

The Transfiguration of Our Lord

Sunday 24 January Anno Domini 2021



*God, who said, “Let light shine out of darkness,” has shone in our hearts
to give the light of the knowledge of the glory of God.*

—John 1:17

Epiphany Lutheran Church

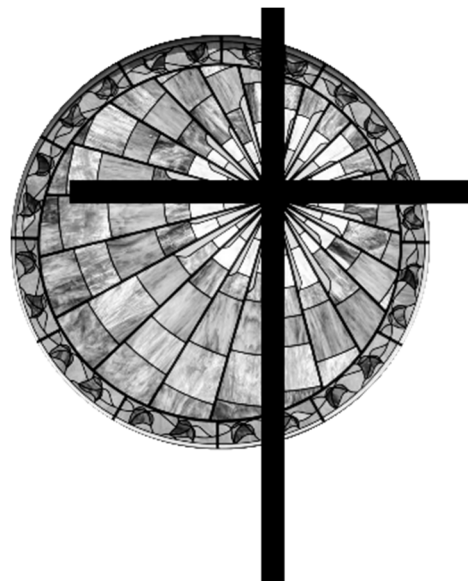
A congregation of the English District, The Lutheran Church—Missouri Synod
4219 Park Lane • Dorr, Michigan
www.epiphanydorr.org

EPIPHANY LUTHERAN CHURCH

*A congregation of the English District,
The Lutheran Church – Missouri Synod*

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Welcome to Epiphany Lutheran Church!

**Here is where Jesus answers His promise to be with us always,
by coming to us in His living and active Word and the
Blessed Sacrament of His Body and Blood.**

Welcome, visitors! We are glad to have you with us this morning as the Lord comes to us to give His gifts of forgiveness of sins, life, and salvation. The resources of Epiphany are at your disposal. If you need assistance, the ushers are glad to help. Please make sure to introduce yourself to our Pastor and congregation, and join us after the service for fellowship and Bible Study!

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

The Sacrament of the Altar is offered at Epiphany every Lord's Day and every Wednesday evening. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. **If you are not a member of an LCMS congregation, or have not communed at Epiphany before, please speak with the Pastor or an Elder before the service begins.**



If you need help hearing the service, the sanctuary is equipped with a hearing loop, a special type of sound system that connects directly to hearing aids. Simply set your hearing aid to "T" (telecoil) to connect.

THE THEME OF TODAY'S LITURGY

In the glorious transfiguration of His Son, God confirms the mysteries of the faith (*Collect*). The deepest of those mysteries is that Our Lord lets humans see His glory, and allows us to partake of that divine glory (*Gospel, Epistle, Old Testament*). The glory of the Lord is made known in His Church (*Introit*). There are His wealth and riches which He pours into us just as the Father spoke His grace and blessing over Him (*Gradual*). In the Sacrament, we receive this glory for our saving good (*Post-Communion Collect*).

THE PREPARATION

Please **STAND**.

OPENING HYMN

""Tis Good, Lord, to Be Here," 414



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson (1858-1933), alt.

Tune: Johann Sebastian Bach (1685-1750), adapt.

Text and Tune: Public Domain

POTSDAM

SM

INVOCATION; CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

THE SERVICE OF THE WORD

INTROIT

Psalm 84:1-2a, 4, 10-11; antiphon: Psalm 77:18b



P Your lightnings lighted | up the world; *
the earth trem- | bled and shook.

