

The Feast of St. Luke, Evangelist

Sunday 11 October Anno Domini 2020

Epiphany Lutheran Church

A congregation of the English District, The Lutheran Church—Missouri Synod

4219 Park Lane • Dorr, Michigan

www.epiphanydorr.org

The Rev. Ryan Beffrey, Pastor • Diane Scott, Organist

THE PREPARATION

HYMN

“By All Your Saints in Warfare,” 518



1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
△ 3 Then let us praise the Fa - ther And



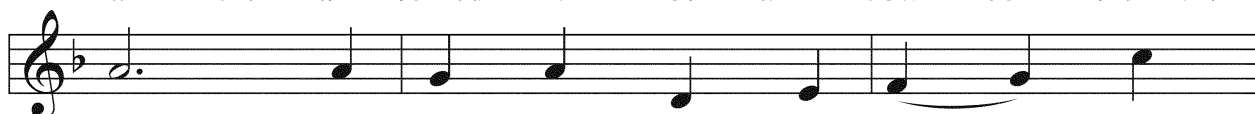
all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the



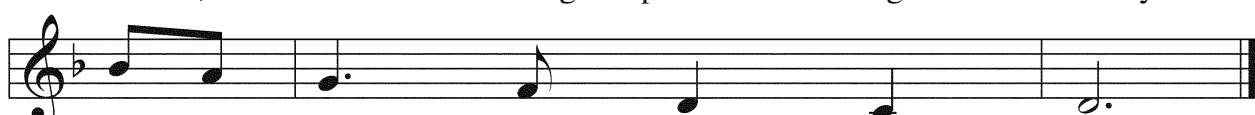
Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of Our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 72:17; antiphon: Jeremiah 30:2



P The Lord God | said to me, *

“Write in a book for yourself all the words that I have spo- | ken to you.”

P May his name endure for- | ever, *

his fame continue as long | as the sun!

C May people be | blessed in him, *

all nations | call him blessed.

C Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

P *The Antiphon is repeated*

KYRIE

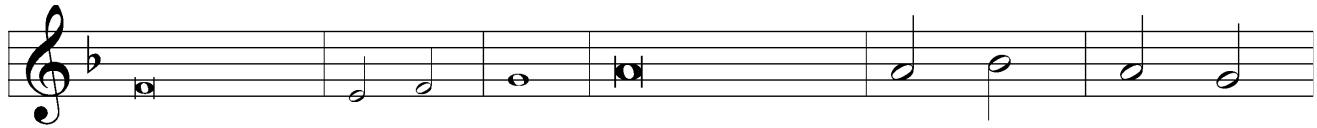


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

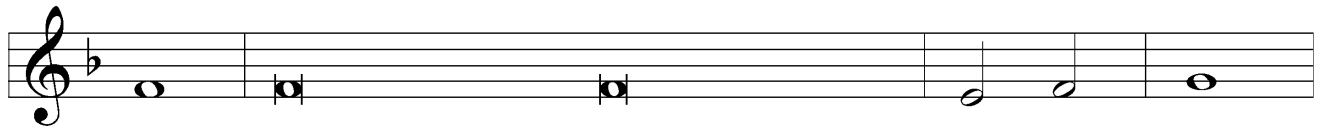


on us. Lord, have mer - cy up - on us.

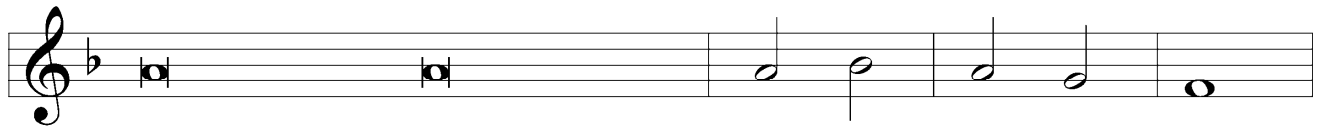
GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



