

The Festival of the Reformation (*Observed*)

Sunday 25 October Anno Domini 2020



*The grass withers, the flower fades,
but the Word of our God will stand forever.*

—Isaiah 40:8

Epiphany Lutheran Church

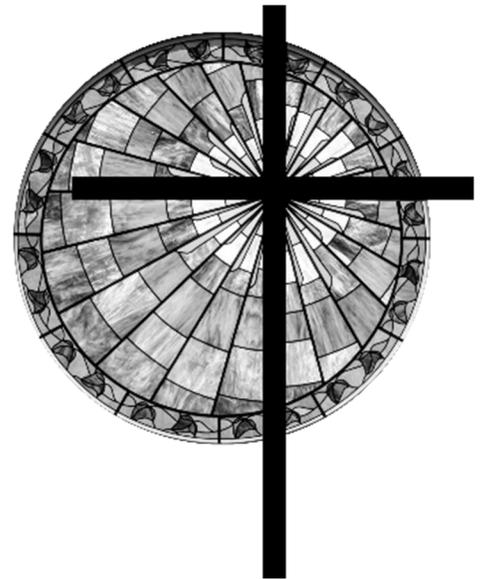
A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.



The initials *VDMA* abbreviate the Latin, *verbum Domini manet in æternum*, “the Word of the Lord endures forever” (Isa 40:8; 1 Pe 1:24-25). This was embraced as the motto of the Lutheran Reformation, a confident expression of the enduring power of God’s Word. It was first used by Frederick the Wise in 1522, who had it sewn on the right sleeve of the court’s official clothing, worn by prince and servant alike. It gained wider use among Lutheran laity who struggled to defend their beliefs, communities, and lives against those who were intent on destroying them.

THE THEME OF TODAY'S LITURGY

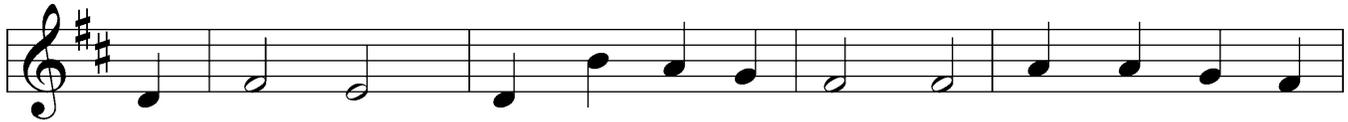
"God is our Refuge and Strength" (*Introit*) not because we live up to His commandments, but because, by His grace, He freely justifies us and declares us to be righteous. This justification comes about violently—by the violent shedding of Christ's Blood on the cross, and by the violent death of our sinful nature in the waters of Holy Baptism (*Gospel*). By this violence we get to be called "The Holy People, The Redeemed of the Lord, Sought Out, A City Not Forsaken" (*Old Testament*). So our prayer is that the Lord keep us steadfast in His grace and truth, protect and comfort us in all temptations (*Collect*).

THE PREPARATION

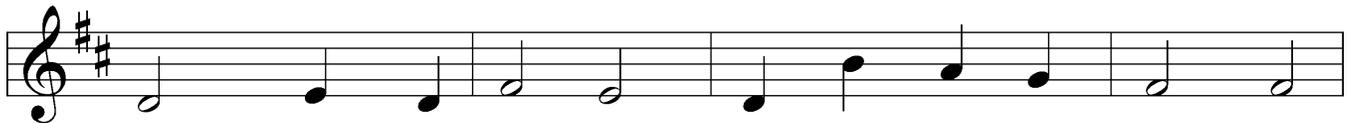
Please **STAND**.

HYMN

"Lord Jesus Christ, the Church's Head," 647



1 Lord Je - sus Christ, the Church's head, You are her one foun -
2 O Lord, let this Your lit - tle flock, Your name a - lone con -
3 Help us to serve You ev - er - more With hearts both pure and
4 And for Your Gos - pel let us dare To sac - ri - fice all



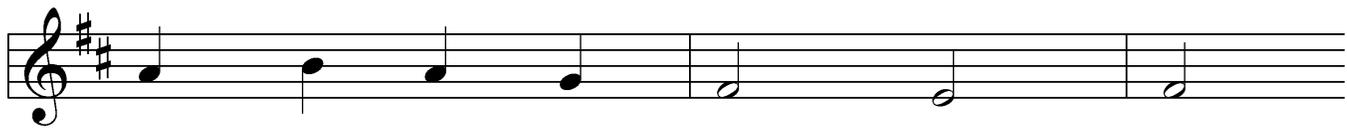
da - tion; In You she trusts, be - fore You bows, And
fess - ing, Con - tin - ue in Your lov - ing care, True
low - ly; And may Your Word, that light di - vine, Shine
trea - sure; Teach us to bear Your bless - ed cross, To