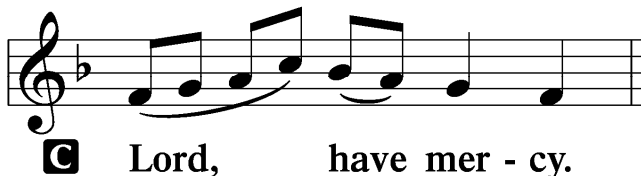
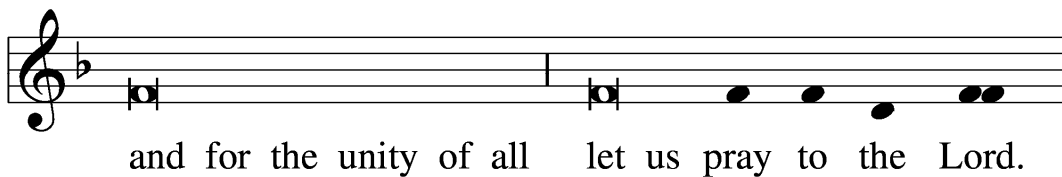
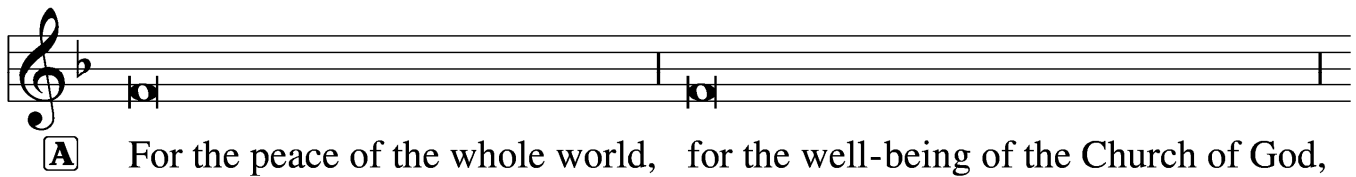
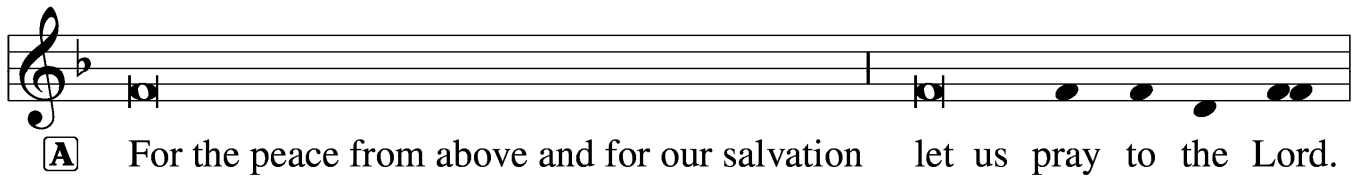
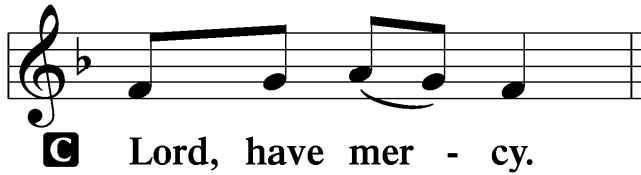
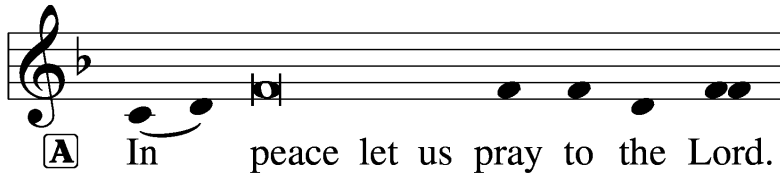
P How lovely is Your dwelling place, O | Lord of Hosts! *
My soul longs, yes, faints for the courts | of the Lord.

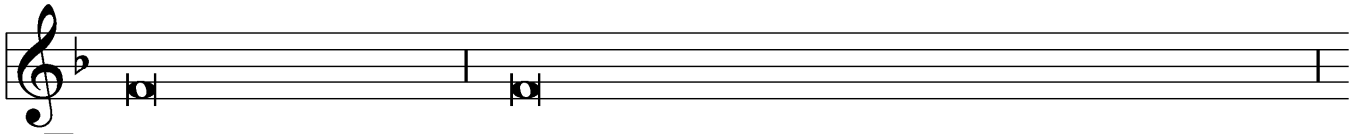
C Blessed are those who dwell | in Your house,*
ever sing- | ing Your praise!

P For a day in Your courts is better than a thousand | elsewhere. *
I would rather be a doorkeeper in the house of my God than dwell in the tents of |
wickedness.

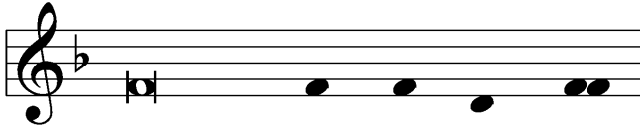
C For the Lord God is a Sun and Shield; the Lord bestows favor and | honor. *
No good thing does He withhold from those who walk up- | rightly.

KYRIE





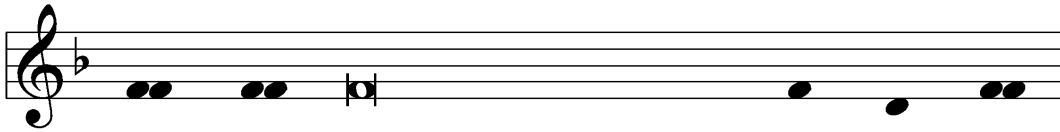
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