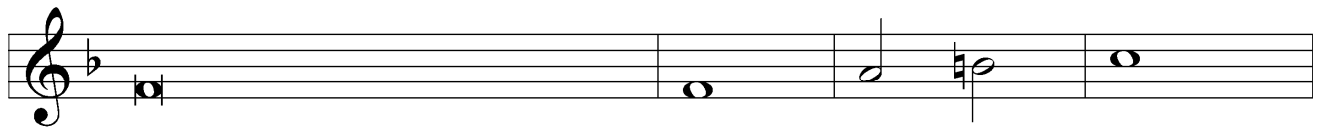
men. We praise Thee, we bless Thee, we wor - ship Thee,



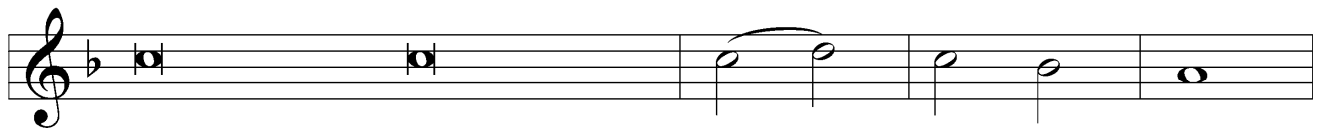
we glorify Thee, we give thanks to Thee, for Thy great glory.



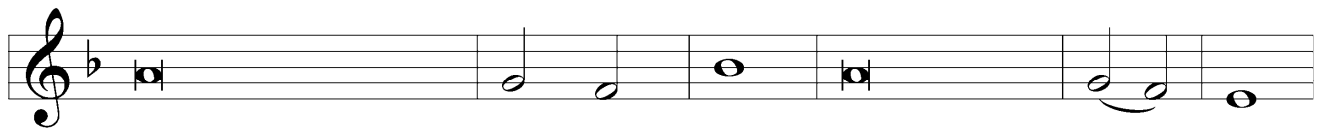
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



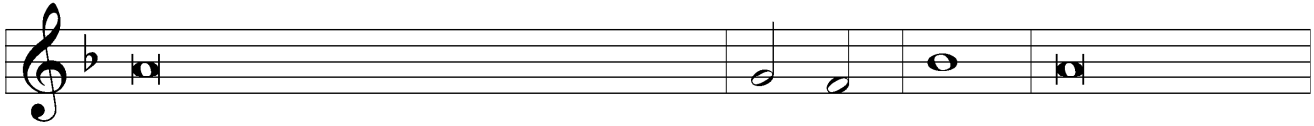
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



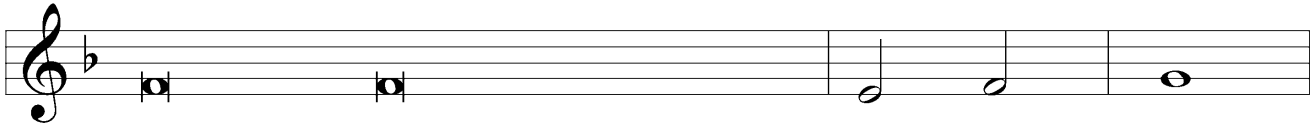
Thou that takest away the sin of the world, re-ceive our prayer.



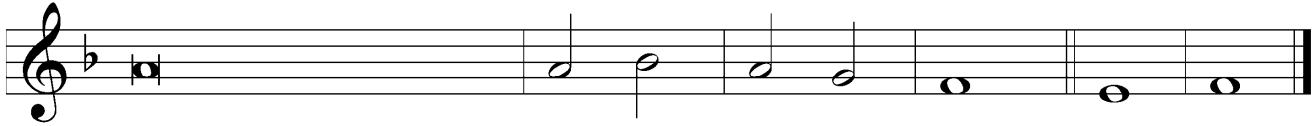
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

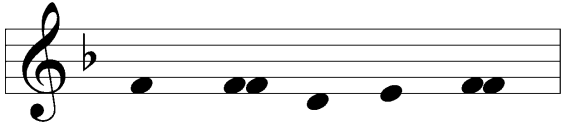


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.



C A - men.

Please **STAND**.

ALLELUIA AND VERSE

John 15:16



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P You did not choose Me, but I chose you:

And appointed you that you should go and bear fruit, and that your fruit should abide.