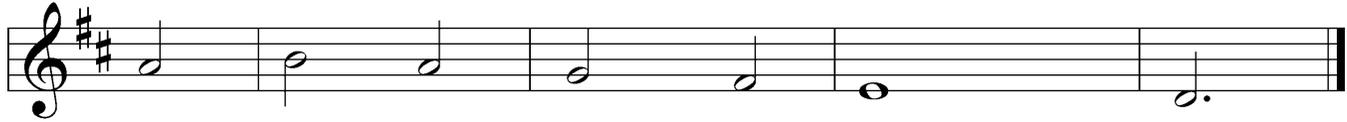
waits for Your sal - va - tion. Built on this rock se - cure,
u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
on in splen - dor ho - ly That we re - pen - tance show,
find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
And Your sav - ing Word To us, Lord, pure re -
In faith ev - er grow; The pow'r of sin de -
In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
 tain. Grant that they may re - main
 stroy And e - vils that an - noy.
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!
 Our on - ly strength and com - fort.
 O make us faith - ful Chris - tians.
 Of end - less joy and glad - ness.

Text: Johann Mentzer (1658-1734); tr. William J. Schaefer (1891-1976), alt.

Tune: Friedrich O. Reuter (1863-1924)

REUTER

87 87 65 66 7

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of Our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 46:1-3, 11; antiphon: Psalm 119:46

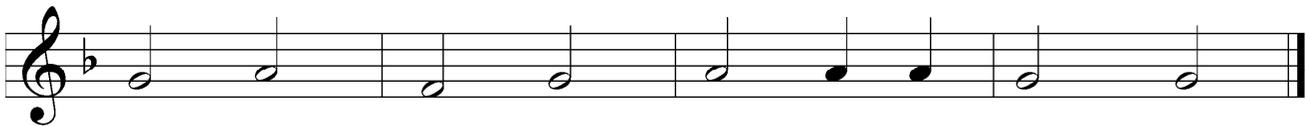


- P** I will speak of Your testimonies | before kings *
and shall not be | put to shame.
- P** God is our Ref- | uge and Strength, *
a very present Help in | trouble.
- C** Therefore we will not fear though the | earth gives way, *
though the mountains be moved into the heart | of the sea,
- P** though its waters | roar and foam, *
Though the mountains tremble at its | swelling.
- C** The Lord of hosts is | with us; *
the God of Jacob is our | Fortress.
- C** Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** I will speak of Your testimonies | before kings *
and shall not be | put to shame.

KYRIE

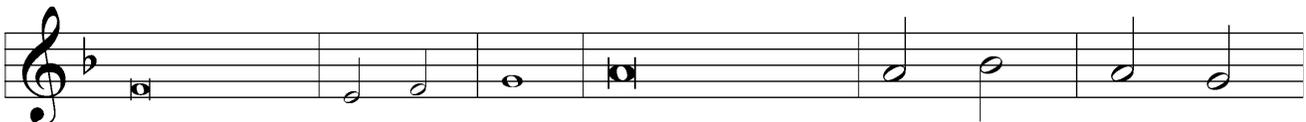


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

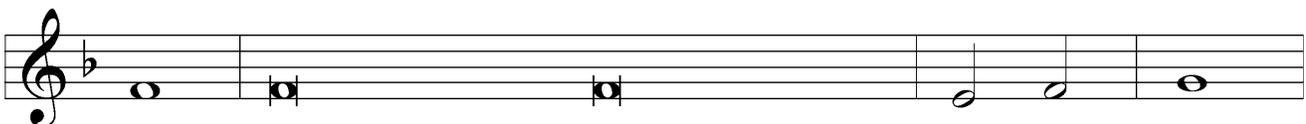


on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

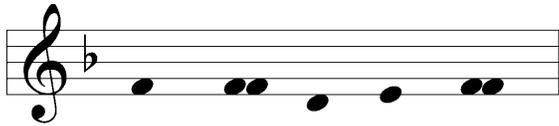
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

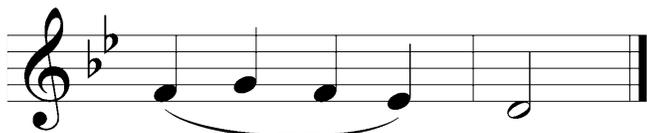


C And with thy spir - it.



P Let us pray.

O Lord God, heavenly Father, pour out, we implore You, Your Holy Spirit upon Your faithful people, keep them steadfast in Your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow upon Christ's Church Militant Your saving peace; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.