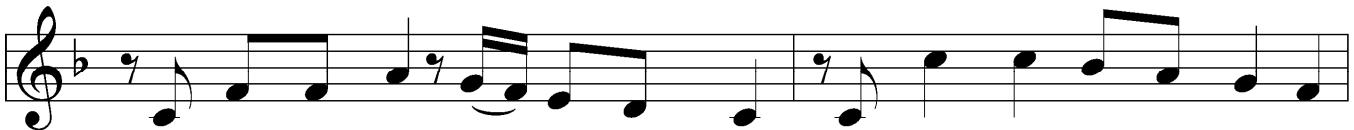
HYMN OF PRAISE - GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



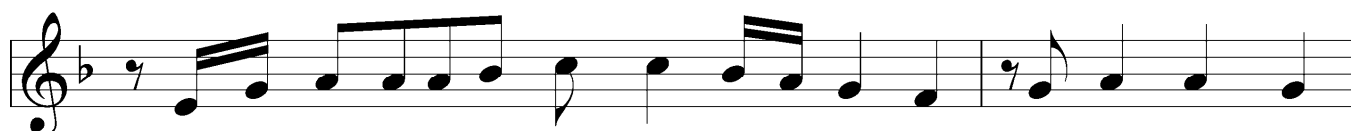
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



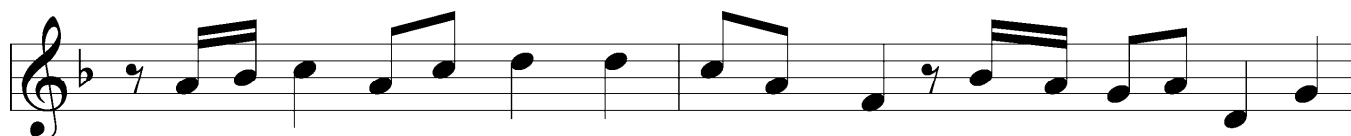
You take a - way the sin of the world; have mer-cy on us.



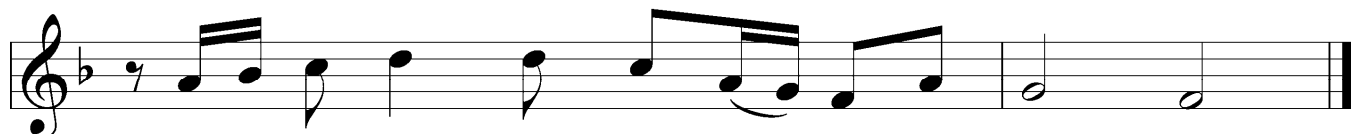
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,

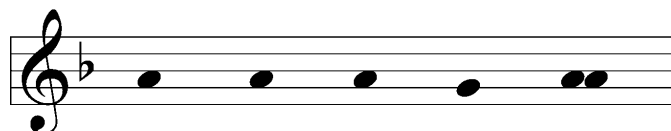


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

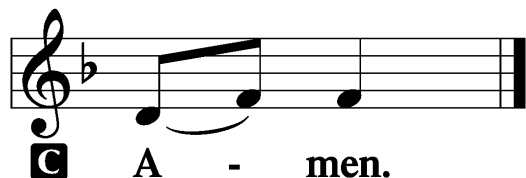


C And al - so with you.

P Let us pray.

O God, who in the glorious transfiguration of Your only-begotten Son has confirmed the mysteries of the faith by the testimony of the fathers, and who, in the voice that

came from the bright cloud, in a wonderful manner foreshowed the adoption of sons, mercifully grant to make us coheirs with the King of His glory and bring us to the enjoyment of the same; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please **BE SEATED.**

OLD TESTAMENT READING

Exodus 34:29-35

In those days, when Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the LORD to speak with Him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with Him.

[P] This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 45:2a, 110:1



P You are the most handsome of the | sons of men; *
grace is poured up- | on Your lips.

C The LORD says to my Lord: "Sit at My | right hand, *
until I make Your enemies Your | footstool."

EPISTLE READING

2 Peter 1:16-21

Brethren: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, "This is My beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain. And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Please **STAND**.

ALLELUIA AND VERSE

John 6:68

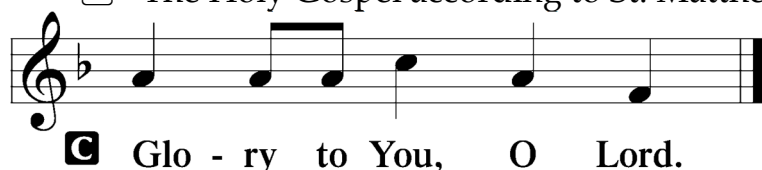


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

St. Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



C Glo - ry to You, O Lord.