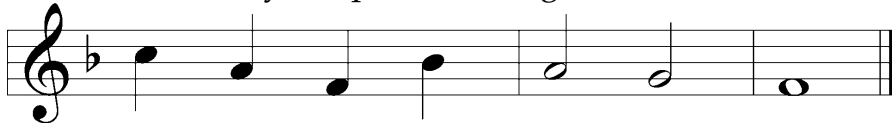


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

St. Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

At that time, Jesus appointed seventy-two others and sent them on ahead of Him, two by two, into every town and place where He Himself was about to go. And He said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please **BE SEATED.**

CHIEF HYMN

“Christians, Come in Sweetest Measures,” TLH 282



1 Chris - tians, come, in sweet - est meas - ures Sing of those who
2 See the riv - ers four that glad - den With their streams the
3 Here our souls, by Je - sus sat - ed, More and more shall
4 Then shall thanks and praise as - cend - ing For Thy mer - cies



spread the treas - ures In the ho - ly Gos - pels shrined;
bet - ter E - den, Plant - ed by our Sav - ior dear.
be trans - lat - ed Earth's temp - ta - tions far a - bove;
with - out end - ing Rise to Thee, O Sav - ior blest.



Bless - ed ti - dings of sal - va - tion, Peace on earth their
Christ the Foun - tain, these the wa - ters. Drink, O Zi - on's
Free from sin's ab - horred do - min - ion, Soar - ing on an -
With Thy gra - cious aid de - fend us, Let Thy guid - ing



proc - la - ma - tion, Love from God to lost man - kind.
sons and daugh - ters; Drink and find sal - va - tion here.
- gel - ic pin - ion, They shall reach the Source of love.
light at - tend us, Bring us to Thy place of rest.

Text: Adam of St. Victor (1100-1146); tr. Robert Campbell (1814-68)

Tune: Johann Löhner (1645-1705)

Text and Tune: Public Domain

ALLES IST AN GOTTES SEGEN

887 887

SERMON

Please **STAND**.

OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy, | *or* | **P** ...let us pray to the Lord.
C hear our prayer. | **C** Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please **BE SEATED**.

VOLUNTARY

During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

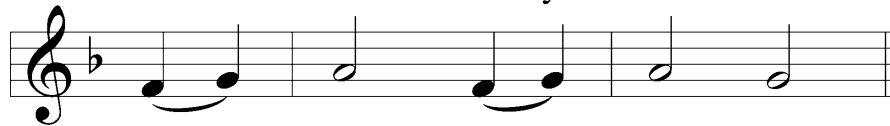
THE SERVICE OF THE SACRAMENT

Please **STAND**.

PREFACE AND PROPER PREFACE



P The Lord be with you.



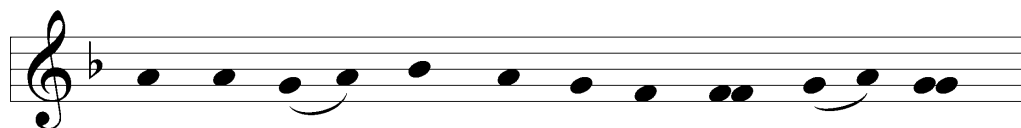
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



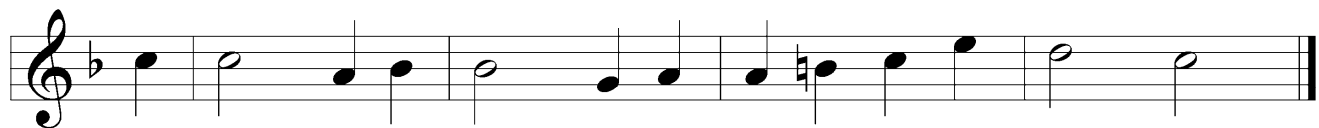
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



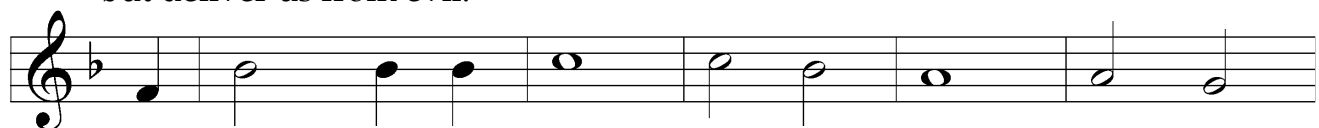
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



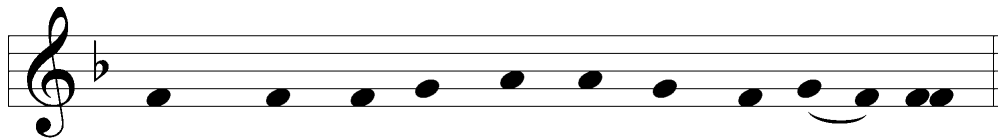
glo - ry for - ev - er and ev - er. A - men.

