Him, and ten thousand times ten thousand stood before Him; the court sat in judgment, and the books were opened.

"I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

"I saw in the night visions, and behold, with the clouds of heaven there came one like a Son of Man, and He came to the Ancient of Days and was presented before Him. And to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him; His dominion is an everlasting dominion, which shall not pass away, and His kingdom one that shall not be destroyed.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 74:4, 2a

P Your foes have roared in the midst of Your | meeting place; *
they set up their own ban- | ners for signs.

C Remember Your congregation, which You have pur- | chased of old, *
which You have redeemed to be the tribe of Your | heritage!

EPISTLE READING

2 Peter 3:3-14

Beloved: Scoffers will come in the last days with scoffing, following their own sinful desires. They will say, "Where is the promise of His coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the Word of God, and that by means of these the world that then existed was deluged with water and perished. But by the same Word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. But the Day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the Day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to His promise we are waiting for new heavens and a new earth in which righteousness dwells.

Therefore, beloved, since you are waiting for these, be diligent to be found by Him without spot or blemish, and at peace.

P This is the Word of the Lord.

C Thanks be to God.

Please STAND.

ALLELUIA AND VERSE

G Major, 2/4 time. The melody consists of eighth and sixteenth notes. The lyrics are:

C Al - le - lu - ia. Lord, to whom shall we go?

The melody continues in G major, 2/4 time. The lyrics are:

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

St. Matthew 25:31-46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

G Major, 2/4 time. The melody consists of eighth and sixteenth notes. The lyrics are:

C Glo - ry to You, O Lord.

At that time Jesus said to the disciples: "When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate people one from another as a shepherd separates the sheep from the goats. And He will place the sheep on His right, but the goats on the left. Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? And when did we see You a stranger and welcome You, or naked and clothe You? And when did we see You sick or in prison and visit You?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brothers, you did it to Me.'

"Then He will say to those on His left, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please BE SEATED.

CHIEF HYMN

"The Day Is Surely Drawing Near," 508



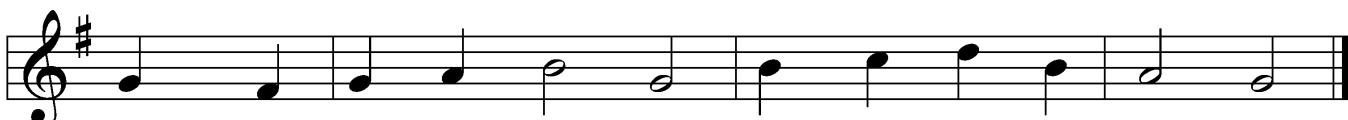
1 The day is sure - ly draw-ing near When Je - sus, God's a-noint - ed,
 2 The fi - nal trum-pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea-sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre-cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al-
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
treas - sures! With shame and trem-bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound-less pow'r, Be changed at His com-mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our Intercessor be
And through His Blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay
But hasten our salvation;
We often tremble on our way
In fear and tribulation
O hear and grant our fervent plea:
Come, mighty Judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt (1532-99); tr. Philip A. Peter (1832-1919), alt.

Tune: *Geistliche Lieder auffs new gebessert*, Wittenberg, 1535, ed. Joseph Klug

Text and Tune: Public Domain

EST IST GEWISSELYCH

87 87 887

SERMON

Please STAND.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,

begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy, | or | **P** ...let us pray to the Lord.
C hear our prayer. | **C** Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please BE SEATED.

VOLUNTARY

During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please STAND.

PREFACE AND PROPER PREFACE

Musical notation for the Proper Preface response 'The Lord be with you.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P The Lord be with you.

Musical notation for the Proper Preface response 'And also with you.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C And also with you.

Musical notation for the Proper Preface response 'Lift up your hearts.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P Lift up your hearts.

Musical notation for the Proper Preface response 'We lift them to the Lord.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C We lift them to the Lord.

Musical notation for the Proper Preface response 'Let us give thanks to the Lord our God.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P Let us give thanks to the Lord our God.

Musical notation for the Proper Preface response 'It is right to give Him thanks and praise.' The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS

Musical notation for the Sanctus hymn 'Holy, holy, holy, Lord, Lord, God of'. The music is in G major (one sharp) and common time. It consists of a single measure with a treble clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

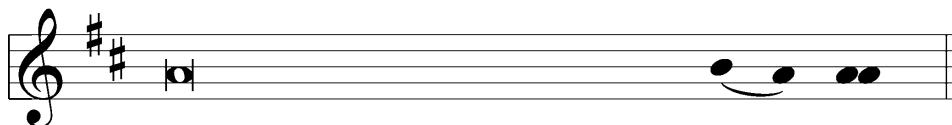
LORD'S PRAYER

P O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

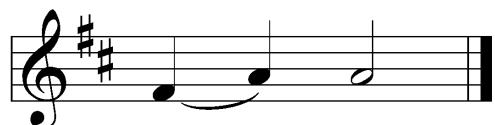
C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI



P The peace of the Lord be with you al - - ways.



C A - men.

AGNUS DEI

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Please BE SEATED.

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

"The Clouds of Judgment Gather," 513

1 The clouds of judgment gather - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -

time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true

watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!