At that time, after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. And He was transfigured before them, and His face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. And Peter said to Jesus, "Lord, it is good that we are here. If You wish, I will make three tents here, one for You and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is My beloved Son, with whom I am well pleased; listen to Him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P This is the Gospel of the Lord.

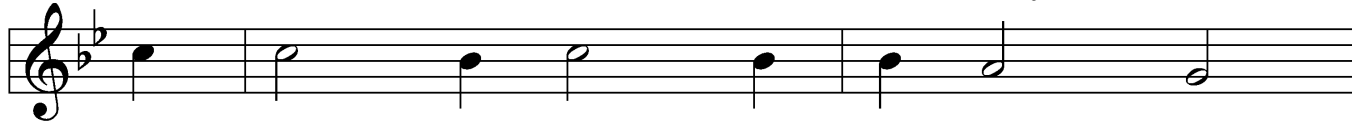


C Praise to You, O Christ.

Please **BE SEATED.**

CHIEF HYMN

"O Wondrous Type! O Vision Fair," 413



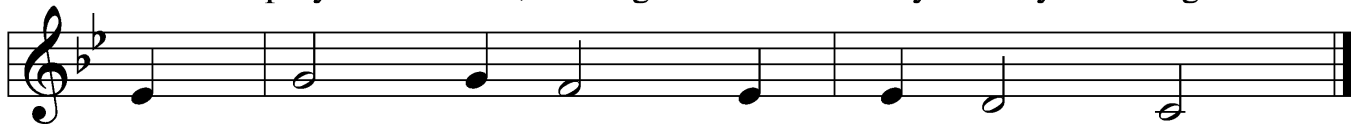
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah high
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: *Sarum Breviary*, Salisbury, 1495; tr. John Mason Neale (1818-86), alt.

Tune: English, 15th cent.

DEO GRACIAS

LM

SERMON

Please **STAND.**

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Please **STAND**.

PRAYER OF THE CHURCH

after each petition:

P Lord, in Your mercy,		<i>or</i>		P ...let us pray to the Lord.
C hear our prayer.				C Lord, have mercy.

the prayers conclude:

P ...one God, now and forever.
C Amen.

Please **BE SEATED**.

VOLUNTARY

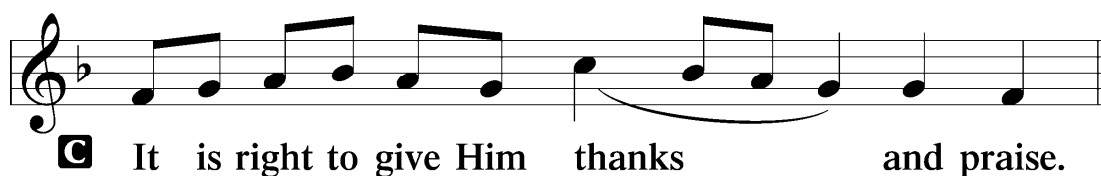
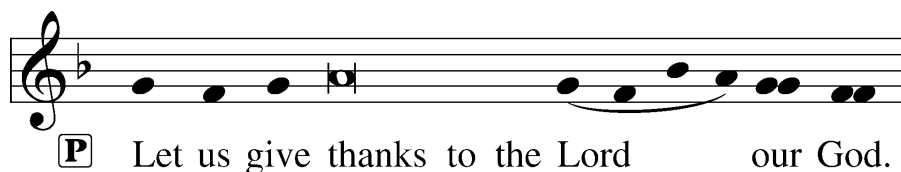
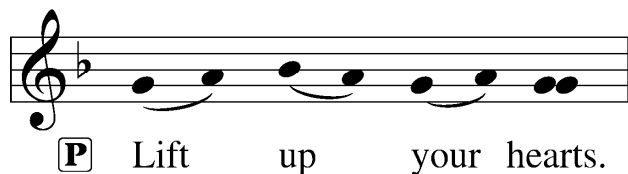
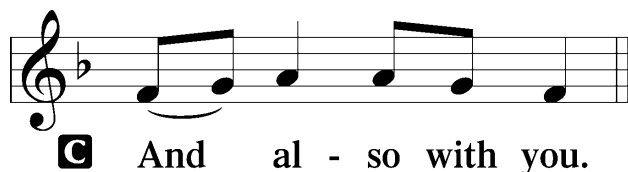
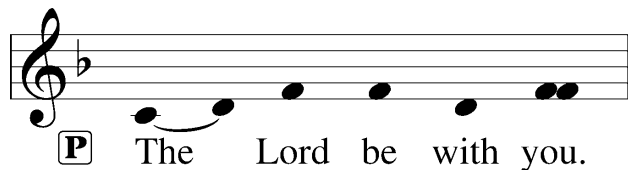
During the voluntary, the Celebrant prepares the Altar for the Supper. You are encouraged to prepare your heart and mind for Holy Communion. Psalms 34, 42, 84, and 116 are especially suitable.