WORDS OF OUR LORD

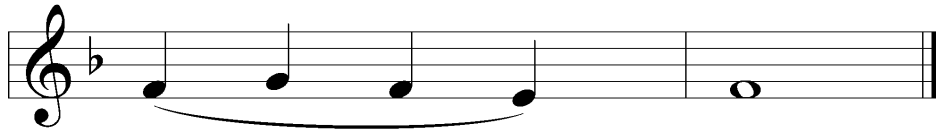
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please **BE SEATED.**

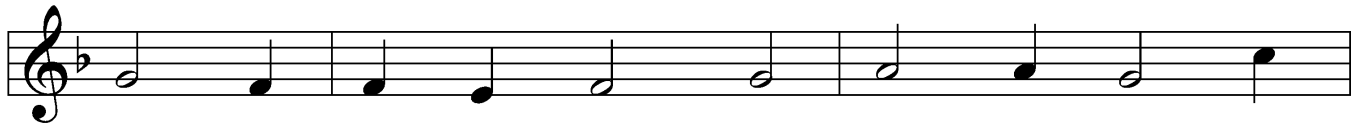
DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

“The Gospel Shows the Father’s Grace,” 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened soul it cheers
 And banishes their guilty fears.

6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our Righteousness.

Text: Matthias Loy (1828-1915), alt.

Tune: *Cantionale Germanicum*, Gochsheim, 1628

Text and Tune: Public Domain

HERR JESU CHRIT, DICH ZU UNS WEND

LM

"Thine the Amen, Thine the Praise," 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering (b. 1926)

Tune: Carl F. Schalk (b. 1929)

Text and Tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License, no. 110017344.

THINE

77 77 87 14

"O Jesus, Blessed Lord, to Thee," 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo (1634-1703); tr. Arthur J. Mason (1851-1928)

OLD HUNDREDTH

Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed. Louis Bourgeois

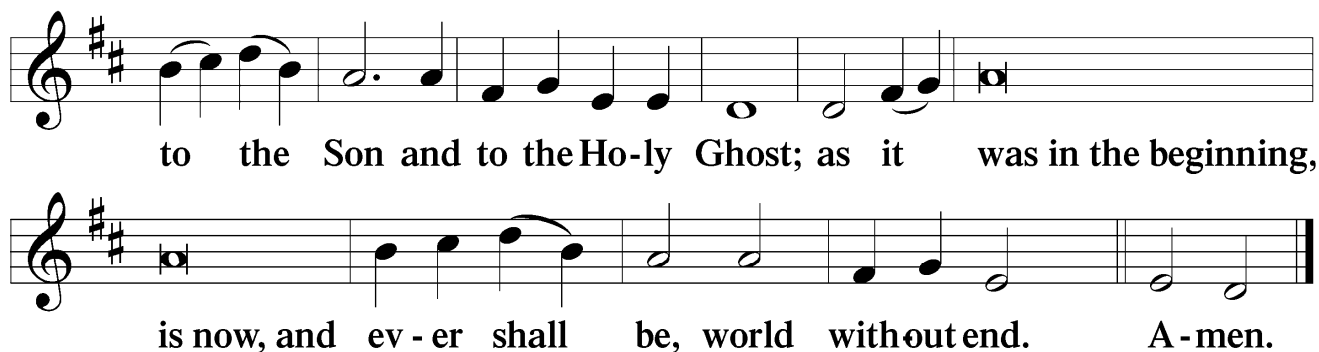
LM

Text and Tune: Public Domain

Please **STAND**.