C A - men.

Please **BE SEATED**.

OLD TESTAMENT READING

Isaiah 62:6-7, 10-12

Thus says the Lord God: "I have set watchmen on your walls, O Jerusalem; they shall never hold their peace day or night. You who make mention of the LORD, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth.

"Go through, go through the gates! Prepare the way for the people; build up, build up the highway! Take out the stones, lift up a banner for the peoples! Indeed the LORD has proclaimed to the end of the world: 'Say to the daughter of Zion, "Surely your Salvation is coming; behold, His reward is with Him, and His work before Him.'" And they shall call them The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken."

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 48:1a, 12-14a



P Great is the Lord and greatly | to be praised *
in the city | of our God!

C Walk about Zion, go around her, number her | towers, *
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation *
that this is God, our God forever and | ever.

EPISTLE READING

Romans 3:19-28

Brethren: Now we know that whatever the Law says, it says to those who are under the Law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the Law no flesh will be justified in His sight, for by the Law is the knowledge of sin.

But now the righteousness of God apart from the Law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the Law.

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE

Psalm 48:14



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P God is our God forever and ever:
He will be our Guide, even unto death.

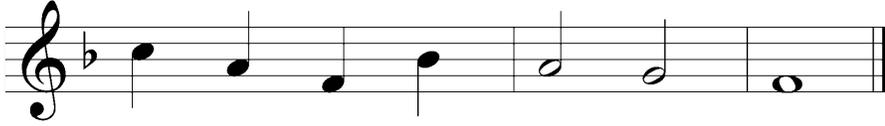


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

St. Matthew 11:12-15

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry be to Thee, O Lord.

At that time Jesus said to the multitudes: "From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if you are willing to receive it, he is Elijah who is to come. He who has ears to hear, let him hear!"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Please **BE SEATED.**

CHIEF HYMN

“Salvation Unto Us Has Come,” 555



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

The hymn concludes on the next page.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in,
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve the neighbor and supply
 The proof that faith is living.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith shall not be put to shame,
 And I shall never perish.

△10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus (1484-1551); tr. *The Lutheran Hymnal*, alt.
 Tune: *Etlich Cristlich lider*, Wittenberg, 1524
 Text and Tune: Public Domain

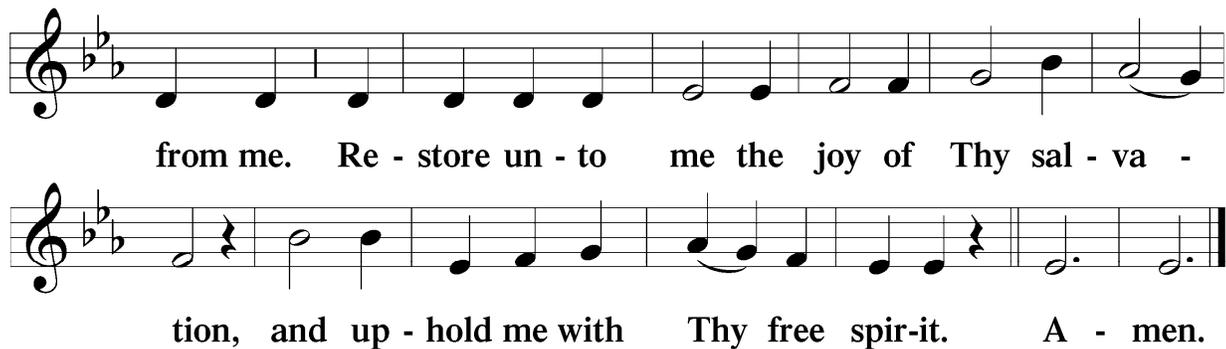
ES IST DAS HEIL
 87 87 887

SERMON

Please **STAND**.

OFFERTORY

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy, | or | **P** ...let us pray to the Lord.
C hear our prayer. | **C** Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please **BE SEATED**.

VOLUNTARY

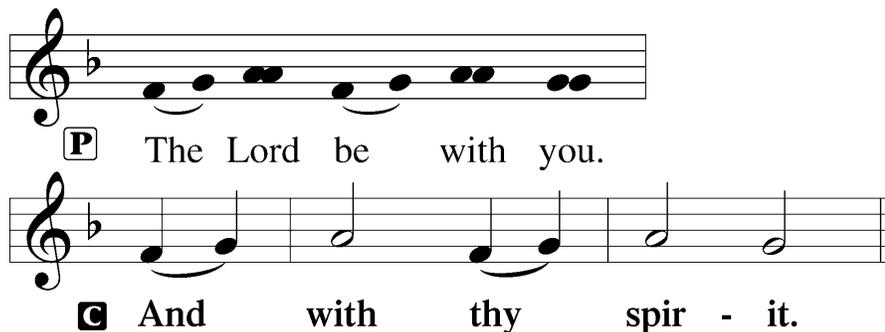
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND**.