Your offering may be deposited in the plate located near the Baptismal Font when you go to the Altar for Holy Communion.

THE SERVICE OF THE SACRAMENT

Please **STAND**.

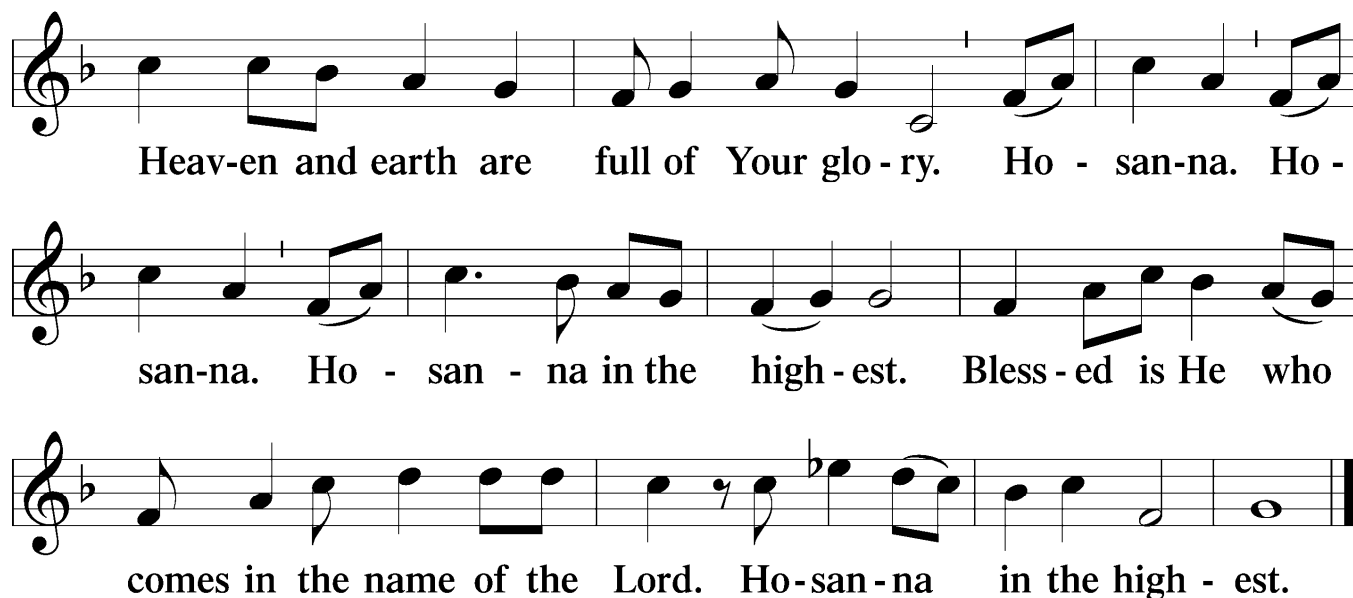
PREFACE AND PROPER PREFACE



P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS





PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

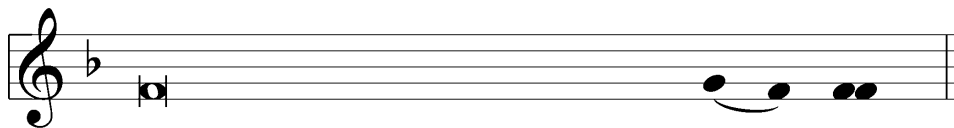
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

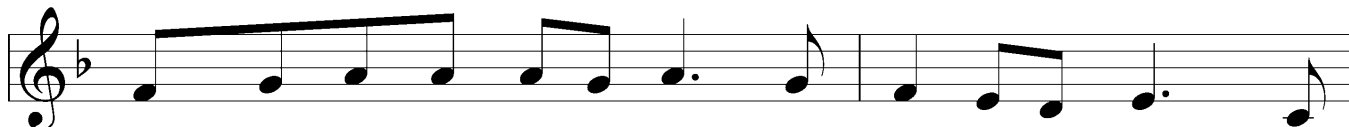


P The peace of the Lord be with you al - ways.

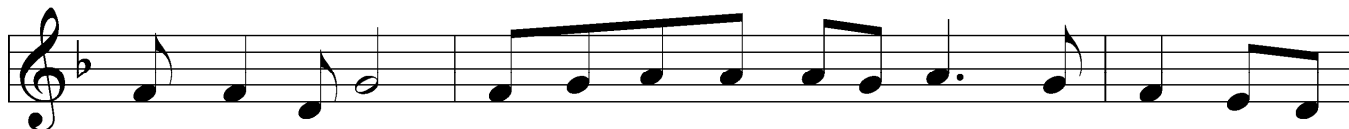


C A - men.