The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil

judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to

e - vil And di - a - dem the right.
 gold - en, The light - that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny (12th cent.); tr. *Lutheran Book of Worship*, 1978

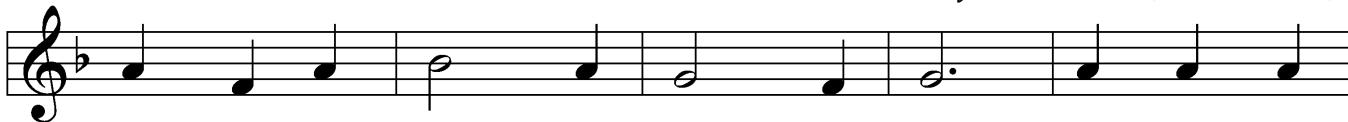
Tune: Welsh

Text: © 1978 *Lutheran Book of Worship*; used by permission: LSB Hymn License, no. 110017344.

LLANGLOFFAN

76 76 D

"The Death of Jesus Christ, Our Lord," 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

6 They who this word do not believe
 This good unworthily receive,
 Salvation here will never find -
 May we this warning keep in mind!

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text: Haquin Spegel (1645-1714), sts. 1-4, 6-8; composite, st. 5;

tr. Olof Olsson (1841-1900), sts. 1-4, 6-8, alt.

Tune: *Sammlung alter und neuer...Melodien*, 1742

Text and Tune: Public Domain

GOTTLOB, ES GEHT NUNMEHR ZU ENDE

LM

Please STAND.

NUNC DIMITTIS

C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

PThe LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look on you with favor and **+** give you peace.



C A - men.

CLOSING HYMN

"Look, Ye Saints, the Sight Is Glorious," 495



1 Look, ye saints, the sight is glo - rious; See the Man of
2 Crown the Sav - ior! An-gels, crown Him! Rich the tro - phies
3 Sin - ners in de - ri - sion crowned Him, Mock - ing thus the
4 Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri -



Sor - rows now! From the fight re - turned vic - to - rious,
Je - sus brings; On the seat of pow'r en - throne Him
Sav - ior's claim; Saints and an - gels crowd a - round Him,
um - phant chords! Je - sus takes the high - est sta - tion;



Ev - 'ry knee to Him shall bow. Crown Him! Crown Him!
While the vault of heav-en rings. Crown Him! Crown Him!
Own His ti - tle, praise His name. Crown Him! Crown Him!
Oh, what joy the sight af-fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crown Him! Crown Him! Crowns be - come the
Crown Him! Crown Him! Crown Him! Crown Him! Crown the Sav - ior
Crown Him! Crown Him! Crown Him! Crown Him! Spread a - broad the
Crown Him! Crown Him! Crown Him! Crown Him! King of kings and



vic - tor's brow. Crowns be - come the vic - tor's brow.
King of kings. Crown the Sav - ior King of kings.
vic - tor's fame. Spread a - broad the vic - tor's fame.
Lord of lords! King of kings and Lord of lords!

Announcements

FOOD PANTRY COLLECTION FOR CHRISTMAS

Our food pantry is looking for stuffing and gravy donations for Christmas dinners. We will collect through December 6.

CHRISTMAS POINSETTIAS

What says Christmas more than a beautiful poinsettia? Need a gift for a neighbor, teacher, or friend that may be unable to get out? You can bring Christmas into their home. Now is the time to place your poinsettia order. Order forms are available on the table in the Narthex. **The last day to order and pay for the flowers will be Sunday, December 6, 2020.** Your poinsettia will be available for you to pick up after the Christmas Eve and/or Christmas Day services, as we would like to use them to adorn the Sanctuary. Any questions, see Sheila Haskill.

HIGHER THINGS VIRTUAL CONFERENCE

Are you interested in content from this summer's Higher Things conference? The youth group invites you to watch with them as they enjoy more of the videos from the virtual conference. The watch sessions will take place after Sunday School on **November 22 and December 6.**

FIREWOOD AVAILABLE

Consumers Energy has been trimming trees around our property. They have left a number of larger branches and limbs. If you are in need of wood or know someone who is, any wood laying on the ground on the church property is free for the taking. If you have any questions, talk to Phil Mullett.

WMLHS FALL PLAY - DATE CHANGE

West Michigan Lutheran High School's fall play, *All I Really Needed to Know I Learned in Kindergarten*, has been rescheduled to January. Please watch for updates.

STEWARSHIP LAST WEEK	Attendance	Communicants	Offerings
Sunday (11/8)	50	42	\$2,235

Serving Today

Celebrant and Preacher	Rev. Ryan Beffrey
Organist.....	Diane Scott
Floor Elder	Paul Cook
Serving Elder	Mark MacIntosh
Acolyte.....	Charlotte Hiscock
Counters	Philip Maass & Pam Ihle
Altar Guild.....	Becky Steffens & Cindy MacIntosh
Flowers	

Serving Next Sunday

Floor Elder	Mark MacIntosh
Serving Elder	David Steffens
Acolyte.....	Owen Fulk
Counters	Sandra Hoffbeck & Kim Harmsen
Altar Guild.....	Teresa Fulk & Jen Moushegian
Flowers	

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Connie Kaniewski

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

Those celebrating birthdays and anniversaries this week

Jim Kelsey (11/15)

Those celebrating Baptism birthdays this week

Simeon Beffrey (11/15), Clayton Cross (11/18).