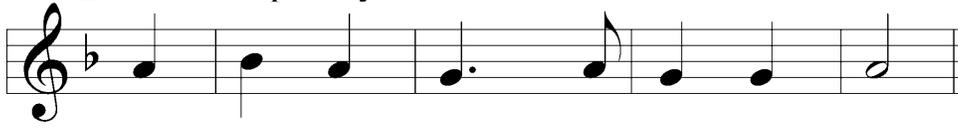
PREFACE AND PROPER PREFACE



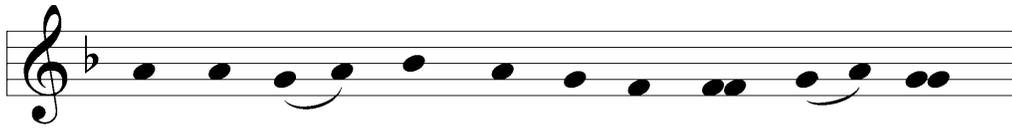
P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



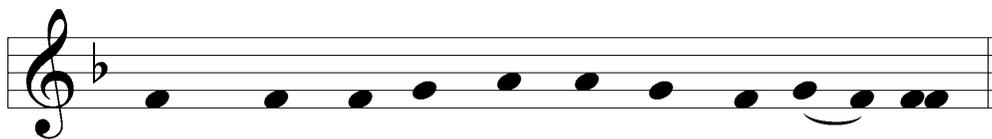
glo - ry for - ev - er and ev - er. A - men.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



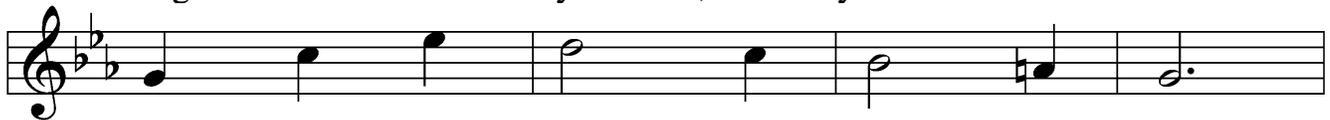
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.

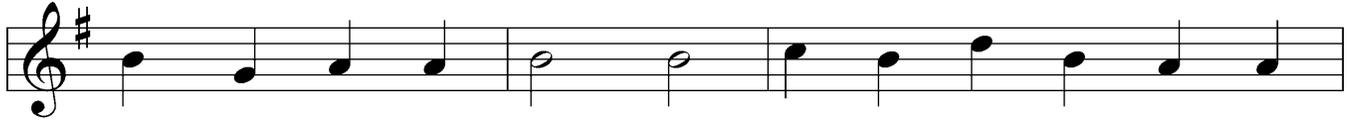


Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

"Lord, Keep Us Steadfast in Your Word," 655



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

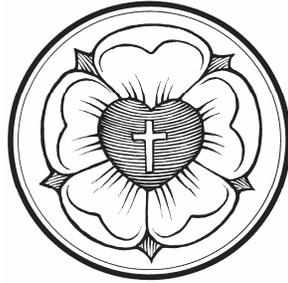
Text: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-78), alt.

ERHALT UNS, HERR

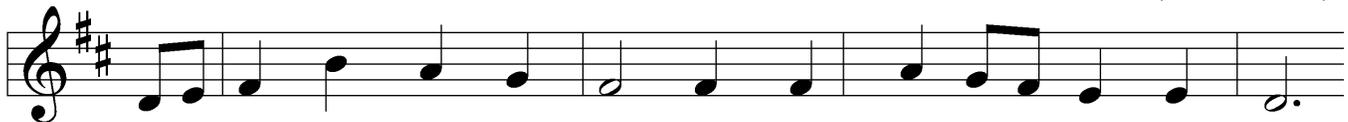
Tune: *Geistliche Lieder aufs new gebessert*, Wittenberg, 1543, ed. Joseph Klug

LM

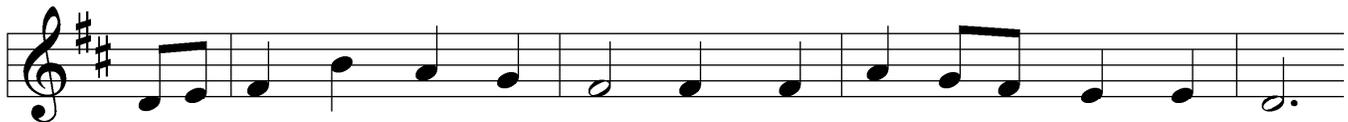
Text and Tune: Public Domain



"Preserve Your Word, O Savior," 658



1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
 5 Pre - serve in wave and tem - pest Your storm - tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
 Con - vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.
 As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
 Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.
 Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius (1616-64); tr. William J. Schaefer (1891-1976), alt.