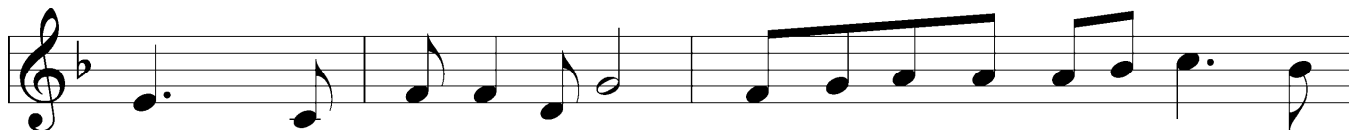
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Please **BE SEATED.**

DISTRIBUTION OF OUR LORD'S BODY AND BLOOD

DISTRIBUTION HYMNS

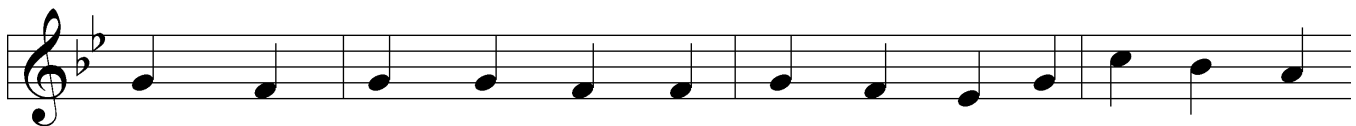
"O God of God, O Light of Light," 810



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa-cred page, And grand in po-ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might-y song, And shout His name, His



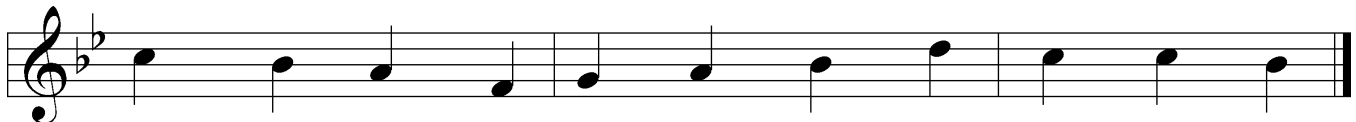
King of kings: To You in heav-en's glo-ry bright The song of
wing-ed word, Slow-ly in type, from age to age The na-tions
hate and scorn— These all are past, and now a-bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,
saw their com-ing Lord; Till through the deep Ju-de-an night
King once crowned with thorn. Lift up your heads, O might-y gates!
earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry
Rang out the song, "Good-will to men!" Sung once by first-born
So sang that host be-yond our ken. Lift up your heads, your
For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.
sons of light, It ech-oes now, "Good-will!" A-men.
King a-waits. We lift them up. A-men, a-men.
throned to reign, All glo-ry, pow'r! A-men, a-men.

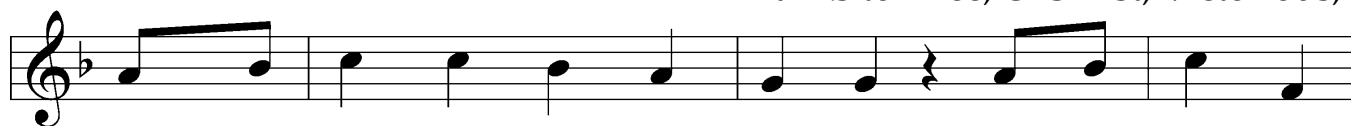
Text: John Julian (1839-1913), alt.

O GROSSER GOTT

Tune: Johann Störls...*Schlag-Gesang- Und Noten-Buch*, Stuttgart, 1744

LM D

Text and Tune: Public Domain



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thee were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo (1634-1703); tr. George A. T. Rygh (1860-1942)

Tune: Johann Schop (c. 1590-1667)

Text and Tune: Public Domain


WERDE MÜNTER

87 87 77 88

Please **STAND**.