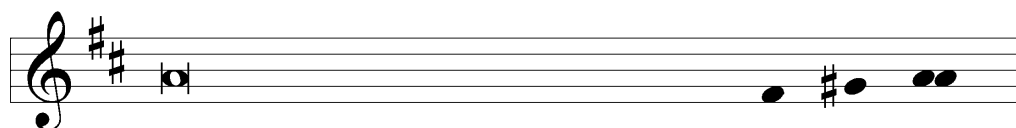
NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and

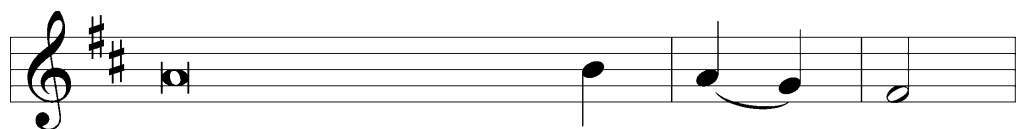


to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

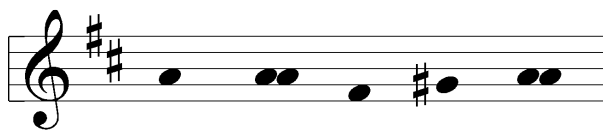
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

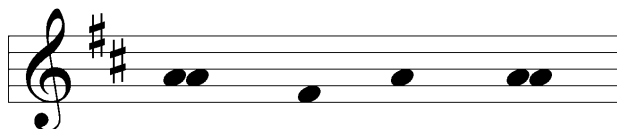
BENEDICAMUS AND BENEDICTION



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

"Ye Watchers and Ye Holy Ones," 670



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyr
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley (1858-1945), alt.
 Tune: *Geistliche Kirchengesang*, Köln, 1623
 Text and Tune: Public Domain

LASST UNS ERFREUEN
 888 888 and alleluias

Announcements

SUNDAY SCHOOL/BIBLE STUDY START TIME CHANGE

Beginning today, we will adjust the start time for Sunday School and Bible Study. Because we have not yet returned to offering time for refreshments after the service, there is too long of a gap between the end of the service and the start of the education hour. Sunday School and Bible Study opening will now begin 15 minutes after the service ends and class will end one hour later.

ALL I REALLY NEEDED TO KNOW I LEARNED IN KINDERGARTEN

Save the date! Friday, November 20 at 7 PM and Saturday, November 21 at 3 PM West Michigan Lutheran High School is presenting their fall play, *All I Really Needed to Know I Learned in Kindergarten*. This is a storytelling piece based on Robert Fullghum’s first five best-selling books. These entertaining stories deliver a heartfelt perspective on everyday life, and the profound echoes that reverberate through it. Tickets must be reserved in advance due to COVID-19 restrictions. Watch for updates and directions on how to reserve your seats.

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Wednesday (10/07)	0	0	
Sunday (10/11)	44	37	\$2940

Serving Today

Celebrant and Preacher..... Rev. Ryan Beffrey
 Organist..... Diane Scott
 Floor ElderPaul Cook
 Serving Elder.....Mark MacIntosh
 AcolyteWyatt Harmsen
 Counters..... Philip Maas & Pam Ihle
 Altar Guild..... Becky Steffens & Cindy MacIntosh
 Flowers.....

Serving Next Sunday

Floor ElderMark MacIntosh
 Serving Elder..... David Steffens
 Acolyte Henry Maass
 Counters..... Sandra Hoffbeck & Kim Harmsen
 Altar Guild..... Teresa Fulk & Jen Moushegian
 Flowers.....

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Mick Francis, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Alexa Tolsma.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Barb Schmidt, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White.

Those engaged to be married

Kelsey Velie and Scott Bockus.

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, Brittany Warf, David Mills.

Those celebrating birthdays and anniversaries this week

David & Becky Steffens (10/20), Lee Vanarsdal (10/21), Chris & Catrin VanDenBerg (10/21), Ryan Schmidt (10/22), Keith Lundgren (10/23), Jeremy Arndt (10/24).

Those celebrating Baptism birthdays this week

Dan E. Scott Jr. (10/20)

Next Sunday – The Festival of the Reformation

Justified by Grace through Faith

Revelation 14:6-7 ✠ Romans 3:19-28 ✠ Matthew 11:12-19

Time in the Catechism

The Ninth Commandment

What is the Ninth Commandment?

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.