Tune: *Neu-vermehrtes...Gesangbuch*, 3rd ed., Meiningen, 1693

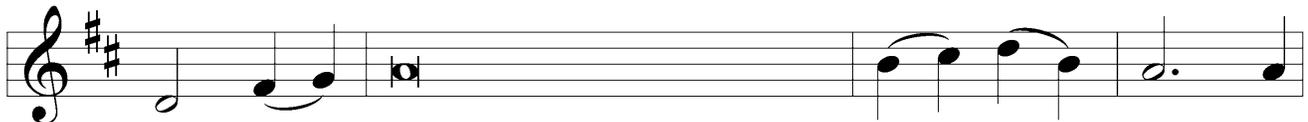
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License, no. 110017344.

Tune: Public Domain

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Please **STAND**.

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

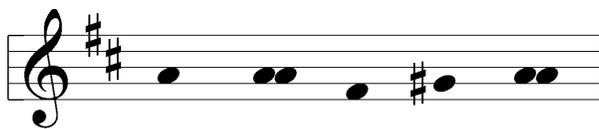
C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

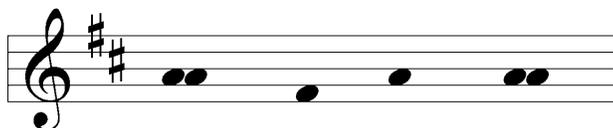
BENEDICAMUS AND BENEDICTION



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

"A Mighty Fortress Is Our God," 656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



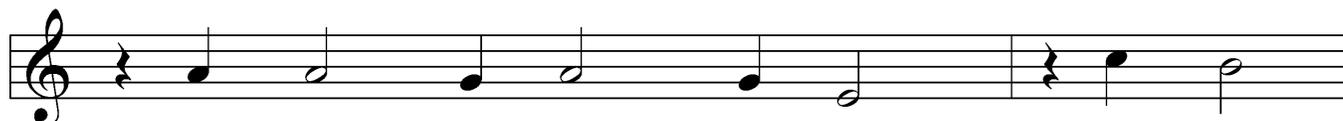
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none other God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: Martin Luther (1483-1546); tr. composite
 Tune: Martin Luther (1483-1546)
 Text and Tune: Public Domain

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Announcements

WEDNESDAY DIVINE SERVICE SUSPENSION

For a brief time, we are suspending the Wednesday evening Divine Service. We will explore its restoration in early 2021. *Note: This does not affect Thanksgiving Eve (11/25) or the Midweek Advent services. Those will still take place as scheduled.*

ALL I REALLY NEEDED TO KNOW I LEARNED IN KINDERGARTEN

Save the date! Friday, November 20 at 7 PM and Saturday, November 21 at 3 PM West Michigan Lutheran High School is presenting their fall play, *All I Really Needed to Know I Learned in Kindergarten*. This is a storytelling piece based on Robert Fullghum's first five best-selling books. These entertaining stories deliver a heartfelt perspective on everyday life, and the profound echoes that reverberate through it. Tickets must be reserved in advance due to COVID-19 restrictions. Watch for updates and directions on how to reserve your seats.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Wednesday (10/07)	0	0	\$1465
Sunday (10/11)	44	37	

Serving Today

Celebrant and Preacher..... Rev. Ryan Beffrey
 Organist..... Diane Scott
 Floor ElderMark MacIntosh
 Serving Elder..... David Steffens
 Acolyte Henry Maass
 Counters..... Sandra Hoffbeck & Kim Harmsen

Altar Guild..... Teresa Fulk & Jen Moushegian
Flowers

Serving Next Sunday

Floor Elder David Steffens
Serving Elder Craig Baier
Acolyte Jack Cook
Counters..... Rod Killips
Altar Guild..... Bev Pippis & Pam Ihle
Flowers

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Alexa Tolsma, Charlene Moore.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

Those celebrating birthdays and anniversaries this week

Stephanie Arndt (10/26), Tyler Ihle (10/26), Simeon Beffery (10/30), Henry Maass (10/30), Sami Kaznowski (10/31).

Those celebrating Baptism birthdays this week

Janice Vrooman (10/28).