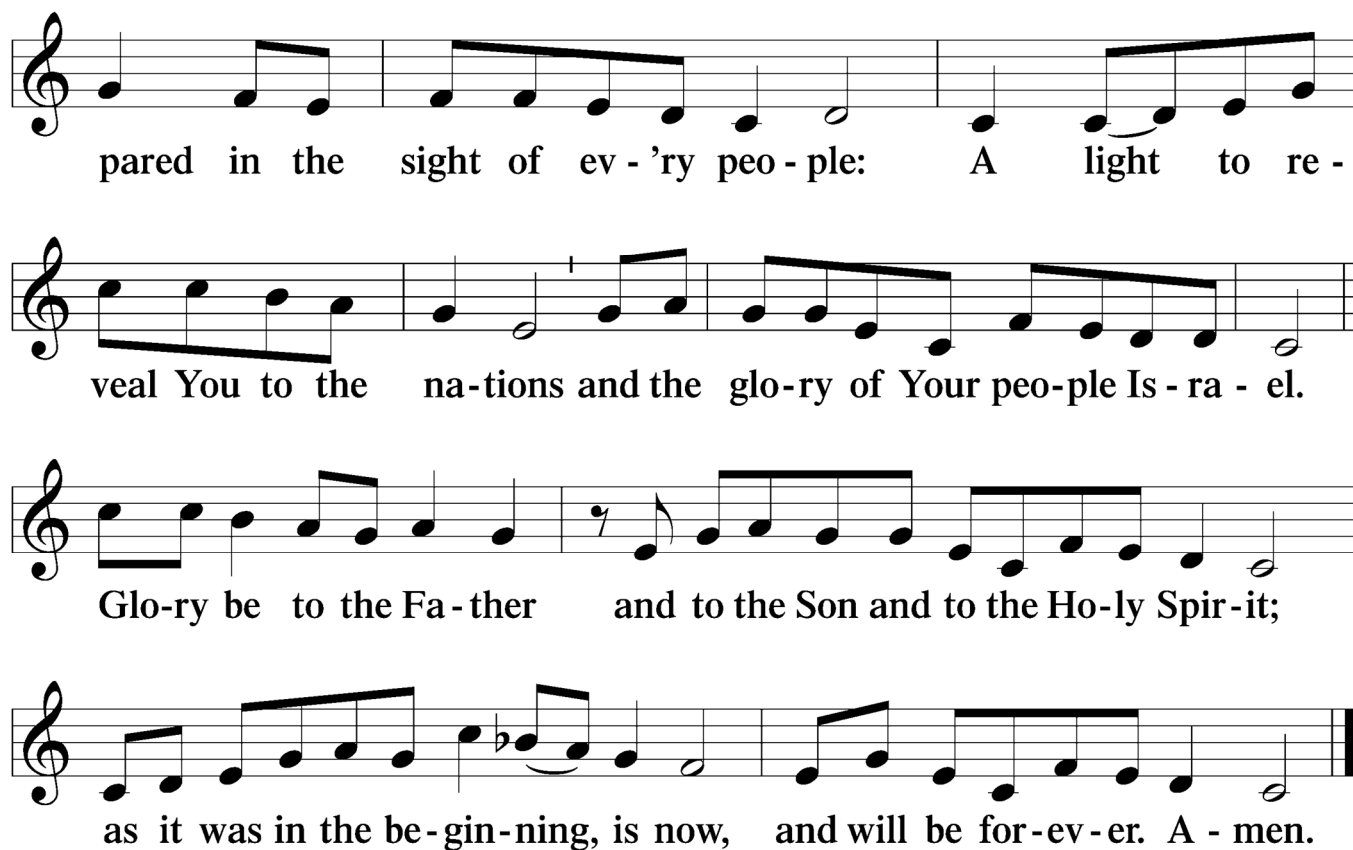
NUNC DIMITTIS



 Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev - er. A - men.

POST-COMMUNION COLLECT

[P] Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[C] A - men.

BENEDICTION

[P] The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD lift up look upon you with favor and ✠ give you peace.



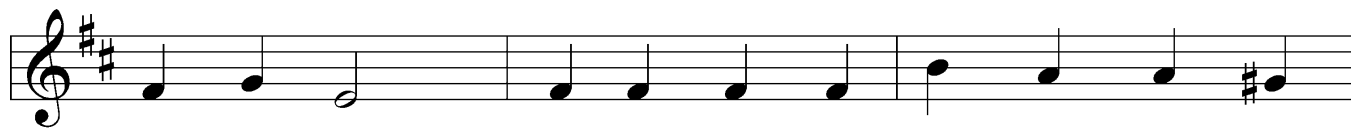
[C] A - men.

CLOSING HYMN

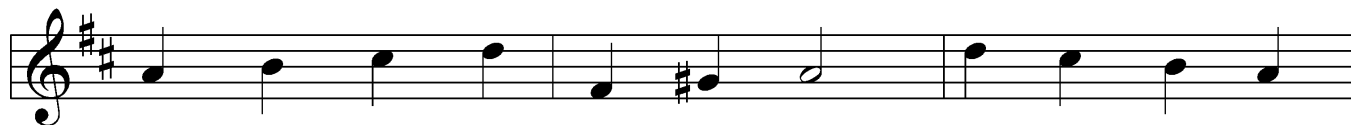
"Alleluia, Song of Gladness," 417



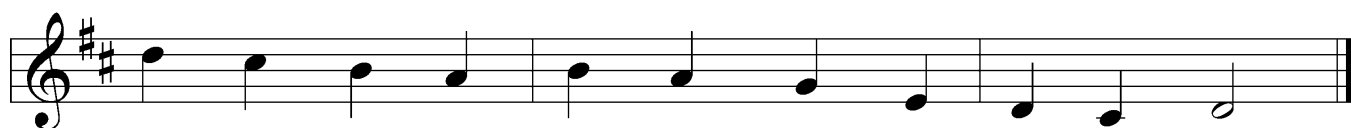
1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale (1818-66), alt.

Tune: John Goss (1800-80)

Text and Tune: Public Domain

LAUDA ANIMA

87 87 87

Announcements

TODAY IN ADULT BIBLE STUDY

Today will be the second part of our study on how Scripture was written and preserved through the years. Today we will also examine English translations and discuss the art of translation and how to pick the best one for reading and study.

HIGHER THINGS VIDEO WATCH PARTY

You are invited to join the youth group as they watch new videos from Higher Things. They will be watching after Sunday School and Bible Study today.

WMLHS DRAMA PRODUCTION RESCHEDULED

West Michigan Lutheran High School's fall play, *All I Really Needed to Know I Learned in Kindergarten*, will now be on **March 26 and 27**. The production is a storytelling piece

based on Robert Fullghum’s first five best-selling books. These entertaining stories deliver a heartfelt perspective on everyday life, and the profound echoes that reverberate through it. Due to COVID-19 restrictions, tickets need to be reserved in advance, as seating at the door will be restricted. Watch for updates. Be sure to save the dates Friday, March 26 at 7 PM and Saturday, March 27 at 3 PM.

WMLHS FUNDRAISER AUCTION

The West Michigan Lutheran auction is coming virtually to a web browser near you! Mark for calendars for this Miedema-auctioneered event that starts **February 22**. All proceeds go toward the tuition assistance program.

The WML auction committee is searching for donations from our community – craft items, food, your services. Perhaps your employer might make a donation? Please email Kristine Angers (kangers@wmlhs.org) or Leah Guis (lraeguis3@gmail.com) if you have something to donate for the auction. *Thank you for supporting YOUR Lutheran school!*

STEWARDSHIP LAST WEEK	Attendance	Communicants	Offerings
Sunday (1/17)	41	33	\$1440.00

Serving Today

Celebrant and Preacher	Rev. Ryan Beffrey
Organist.....	Diane Scott
Floor Elder	Craig Baier
Serving Elder	Paul Cook
Acolyte	Henry Maass
Counters.....	Sandra Hoffbeck & Kim Harmsen
Altar Guild.....	Teresa Fulk & Jen Moushegian
Flowers	

Serving Next Sunday

Floor Elder	Paul Cook
Serving Elder	Mark MacIntosh
Acolyte	Charlotte Hiscock
Counters.....	Philip Maass & Pam Ihle
Altar Guild.....	Shelia Haskill
Flowers	

In Our Prayers

Those with cancer

Keri Jastifer, Ted Mattingly, Darrell Dombrowski, Bill Miller, Todd Henderson, Bobby Vollman, Cameron Scott, Pam Peterman, Charlene Moore, Raquel Steffes, Keith Lundgren, Doug Gibson.

Those with health issues, difficulties, and challenges

Ken Zyk, Carol Powell, Norma Biggs, Shanda Brennan, Hannah Kelsey, Nathan Martin, Kitty Young, Alvina Hoffbeck, Doris Uramkin, Karen Garlock, Jeri Barthel, Pam Ashley, Jill White, Lynn Hyatt, Connie Kaniewski, Janet Lundgren.

Those who are pregnant

Jordan & Julie Velie

Our church work students

Zachariah and Claire Burgdorf, Timothy and Hanna Kern, Timothy and Chelsie Schmeisser.

Those serving in our Armed Forces

Hector and Natasha Brojas, Jordan Velie, Jacob Almaguer, Joshua Cipolla, Trent Beffrey, Lucas Golm, David Mills.

Those celebrating birthdays and anniversaries this week

Alexandra Killips (1/25) Rosemary Schmidt (1/25)

Those celebrating Baptism birthdays this week

Sami Kaznowski (1/24), Titus Baier (1/25).